

NOTICE OF MEETING OF THE GOVERNING BODY OF THE CITY OF BURNET

Notice is hereby given that a **Regular City Council Meeting** will be held by the governing body of the City of Burnet on the **22**nd **day of August, 2023,** at **6:00 p.m.,** in the City of Burnet Council Chambers located at 2402 S. Water Street (Hwy. 281 South, Burnet Municipal Airport) Burnet, TX.

The City of Burnet City Council Meeting will be available for live viewing via the following media connections.

City of Burnet Facebook Page: https://www.facebook.com/cityofburnet

City of Burnet Website via Zoom as follows: https://us02web.zoom.us/j/81278669602

Or One tap mobile:

US: 8778535257,,81278669602# (Toll Free) or 8884754499,,81278669602# (Toll Free)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: 877 853 5257 (Toll Free) or 888 475 4499 (Toll Free)

Webinar ID: 812 7866 9602

International numbers available: https://us02web.zoom.us/u/kbN4DZVyl

The Zoom connection is a live broadcast viewing option only. The option for comments will not be available.

This notice is posted pursuant to the Texas Government Code, Chapter §551-Open Meetings.

The following subjects will be discussed, to wit:

CALL TO ORDER:

ROLL CALL:

INVOCATION:

PLEDGES (US & TEXAS):

1. SPECIAL REPORTS/RECOGNITION:

- 1.1) July 2023 Financial Report: P. Langford
- **2. CONSENT AGENDA:** (All of the following items on the Consent Agenda are considered to be self-explanatory and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council action.)
 - 2.1) Approval of the August 8, 2023 City Council Workshop Meeting minutes
 - 2.2) Approval of the August 8, 2023 City Council Regular Meeting minutes
 - 2.3) Approval of the August 14, 2023 City Council Special Meeting minutes
- 3. PUBLIC HEARINGS/ACTION: None.

4. ACTION ITEMS:

- 4.1) Discuss and consider action: SECOND AND FINAL READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS, ADDING TO CODE OF ORDINANCE CHAPTER 2 (ENTITLED "ADMINISTRATION"), ARTICLE III, (ENTITLED "ADVISORY BODIES") A NEW SECTION 2-50 (ENTITLED "GOLF COURSE ADVISORY COMMITTEE"): D. Vaughn
- 4.2) Discuss and consider action: SECOND AND FINAL READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE 2022-38; THE ORIGINAL BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, AND ENDING SEPTEMBER 30, 2023 FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS IN BUDGET DUE TO UNFORESEEN SITUATIONS; CONTAINING FINDINGS; PROVIDING FOR SAVINGS AND SEVERABILITY: P. Langford
- 4.3) Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING ELECTRIC FEES IN SECTIONS 110-138 THROUGH SECTION 110-141 OF THE CITY OF BURNET CODE OF ORDINANCES; PROVIDING SEVERABILITY AND OPEN MEETINGS CLAUSES; AND PROVIDING FOR OTHER RELATED MATTERS: D. Vaughn
- 4.4) Discuss and consider action: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING THE PURCHASE OF WATER RIGHTS FROM THE OWNER OF THE ONE ACRE PARCEL LOCATED AT 1900 SOUTH WATER STREET, BURNET, TEXAS: D. Vaughn
- 4.5) Discuss and consider action: A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS APPROVING THE PURCHASE OF A CAN-AM DEFENDER AND QTAC SKID UNIT FOR THE BURNET FIRE DEPARTMENT: M. Ingram

- 4.6) Discuss and consider action: FIRST READING OF AN ORDINANCE ADOPTING THE OFFICIAL BUDGET FOR THE CITY OF BURNET, TEXAS, FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023 AND ENDING SEPTEMBER 30, 2024, PROVIDING FOR THE INVESTMENT OF FUNDS; PROVIDING FOR PUBLICATION; AND PROVIDING AN EFFECTIVE DATE: P. Langford
- 4.7) Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS LEVYING AD VALOREM TAXES FOR USE AND SUPPORT OF THE MUNICIPAL GOVERNMENT OF THE CITY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023 AND TERMINATING SEPTEMBER 30, 2024; PROVIDING FOR APPORTIONING EACH LEVY FOR SPECIFIC PURPOSES; AND PROVIDING WHEN TAXES SHALL BECOME DUE AND WHEN SAME SHALL BECOME DELINQUENT IF NOT PAID; PROVIDING OPEN MEETINGS CLAUSES AND PROVIDING FOR AN EFFECTIVE DATE: P. Langford
- 4.8) Discuss and consider action: Appointment of the 2023-2024 Charter Review Committee: K. Dix
- 4.9) Discuss and consider action: A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS AUTHORIZING HOTEL OCCUPANCY TAX FUNDS TO BE EXPENDED FOR THE CONSTRUCTION OF A CONFERENCE CENTER WITHIN A HOTEL TO BE CONSTRUCTED IN THE CROSSING AT 281 COMMERCIAL SUBDIVISION: D. Vaughn
- **5. REQUESTS FROM COUNCIL FOR FUTURE REPORTS:** In accordance with Resolution 2020-28 Council Members may request the City Manager to prepare and present future reports on matter of public interest.

6. ADJOURN:

Dated this 18th day of August, 2023

City of Burnet

Mayor Gary Wideman

I, the undersigned authority, do hereby certify that the above NOTICE OF MEETING of the governing body of the above named City, BURNET, is a true and correct copy of said NOTICE and that I posted a true and correct copy of said NOTICE on the bulletin board, in the City Hall of said City, BURNET, TEXAS, a place convenient and readily accessible to the general public at all times, and said NOTICE was posted on August 18th, 2023 at or before 6 o'clock p.m. and remained posted continuously for at least 72 hours preceding the scheduled time of said meeting.

Kelly Dix
Kelly Dix, City Secretary

NOTICE OF ASSISTANCE AT THE PUBLIC MEETINGS:

The City of Burnet Council Chambers is wheelchair accessible. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services, such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's office (512.756.6093) at least two working days prior to the meeting. Requests for information may be faxed to the City Secretary at 512.756.8560.

RIGHT TO ENTER INTO EXECUTIVE SESSION:

The City Council for the City of Burnet reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices) and 551.087 (Economic Development).

AGENDA SCHEDULE August 22, 2023 Regular Council Meeting

| Added | Backup | Req. By | Description | Туре |
|-------|--------|----------------|---|------------------------|
| | | City Sec. | 8-8-2023 RM Minutes 8-8-2023 WS Minutes 8-14-2023 SM Minutes Appointment of an Advisory Board Committee Council Workshop-TEKMAK Presentation- Marriot | C C C A WS |
| | | DS | | |
| | | CM/ACM/Finance | Budget Amendment-2 nd and final of Ord. Electric Rates Ord1 st reading Special Water Warranty Deed-Henderson Acceptance August Financial Report | A A A |
| | | PW/ENG | | |
| | | FD/PD/CE | | |
| | | Admin/ Golf/HR | Golf Course Advisory Board Ord2 nd and final reading | A |
| | | Pending | Atmos Energy Franchise PEC Franchise Agreement (being reviewed by PEC) YMCA-June & December Reports ACDI- May & Nov Reports Ethics Ordinance Tree Ordinance Master Meter Ord- 1st reading Peddler's Permit Ord. Special Events Ord. PEC/ROW Ordinance Amendment-State Franchise Fees Amend Ord. 74-10 Parks & Rec-2nd reading-Pending Easement Heritage POA-drainage easement woodlands Amend Boards & Policies/Ord. ROW Ordinance- 1st reading of Ord. Amend Chapt. II-1st reading of OrdFee Schedule Animal Control Ord. Remove Racial Profiling Ord. Minimum Standards-Airport McBride Lease Renewal Veterans Memorial Statue Short Term Rentals-Discussion Item Subdivision Ord Amendment-Compliance with 3167 CAF Lease Extension Parking Ord. Amendment- Pierce Street BOA Board Appointments PD-Eclipse Item | |



CITY OF BURNET

FINANCIAL REPORT FYTD JULY 2023

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FY 2023

GENERAL FUND

The General Fund ended the period with a profit of \$1,564,353 and in total their revenues and expenses are performing well compared to the budget.

The General Fund's primary revenues include:

- Property tax collections ended the period at 101% of budget and increased by \$495,523 over the same period last year.
- Sales tax collections ended the period at 82% of budget and increased by \$41,001 over the same period last year.
- EMS transfer collections ended the period at 72% of budget and decreased by (\$227,686) over the same period last year.
 - Collections are tracking under budget because the hospital transfer call volume is down 20% mainly because of hospital staff shortages.
- Transfers In from other funds ended the period at 84% of budget and increased by \$268,030 over the same period last year.

Total expenditures ended the period on track at 81% of budget.

GOLF COURSE

The Golf Course ended the period with a profit of \$485,276 which is a \$125,820 improvement over the same period last year because of increasing revenues.

Total revenues ended the period at 108% of budget and have increased by \$314,313 compared to last year mainly due to increases from green fees/cart rentals, new members, new tournaments, and other revenues which include rebates from early order chemical and fertilizer programs and interest income. Rounds played have increased by almost 6% from last year and the average green fee revenue per round is \$39.86 which is an increase of \$2.27 over this time last year.

Total expenses ended the period at 86% of budget which is slightly above the straight-lined average for the period but expected given the increases in revenues this year which is more than offsetting the increase in expenses.

ELECTRIC FUND

The Electric fund ended the period with a profit of \$348,518 which is above budget for the year.



FY 2023

Total revenues are on track and ended the period at 84% of budget. Compared to last year, consumption has decreased by 3.12% mainly because of milder temperatures earlier this year.

Total expenses are tracking below the straight-lined average at 81% of the annual budget.

WATER/WASTEWATER

The Water/Wastewater fund ended the period with a profit of \$418,445 which is well above budget for the year.

Total revenues are doing well and ended the period at 85% of budget. Consumption is running consistent with last year and both Water and Wastewater sales are tracking well compared to the budget. The fund is also seeing an increase in other revenues from bulk water sales this year.

Total expenses are tracking under budget at 81%. Compared to last year, expenses have increased mainly because of personnel costs. Last year, the department had several vacancies, so they adopted a new pay scale to attract and retain employees. This year they have been closer to fully staffed for the majority of the year.

AIRPORT (Restricted Fund)

The Airport fund ended the period with a profit of \$84,746. Their revenues and expenses appear to be tracking as expected since the new Fixed Base Operator (FBO) contract went into effect on January 1, 2023.

Prior to January 1, the Airport Fund was operated under the "Interim" FBO contract. Because the original budget was based on the new FBO contract going into effect on October 1st, staff amended the budget to reflect the contract changes.

The fund's net position is tracking ahead of the amended annual budget for the period.

CASH RESERVES

The total "Unrestricted" cash reserve balance for the city as of July 31, 2023, was \$6,427,173. That is \$1,780,173 above our 90-day required reserve amount.

The total "Restricted by Council" cash reserve balance for the city as of July 31, 2023, was \$4,397,344.

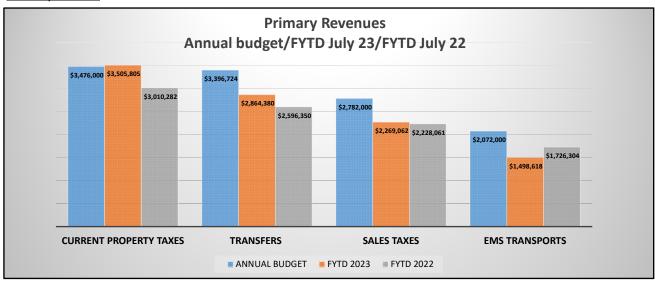
GENERAL FUND DASHBOARD

FYTD JULY 2023

CURRENT RESULTS COMPARISON

| | ORIGINAL | | ACTUAL | % OF | PY BUDGET | | ACTUAL | % OF |
|---------------|------------------|----|---------------|--------|------------------|----|---------------|--------|
| | BUDGET | F | YTD JULY 2023 | BUDGET | 2021-2022 | F | YTD JULY 2022 | BUDGET |
| REV | \$ 14,766,308 | \$ | 13,160,979 | 89% | \$ 13,098,563 | \$ | 12,055,729 | 92% |
| EXPENSES | 14,305,521 | | 11,596,627 | 81% | 12,873,612 | | 10,552,726 | 82% |
| PROFIT (LOSS) | \$ 460,787 | \$ | 1,564,353 | | \$ 224,951 | \$ | 1,503,003 | |

TABLES/CHARTS





| | Hosp to Hosp Transfers | |
|---------------------|------------------------|------|
| FYTD 2023 | 1,016 | |
| FYTD 2022 | 1,267 | |
| Increase (Decrease) | (251) | -20% |

| | 83.3 | 3% of year comp | let | te | | | | | | |
|--|------|---------------------------------|-----|---------------------------------|-------------------|----------|---------------------------------|----|---------------------------------|--------------------|
| | ORIO | GINAL BUDGET | | ACTUAL | % OF | | PY BUDGET | | PY ACTUAL | % OF |
| | | 2022-2023 | | FYTD JULY 2023 | BUDGET | | 2021-2022 | | FYTD JULY 2022 | BUDGET |
| REVENUE | | | | | | | | | | |
| Ad valorem taxes | \$ | 3,476,000 | Ś | 3,505,805 | 101% | \$ | 2,980,000 | Ś | 3,010,282 | 101% |
| Sales taxes | | 2,782,000 | | 2,269,062 | 82% | | 2,438,000 | | 2,228,061 | 91% |
| Interfund Transfers | | 3,396,724 | | 2,864,380 | 84% | | 3,023,893 | | 2,596,350 | 86% |
| EMS Transfers | | 2,072,000 | | 1,498,618 | 72% | | 1,900,000 | | 1,726,304 | 91% |
| Franchise and other taxes | | 162,000 | | 265,146 | 164% | | 155,000 | | 149,758 | 97% |
| Court Fines and Fees | | 140,000 | | 148,110 | 106% | | 130,000 | | 110,994 | 85% |
| Grants & Donations | | 9,500 | | 12,287 | 129% | | 10,200 | | 16,169 | 159% |
| Licenses & Permits | | 153,300 | | 184,505 | 120% | | 132,200 | | 192,432 | 146% |
| Charges for Services | | 2,369,684 | | 1,976,000 | 83% | | 2,199,595 | | 1,810,973 | 82% |
| Other Revenue | | 205,100 | | 437,067 | 213% | | 129,675 | | 214,406 | 165% |
| Use of Fund Balance | | - | | - | | | 2,028,500 | | 1,360,055 | 67% |
| Total Revenue | \$ | 14,766,308 | \$ | 13,160,979 | 89% | \$ | 15,127,063 | \$ | 13,415,784 | 89% |
| Total Revenue less fund balance | \$ | 14,766,308 | \$ | 13,160,979 | 89% | \$ | 13,098,563 | \$ | 12,055,729 | 92% |
| EXPENDITURES Personnel Services Supplies & Materials Repairs & Maint | \$ | 9,592,515 591,175 612,211 | \$ | 7,571,610 426,607 541,936 | 79% 72% 89% | \$ | 8,462,038 445,050 521,350 | \$ | 6,665,509 474,263 476,287 | 79% 107% 91% |
| Contractual Services | | 2,102,170 | | 1,768,815 | 84% | | 2,060,929 | | 1,762,814 | 86% |
| Other Designated Expenses | | 686,568 | | 631,895 | 92% | | 608,219 | | 602,005 | 99% |
| Transfers to Self-funded | | 514,037 | | 428,364 | 83% | | 486,909 | | 405,757 | 83% |
| Capital Outlay | | - , | | 32,630 | | | 19,350 | | 20,142 | |
| Transfers to Golf Admin | | 206,845 | | 194,772 | 94% | | 269,767 | | 145,948 | 54% |
| Sub-total | \$ | 14,305,521 | \$ | | 81% | \$ | 12,873,612 | \$ | | 82% |
| CAPITAL/OTHER EXP (USES OF FUND BAL) | | | | | | | | | | |
| Transfers - Capital/Other Uses of FB | | - | | = | | \$ | 2,028,500 | \$ | 1,360,055 | 67% |
| | \$ | - | \$ | - | | \$ \$ | 2,028,500 | \$ | 1,360,055 | 67% |
| | | | | - | | | - | | - | |
| Total Expenditures | \$ | 14,305,521 | \$ | 11,596,627 | 81% | \$ | 14,902,112 | \$ | 11,912,781 | 80% |
| Total Expenditures less Capital/Other | \$ | 14,305,521 | \$ | 11,596,627 | 81% | \$ | 12,873,612 | \$ | 10,552,726 | 82% |
| NET CHANGE IN FUND BALANCE | \$ | 460,787 | \$ | 1,564,353 | | \$ | 224,951 | \$ | 1,503,003 | |

KEY VARIANCES - BUDGET vs ACTUAL (83.3% of Year Complete)

Revenues

- -The majority of property taxes are collected in December and January of each year. Collections are at 101% of budget.
- EMS Transfer Revenues are tracking below the average run rate because hospital transfers are down by 251 calls or 20% compared to last year. Per the Fire Chief, there is a nursing shortage which is impacting the hospital transfer requests.
- Franchise fee revenues are tracking higher than expected because of the timing of collections (paid quarterly and annually) and
 increases in franchise fee revenues. Line also includes delinquent taxes which are tracking about 20K above the annual budget.
- Court fines and fees collections have increased mainly due to increased police and court activity this year.
- Grant revenues have increased due to the receipt of the CATRAC grant in the amount of \$8,294 awarded to the Fire Department.
- -Licenses & Permits are tracking higher than the average mainly because of an increase in Inspection fees from construction projects and subdivision inspection fees collected.
- Other Revenues are tracking higher than expected mainly because of increased interest income and insurance claim receipts.

Expenditures

- See Expenditures by Department/Category for more detail.

| | | 83.3% of year comple | te | | | | | |
|--------------------------|--|------------------------|---|-------------|------|------------------------|--------------------|--------------------|
| | | ORIGINAL BUDGET | ACTUAL | % OF | PY B | UDGET | PY ACTUAL | % OF |
| | | 2022-2023 | FYTD JULY 2023 | BUDGET | 202 | 1-2022 | FYTD JULY 2022 | BUDGET |
| EXPENDITU City Counci | RES (Less transfers to capital/ot | her): | | | | | | |
| | Supplies & Materials | \$ 2,000 | | 26% | \$ | 1,000 | | 166% |
| | Repairs & Maint | 1,000 | 365 | 36% | | 1,000 | 919 | 92% |
| | Contractual Services Other Designated Expenses | 7,020 | 6,675 8,758 | 95% 102% | | 6,720 | 6,132 11,257 | 91% 202% |
| | Total Expenditures | 8,575 18,595 | 16,313 | 88% | | 5,575 14,295 | 19,968 | 140% |
| General Adr | • | | | 0070 | | , | 10,000 | 1.070 |
| | Personnel Services | 1,277,069 | 996,514 | 78% | | 1,166,889 | 907,924 | 78% |
| | Supplies & Materials | 21,700 | 17,754 | 82% | | 20,980 | 18,180 | 87% |
| | Repairs & Maint | 91,000 | 97,605 | 107% | | 88,000 | 86,595 | 98% |
| | Contractual Services Other Designated Expenses | 260,303 | 248,275 399,543 | 95% 94% | | 238,995 409,234 | 202,787 384,579 | 85% 94% |
| | Transfers for Golf Admin | 423,581 206,845 | 194,772 | 94% | | 269,767 | 145,948 | 54% |
| | Total Expenditures | 2,280,498 | 1,954,463 | 86% | | 2,193,865 | 1,746,014 | 80% |
| Municipal C | • | ,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | , , | , .,. | |
| | Personnel Services | 73,658 | 60,752 | 82% | | 70,974 | 60,466 | 85% |
| | Supplies & Materials | 675 | 270 | 40% | | 750 | 576 | 77% |
| | Repairs & Maint | 8,500 | 6,296 | 74% | | 8,500 | 6,347 | 75% |
| | Contractual Services Other Designated Expenses | 15,300 5,050 | 13,178 6,779 | 86% 134% | | 14,800 4,350 | 12,812 4,351 | 87% 100% |
| | Total Expenditures | 103,183 | 87,276 | 85% | | 99,374 | 84.552 | 85% |
| Police/Anim | al Shelter/K-9 | | 0.,2.0 | 0370 | | | 0.,002 | 0370 |
| | Personnel Services | 2,610,113 | 2,060,588 | 79% | | 2,181,749 | 1,779,239 | 82% |
| | Supplies & Materials | 138,200 | 94,816 | 69% | | 111,000 | 97,367 | 88% |
| | Repairs & Maint | 113,950 | 120,902 | 106% | | 115,300 | 77,935 | 68% |
| | Contractual Services | 228,350 | 198,529 | 87% | | 202,500 | 190,382 | 94% |
| | Other Designated Expenses Transfers to Self-funded | 99,162 181,341 | 80,950 151,118 | 82% 83% | | 74,000 196,567 | 103,313 163,806 | 140% 83% |
| | Capital Outlay | 101,341 | 19,467 | 03/0 | | 150,507 | 103,800 | 03/0 |
| | Total Expenditures | 3,371,116 | 2,726,370 | 81% | | 2,881,116 | 2,412,043 | 84% |
| Fire/EMS | | | | | | | | |
| | Personnel Services | 3,584,056 | 2,843,188 | 79% | | 3,378,222 | 2,665,695 | 79% |
| | Supplies & Materials | 243,650 | 170,914 | 70% | | 190,500 | 198,008 | 104% |
| | Repairs & Maint | 174,500 | 141,596 | 81% | | 151,650 | 164,241 | 108% |
| | Contractual Services Other Designated Expenses | 302,070 74,600 | 232,329 70,188 | 77% 94% | | 289,650 56,500 | 233,650 48,389 | 81% 86% |
| | Transfers to Self-funded | 267,868 | 223,223 | 83% | | 254,786 | 212,322 | 83% |
| | Capital Outlay | - | 10,600 | | | 8,350 | 8,377 | |
| | Total Expenditures | 4,646,744 | 3,692,039 | 79% | | 4,329,658 | 3,530,681 | 82% |
| Streets | | | | | | | | |
| | Personnel Services | 753,705 | 619,597 | 82% | | 698,233 | 547,885 | 78% |
| | Supplies & Materials Repairs & Maint | 77,300 89,400 | 68,876 60,997 | 89% 68% | | 41,500 77,400 | 74,923 45,130 | 181% 58% |
| | Contractual Services | 8,750 | 6,189 | 71% | | 8,500 | 4,454 | 52% |
| | Other Designated Expenses | 5,000 | 11,745 | 235% | | 2,350 | 4,977 | 212% |
| | Transfers to Self-funded | 26,611 | 22,176 | 83% | | 9,021 | 7,516 | 83% |
| | Capital Outlay | | 1,282 | #DIV/0! | | | | |
| 0'4 - 01 | Total Expenditures | 960,766 | 790,861 | 82% | | 837,004 | 684,885 | 82% |
| City Shop | Personnel Services | 78,439 | 54,006 | 69% | | 76,326 | 68,848 | 90% |
| | Supplies & Materials | 15,000 | 11,511 | 77% | | 14,000 | 10,138 | 72% |
| | Repairs & Maint | 12,500 | 8,207 | 66% | | 13,000 | 12,303 | 95% |
| | Contractual Services | 6,380 | 5,092 | 80% | | 6,700 | 5,342 | 80% |
| | Other Designated Expenses | 5,050 | 3,915 | 78% | | 5,050 | 3,231 | 64% |
| | Total Expenditures | 117,369 | 82,731 | 70% | | 115,076 | 99,862 | 87% |
| Sanitation | Contractual Services | 974,947 | 804,275 | 82% | | 921,194 | 788,755 | 86% |
| | Other Designated Expenses | 25,000 | 12,738 | 82% 51% | | 25,000 | 1,022 | 86% 4% |
| | Total Expenditures | 999,947 | 817,013 | 82% | | 946,194 | 789,776 | 83% |
| PW Admin | | | | | | | | |
| | Personnel Services | 164,985 | 135,669 | 82% | | 53,000 | 46,409 | 88% |
| | Supplies & Materials | 1,800 | 1,510 | 84% | | - | 1,292 | #DIV/0! |
| | Repairs & Maint | 200 | 284 | 142% i | | - | 95 | #DIV/0! |
| | Contractual Services Other Designated Expenses | 850 | 765 3,971 | 467% | | - | 4,465 | #DIV/0! #DIV/0! |
| | Transfers to Self-funded | - | 5,571 | -10778 | | - | -,403 | #DIV/0! |
| | Total Expenditures | 167,835 | 142,198 | 85% | | 53,000 | 52,261 | 99% |
| | - | | - | | | | | |

| | 83.3% of year complet | te | | | | |
|--|-----------------------|----------------|--------|-----------|----------------|------|
| | ORIGINAL BUDGET | ACTUAL | % OF | PY BUDGET | PY ACTUAL | % OF |
| | 2022-2023 | FYTD JULY 2023 | BUDGET | 2021-2022 | FYTD JULY 2022 | BUDG |
| EXPENDITURES (Less transfers to capital/ot | hor): | | | | | |
| Parks | ner). | | | | | |
| Personnel Services | 589,046 | 447,797 | 76% | 502,241 | 389,469 | 7 |
| Supplies & Materials | 79,000 | 55,083 | 70% | 62,500 | 67,448 | 10 |
| Repairs & Maint | 101,650 | 83,977 | 83% | 57,250 | 74,191 | 13 |
| Contractual Services | 88,650 | 70,928 | 80% | 133,700 | 65,742 | |
| Other Designated Expenses | 8,500 | 10,344 | 122% | 6,000 | 6,645 | 1: |
| Capital Outlay | 0,500 | 1,282 | 12270 | 0,000 | 0,043 | - |
| Transfers to Self-funded | 28,069 | 23,391 | 83% | 26,535 | 22,113 | |
| Total Expenditures | 894,915 | 692,801 | 77% | 788,226 | 625,608 | |
| Salloway Hammond | | ,,,,, | | , | | |
| Repairs & Maint | 5,000 | 13,626 | 273% | 5,000 | 1,885 | 3 |
| Contractual Services | 100,000 | 83,333 | 83% | 100,000 | 83,333 | |
| Capital Outlay | - | · - | 0% | - | - | |
| Total Expenditures | 105,000 | 96,959 | 92% | 105,000 | 85,218 | |
| Development Services | | | | | | |
| Personnel Services | 187,774 | 136,104 | 72% | 334,404 | 199,573 | 6 |
| Supplies & Materials | 5,650 | 3,557 | 63% | 2,820 | 4,670 | 10 |
| Repairs & Maint | 8,261 | 5,921 | 72% | 4,250 | 6,646 | 15 |
| Contractual Services | 99,050 | 95,352 | 96% | 138,170 | 169,425 | 13 |
| Other Designated Expenses | 28,200 | 14,254 | 51% | 20,160 | 29,777 | 1 |
| Capital Outlay | - | - | | 11,000 | 11,765 | |
| Total Expenditures | 328,935 | 255,187 | 78% | 510,804 | 421,856 | |
| Engineering | | | | | | |
| Personnel Services | 273,670 | 217,395 | 79% | - | - | |
| Supplies & Materials | 6,200 | 1,801 | 29% | - | - | |
| Repairs & Maint | 6,250 | 2,160 | 35% | - | - | |

KEY VARIANCES - BUDGET vs ACTUAL (83.3% of Year Complete)

Total Expenditures

Contractual Services

Other Designated Expenses

Transfers to Self-funded

Expenditures

TOTAL EXPENDITURES

CITY COUNCIL - Contractual Services Expenses are tracking higher than the average run rate because they include advertising notice costs for the general election which was held in May.

3.893

8,709

8.457

242,415

11,596,627

34%

290%

83%

78%

81%

\$

12,873,612 \$

10,552,726

82%

CITY COUNCIL - Other Designated Expenses are tracking higher than the average run rate mainly because it includes council's travel and conference expenses for both the 2022 and 2023 TML Conferences which came in higher than anticipated.

ADMIN - Repairs and Maintenance are tracking higher than the average run rate because the annual Tyler/Incode software maintenance expense was paid in March. In total, expenses are tracking above budget because of increases for applicant tracking software and increases in other software licenses.

ADMIN - Contractual Services are tracking higher than the average run rate mainly because of the timing of the audit and actuary payments. Majority of audit work is done in December and January each year. In addition, membership costs for sales tax analysis subscription increased in the current year.

ADMIN - Other Designated expenses are tracking higher than the average run rate mainly because of the timing of the quarterly insurance payments. As of July, insurance expense has been paid in full.

ADMIN - Transfers to cover the golf admin allocation are tracking higher than the average run rate because of higher than anticipated revenues at the golf course.

Admin expenses are allocated to the enterprise funds based on revenues and number of employees.

COURT - Contractual Services are tracking higher than the average run rate because of increasing jury panel costs.

11.350

3,000

10.148

310,618

14,305,521 \$

COURT - Other Designated Expenses are tracking higher than the average run rate because credit card service fees collected have increased which is consistent with the increase in collected municipal court fees and fines.

PD - R&M expenses are tracking higher than the average run rate mainly because of fleet accident repairs and the payment of the annual software maintenance contract in April.

PD - Contractual Services expenses are tracking higher than the average run rate mainly because the Hill Country Humane contract has been paid in full for the year In addition, the housing of prisoners contract with the county has increased significantly over last year and the budget.

FIRE - Other Designated Expenses are tracking higher than the average run rate mainly because we under estimated the number of bunker gear sets needed. We

FIRE - Other Designated Expenses are tracking higher than the average run rate mainly because we under estimated the number of bunker gear sets needed. We budgeted for six but per the Fire Chief needed to purchase nine sets of new Bunker Gear.

STREETS - Supplies and Material Expenses are tracking higher than the average run rate mainly because of the purchase of bulk salt for stock and increasing fuel costs.

STREETS - Designated Expenses include non-capital supplies which are tracking higher than the average because of the purchase of 45 8' hip barricades for

\$10,125.00 mainly purchased for crowd control during public events.

PW ADMIN - Other Designated Expenses are tracking higher than the average run rate mainly because of increases for employee appreciation programs and employee travel.

PARKS - Other Designated Expenses are tracking higher than the average run rate mainly because of increases for employee appreciation programs.

GALLOWAY HAMMOND - R&M Expenses are tracking higher than expected because of several repairs early in year which included water leak repairs, the replacement of a faulty winch on side court basketball structure, pylon sign repairs, and interior painting.

DEVELOPMENT SERVICES - Contractual Services Expenses are tracking higher than expected because of an increase in city inspections mainly for commercial projects.

ENGINEERING - Other Designated Expenses are tracking higher than budgeted mainly because of additional training expenses and the purchase of a new computer the EIT position.

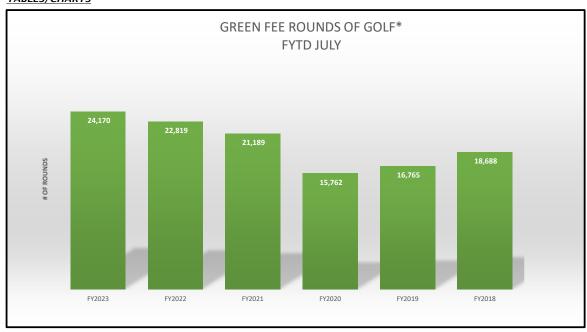
GOLF COURSE FUND DASHBOARD

FYTD JULY 2023

CURRENT RESULTS COMPARISON

| | ORIGINAL | | ACTUAL | % OF | PY BUDGET | | ACTUAL | % OF |
|-----------------------------|-----------------|----|---------------|--------|-----------------|----|--------------|--------|
| | BUDGET | F | YTD JULY 2023 | BUDGET | 2021-2022 | F۱ | TD JULY 2022 | BUDGET |
| REV (net of cogs/tourn exp) | \$ 1,860,895 | \$ | 2,014,572 | 108% | \$ 1,470,651 | \$ | 1,700,259 | 116% |
| EXPENSES | 1,778,214 | | 1,529,296 | 86% | 1,562,218 | | 1,340,803 | 86% |
| PROFIT (LOSS) | \$ 82,681 | \$ | 485,276 | | \$ (91,567) | \$ | 359,456 | |

TABLES/CHARTS



 Rounds of Golf*
 FYTD

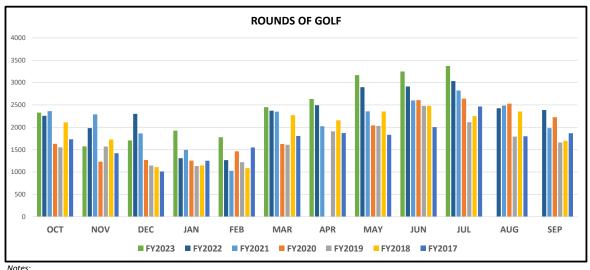
 2022-2023
 24,170

 2021-2022
 22,819

 OVER (UNDER)
 1,351

 5.92%

*Does not include annual dues or tournament rounds played.



April of 2020 golf course was closed for the month due to the Covid Pandemic.
Feb of 2021 golf course was closed for 11 days because of Severe Winter Storm.

| | 83 | .3% of year com | plete | e | | | | | |
|-------------------------------------|----|-----------------|-------|---------------|--------|----|-----------|----------------|--------|
| | OR | IGINAL BUDGET | | ACTUAL | % OF | | PY BUDGET | PY ACTUAL | % OF |
| | | 2022-2023 | F | YTD JULY 2023 | BUDGET | | 2021-2022 | FYTD JULY 2022 | BUDGET |
| Revenues | | | | | | | | | |
| Charges for Services: | | | | | | | | | |
| Green Fees/Cart Rentals | \$ | 947,205 | \$ | 963,304 | 102% | \$ | 696,600 | \$ 857,676 | 123% |
| Member Charges | | 232,000 | | 262,192 | 113% | | 224,000 | 230,537 | 103% |
| Net Tournament Fees | | 144,000 | | 207,893 | 144% | | 112,000 | 148,532 | 133% |
| Driving Range | | 62,000 | | 59,110 | 95% | | 53,000 | 53,893 | 102% |
| Net Charges for Services | | 1,385,205 | | 1,492,498 | 108% | _ | 1,085,600 | 1,290,639 | 119% |
| Pro Shop Merchandise Sales (Net) | | 72,655 | | 75,245 | 104% | | 48,750 | 70,755 | 145% |
| Snack Bar Sales (Net) | | 147,744 | | 170,225 | 115% | | 129,600 | 142,861 | 110% |
| Transfer from GF (Admin/Use of FB) | | 206,845 | | 194,772 | 94% | | 192,701 | 157,772 | 82% |
| Other Revenue | | 48,446 | | 81,831 | 169% | | 14,000 | 38,232 | 273% |
| Total Revenues | | 1,860,895 | | 2,014,572 | 108% | | 1,470,651 | 1,700,259 | 116% |
| Expenses | | | | | | | | | |
| Personnel Services | | 1,067,824 | | 869,790 | 81% | | 924,829 | 800,413 | 87% |
| Supplies & Materials | | 129,550 | | 107,330 | 83% | | 119,050 | 95,375 | 80% |
| Repairs & Maint | | 84,300 | | 88,777 | 105% | | 82,500 | 67,917 | 82% |
| Contractual Services | | 67,600 | | 67,039 | 99% | | 59,000 | 57,764 | 98% |
| Other Designated Expenses | | 52,750 | | 60,467 | 115% | | 45,050 | 45,396 | 101% |
| Transfers to Self-funded | | 169,345 | | 141,121 | 83% | | 153,588 | 127,990 | 83% |
| Admin Allocation | | 206,845 | | 194,772 | 94% | | 178,201 | 145,948 | 82% |
| Total Expenses | | 1,778,214 | | 1,529,296 | 86% | | 1,562,218 | 1,340,803 | 86% |
| Change in Net Position | | 82,681 | | 485,276 | | | (91,567) | 359,456 |] |
| Operating Subsidy from General Fund | | - | | - | | | 91,567 | - | |
| Net Position | | 82,681 | | 485,276 | | _ | - | 359,456 | = |
| | | | | | | | | | |
| Green Fee Rounds | | | | 24,170 | | | | 22,819 | |
| Green Fee Rev Per Round | | | \$ | 39.86 | | | | \$ 37.59 | |

KEY VARIANCES - BUDGET vs ACTUAL (83.3% of Year Complete)

Revenues

- The Golf Course is seeing an increase in the average green fee revenue per round and in the number of green fee rounds played this year which is increasing green fee and cart rental revenues, pro shop sales, snack bar sales, and driving range sales.
- -The majority of Member Charges which include pre-paid green fees, trail fees, annual cart rental and storage are collected in October and April of each year. Per Tony Nash, the course is seeing an increase in annual members this year over last year.
- Net Tournament Fees have increased due to additional tournaments and increased tournament rates.
- -Transfer from General Fund (GF) is used to offset the admin allocation.
- -Other revenues are tracking above the average run rate for the year because of increases in interest income, payment of ghin fees in January and because of chemical and fertilizer rebates received from the Early Order Program (EOP).

Expenses

- R&M Expenses are tracking higher than the average run rate because of irrigation repairs, kitchen equipment repairs, cart barn repairs including new roll up door and increasing cart repairs.
- Contractual Services are tracking higher than the average run rate mainly because of professional services. The golf course contracted to aerate the greens this year and paid for tree removal.
- Other designated expenses include credit card service fees which are tracking higher than the average run rate mainly because of the increase in revenues.
- Admin allocation is offset by the Transfer from GF, therefore, net impact to the bottom line is 0.

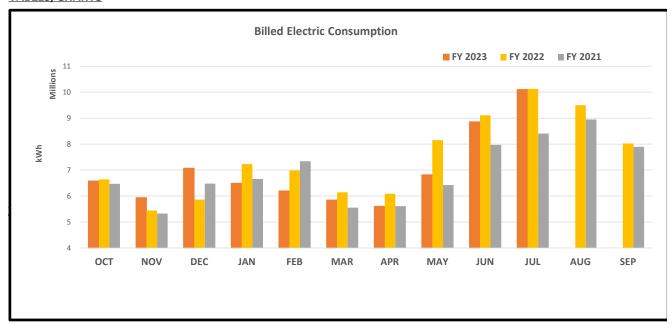
ELECTRIC FUND DASHBOARD

FYTD JULY 2023

CURRENT RESULTS COMPARISON

| | ORIGINAL | | ACTUAL | % OF | | PY BUDGET | | ACTUAL | % OF |
|-------------------|-----------------|----|---------------|--------|-----------|-----------|----------------|-----------|--------|
| | BUDGET | | YTD JULY 2023 | BUDGET | 2021-2022 | | FYTD JULY 2022 | | BUDGET |
| REV (net of cogs) | \$ 4,119,298 | \$ | 3,444,363 | 84% | \$ | 4,059,144 | \$ | 3,501,862 | 86% |
| EXPENSES | 3,816,446 | | 3,095,846 | 81% | | 3,660,322 | | 3,031,365 | 83% |
| PROFIT (LOSS) | \$ 302,852 | \$ | 348,518 | | \$ | 398,822 | \$ | 470,496 | |

TABLES/CHARTS



| FYTD 2023 | 69,533,964 |
|--------------|-------------|
| FYTD 2022 | 71,776,669 |
| ytd variance | (2,242,705) |
| % variance | -3.12% |

| | 83.3% | of year comple | te | | | | | |
|--|-------|-------------------|----|------------------|------------|--------------------|------------------|------------|
| | | INAL BUDGET | | ACTUAL | % OF | PY BUDGET | PY ACTUAL | % OF |
| | 2 | 022-2023 | ľ | YTD JULY 2023 | BUDGET | 2021-2022 | FYTD JULY 2022 | BUDGET |
| REVENUES | | | | | | | | |
| Electric Sales | \$ | 9,090,778 | \$ | 7,825,991 | | \$ 9,000,000 | \$ 7,830,378 | |
| Less Cost of Power | | 5,237,806 | | 4,622,665 | | 5,166,000 | 4,537,176 | |
| Net Electric Sales | | 3,852,972 | | 3,203,326 | 83% | 3,834,000 | 3,293,202 | 86% |
| Penalties | | 87,766 | | 68,158 | 78% | 85,000 | 78,928 | 93% |
| Pole Rental | | 48,400 | | 48,631 | 100% | 47,000 | 48,397 | 103% |
| Credit Card Convenience Fees | | 52,660 | | 42,442 | 81% | 45,144 | 32,346 | |
| Other Revenue | | 47,500 | | 63,158 | 133% | 48,000 | 48,988 | 102% |
| Transfer from Hotel/Motel Fund* | | 30,000 | | 18,649 | 62% | | - | |
| Use of Fund Balance | | - | | - | | 230,000 | 141,070 | 61% |
| Total Revenue | \$ | 4,119,298 | \$ | 3,444,363 | 84% | \$ 4,289,144 | \$ 3,642,932 | 85% |
| Total Revenue less fund balance | \$ | 4,119,298 | \$ | 3,444,363 | 84% | \$ 4,059,144 | \$ 3,501,862 | 86% |
| | | | | | | | | |
| EXPENSES | | 045.007 | | 750.054 | 200/ | 4 000 007 | 742 202 | 740/ |
| Personnel Services | | 945,807 | | 758,051 | 80% | \$ 1,000,827 | 743,383 | 74% |
| Supplies & Materials | | 77,100 | | 45,480 | 59% | 51,000 | 47,084 | 92% |
| Repairs & Maint Contractual Services | | 191,000 | | 127,531 | 67% | 180,000 133,900 | 134,427 | 75% |
| | | 158,400 89,050 | | 128,897 | 81% 79% | 87,714 | 135,705 | 101% |
| Other Designated Expenses Capital Outlay * | | 55,000 | | 70,627 59,273 | 108% | 60,000 | 64,260 38,300 | 73% 64% |
| Transfers to Debt Service | | 53,000 | | 44,167 | 83% | 49,350 | 41,125 | 83% |
| Transfers to Self-funded | | 25,418 | | 21,182 | 83% | 19,780 | 16,483 | 83% |
| Return on Investment | | 1,678,174 | | 1,390,887 | 83% | 1,639,441 | 1,435,894 | 88% |
| Admin Allocation | | 432,742 | | 362,168 | 84% | 409,541 | 349,739 | 85% |
| Shop Allocation | | 29,342 | | 20,683 | 70% | 28,769 | 24,966 | 87% |
| PW Admin Allocation | | 50,351 | | 42,660 | 85% | - | | 0770 |
| Engineering Allocation | | 31,062 | | 24,242 | 78% | _ | - | |
| Transfer to Capital | | - | | - | | 230,000 | 141,070 | 61% |
| Total Expenses | \$ | 3,816,446 | \$ | 3,095,846 | 81% | \$ 3,890,322 | \$ 3,172,435 | 82% |
| Total Expenses less xfers to capital and | | | | | | | | |
| other uses of fund balance | \$ | 3,816,446 | \$ | 3,095,846 | 81% | \$ 3,660,322 | \$ 3,031,365 | 83% |
| Change in Net Position | \$ | 302,852 | \$ | 348,518 | | \$ 398,822 | \$ 470,496 | |

KEY VARIANCES - BUDGET vs ACTUAL (75% of Year Complete)

*Includes proposed amendment of \$30,000 per R2023-31 - Purchase of Christmas decorations for historic downtown. Net impact to bottom line of Electric is 0. Year to date, \$18,649 has been spent on Christmas decorations included in capital outlay.

Revenues

- -Pole Rental Charges are typically invoiced in February and received by April or May.
- -Other revenues are tracking higher than the average because of insurance claim payments and increasing interest revenue.

Expenses

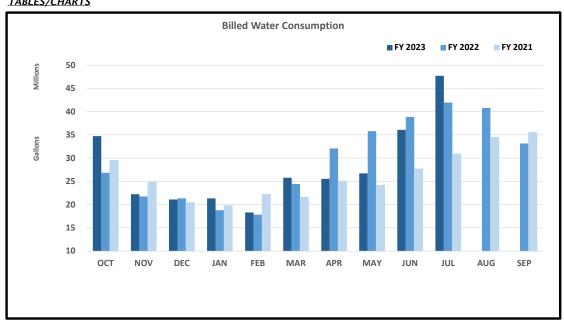
- Capital Outlay Expenses include Christmas decorations and distribution costs which came in higher than expected.

WATER/WW FUND DASHBOARD FYTD JULY 2023

CURRENT RESULTS COMPARISON

| | | ORIGINAL | | ACTUAL | % OF | | PY BUDGET | | ACTUAL | % OF |
|---|---------------|-----------------|----|----------------|--------|-----------|-----------|----------------|-----------|--------|
| | | BUDGET | | FYTD JULY 2023 | BUDGET | 2021-2022 | | FYTD JULY 2022 | | BUDGET |
| | REV | \$ 4,624,417 | \$ | 3,930,002 | 85% | \$ | 4,500,420 | \$ | 3,846,439 | 85% |
| ı | EXPENSES | 4,330,936 | | 3,511,557 | 81% | | 4,096,025 | | 3,264,064 | 80% |
| | PROFIT (LOSS) | \$ 293,481 | \$ | 418,445 | | \$ | 404,395 | \$ | 582,375 | |

TABLES/CHARTS



Billed Consumption in gallons:

| FYTD 2023 | 279,488,123 |
|------------|-------------|
| FYTD 2022 | 279,590,893 |
| Variance | (102,770) |
| % variance | -0.04% |

| | | .3% of year com | | | | | | | |
|--|----|----------------------------|--------------------------|----------------|----|------------------------|----|---------------------------|----------------|
| | OR | IGINAL BUDGET 2022-2023 | ACTUAL FYTD JULY 2023 | % OF BUDGET | | PY BUDGET 2021-2022 | | PY ACTUAL TD JULY 2022 | % OF BUDGET |
| | | 2022-2023 | FYID JULY 2023 | BODGET | | 2021-2022 | FY | ID JULY 2022 | BUDGET |
| REVENUE | | | | | | | | | |
| Water Sales | \$ | 2,482,303 | \$ 2,129,933 | 86% | \$ | 2,400,000 | \$ | 2,122,494 | 88% |
| Wastewater Sales | | 1,932,000 | 1,639,124 | 85% | | 1,920,000 | | 1,593,547 | 83% |
| Penalties | | 45,072 | 36,746 | 82% | | 46,000 | | 38,598 | 84% |
| Water/Sewer Connects | | 37,000 | 20,700 | 56% | | 30,000 | | 37,102 | 124% |
| Credit Card Convenience Fees | | 25,042 | 22,859 | 91% | | 19,920 | | 16,825 | |
| Other Revenue | | 28,000 | 80,641 | 288% | | 9,500 | | 37,873 | 399% |
| Use Impact Fees | | 75,000 | - | 0% | | 75,000 | | - | 0% |
| Use of Fund Balance | | 1,135,000 | - | 0% | | 1,135,000 | | 663,853 | 58% |
| Total Revenue | \$ | 5,759,417 | \$ 3,930,002 | 68% | \$ | 5,635,420 | \$ | 4,510,292 | 80% |
| Total Revenue less fund balance | \$ | 4,624,417 | \$ 3,930,002 | 85% | \$ | 4,500,420 | \$ | 3,846,439 | 85% |
| EXPENSES | | | | | | | | | |
| Personnel Services | | 1,410,682 | 1,079,034 | 76% | \$ | 1,328,086 | | 951,284 | 72% |
| Supplies & Materials | | 190,300 | 197,660 | 104% | Y | 171,550 | | 147,747 | 86% |
| Repairs & Maint | | 383,750 | 231,983 | 60% | | 407,750 | | 348,841 | 86% |
| Contractual Services | | 300,050 | 251,899 | 84% | | 316,680 | | 263,499 | 83% |
| Cost of Water | | 70,000 | 58,958 | 84% | | 70,000 | | 52,756 | 75% |
| Other Designated Expenses | | 98,542 | 77,316 | 78% | | 105,474 | | 95,049 | 90% |
| Transfers to Debt Service | | 930,125 | 775,104 | 83% | | 944,764 | | 787,845 | 83% |
| Transfers to Self-funded | | 51,512 | 42,927 | 83% | | 73,692 | | 61,410 | 83% |
| In Lieu of Taxes | | 363,953 | 314,400 | 86% | | 354,034 | | 307,715 | 87% |
| Admin Allocation | | 305,298 | 259,301 | 85% | | 289,227 | | 217,538 | 75% |
| Shop Allocation | | 29,342 | 20,683 | 70% | | 28,768 | | 24,966 | 87% |
| PW Admin Allocation | | 67,134 | 56,879 | 85% | | -, | | - | |
| Engineering Allocation | | 124,248 | 96,966 | 78% | | | | - | |
| Capital Outlay | | 6,000 | 48,447 | 807% | | 6,000 | | 5,414 | 0% |
| Transfer to Capital | | 1,135,000 | - | 0% | | 1,135,000 | | 663,853 | 58% |
| Total Expenses | \$ | 5,465,936 | \$ 3,511,557 | 64% | \$ | 5,231,025 | \$ | 3,927,917 | 75% |
| Total Expenses less Transfers to Capital | | | | | | | | | |
| and other uses of fund balance | \$ | 4,330,936 | \$ 3,511,557 | 81% | \$ | 4,096,025 | \$ | 3,264,064 | 80% |

KEY VARIANCES - BUDGET vs ACTUAL (83.3% of Year Complete)

Revenues

Change in Net Position

-Other Revenues are tracking higher than expected because of increased bulk potable water sales at public works, increased interest income, and the receipt of insurance claim payments.

418,445

293,481 \$

Expenses

-Supplies and Materials are tracking higher than the average run rate mainly because of increasing chemical costs and purchases.

-Capital Outlay is tracking higher than the budget mainly because of the replacement of a reuse pond pump for approximately \$20K and the replacement of the UV light at the sewer plant for approximately \$25K.

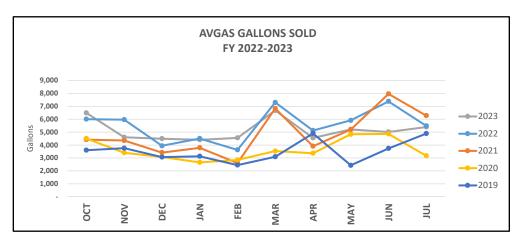
AIRPORT FUND DASHBOARD

FYTD JULY 2023

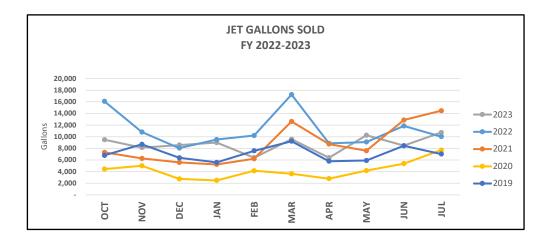
CURRENT RESULTS COMPARISON

| | Α | MENDED | | ACTUAL | % OF | % OF PY BUDGET | | | ACTUAL | % OF |
|-------------------|----|---------|----|---------------|--------|----------------|-----------|----|---------------|--------|
| | E | BUDGET | F | YTD JULY 2023 | BUDGET | | 2021-2022 | F | YTD JULY 2022 | BUDGET |
| REV (net of cogs) | \$ | 339,381 | \$ | 310,870 | 92% | \$ | 428,729 | \$ | 435,108 | 101% |
| EXPENSES | | 258,228 | | 226,124 | 88% | | 376,330 | | 278,093 | 74% |
| PROFIT (LOSS) | \$ | 81,153 | \$ | 84,746 | | \$ | 52,399 | \$ | 157,014 | |

TABLES/CHARTS







| Jet Gallons Sold: | |
|--------------------|----------|
| FYTD 2023 | 87,008 |
| FYTD 2022 | 111,717 |
| Increase(decrease) | (24,709) |
| • | -22 12% |

| | 83.3% | of year comp | olete | 2 | | | | | | |
|--|----------------|--------------|-------|---------------|--------|-------------------------------|----------|----|--------------|--------|
| | AMENI | DED ANNUAL | | ACTUAL | % OF | Р | Y BUDGET | | PY ACTUAL | % OF |
| | BUDG | ET 2022-2023 | F | YTD JULY 2023 | BUDGET | 2 | 021-2022 | FY | TD JULY 2022 | BUDGET |
| | | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| Av Gas Sales | \$ | 89,525 | \$ | 89,527 | | \$ | 233,000 | \$ | 303,572 | |
| Av Gas Purchases | | 71,575 | | 71,574 | | | 174,750 | | 241,628 | |
| Net Sales | | 17,950 | | 17,953 | 100% | | 58,250 | | 61,944 | 106% |
| | | | | | | | | | | |
| Jet Gas Sales | | 156,010 | | 156,012 | | | 367,000 | | 577,128 | |
| Jet Gas Purchases | | 102,775 | | 102,772 | | | 201,850 | | 378,313 | |
| Net Sales | | 53,235 | | 53,240 | 100% | | 165,150 | | 198,815 | 120% |
| | | | | | | | | | | |
| Avgas Flowage Fees | | 3,140 | | 2,481 | 79% | | 450 | | _ | 0% |
| Jet Flowage Fees | | 11,122 | | 12,690 | 114% | | 430 | | | 078 |
| Penalties | | 11,122 | | 12,090 | 114/0 | | | | 425 | |
| All Hangar Lease | | 153,600 | | 124,068 | 81% | | 125,000 | | 109,919 | 88% |
| CAF Admissions | | 5,066 | | 4,654 | 92% | | 5,066 | | 4,432 | 87% |
| McBride Lease | | 48,748 | | 37,788 | 78% | | 45,893 | | 34,507 | 75% |
| Thru the Fence Lease | | 12,020 | | 8,479 | 71% | | 12,020 | | 8,479 | 71% |
| Airport Parking Permit | | 5,000 | | 3,805 | 76% | | 2,000 | | 120 | 6% |
| Hangar Lease - FBO | | 18,755 | | 13,388 | 71% | | 14,400 | | 10,800 | 75% |
| Interest Earned | | 10,745 | | 30,967 | 288% | | 500 | | 5,205 | 1041% |
| Other | | 10,745 | | 1,356 | 20070 | | 500 | | 460 | 1041/0 |
| Use of Fund Balance | | 61,863 | | 51,553 | 83% | | 493,069 | | 170,998 | 35% |
| ose or ruma balance | | 01,000 | | 32,333 | 0070 | | .55,005 | | 270,550 | 3370 |
| Total Revenue | \$ | 401,244 | \$ | 362,422 | 90% | \$ | 921,798 | \$ | 606,106 | 66% |
| Total Revenue less fund balance | \$ | 339,381 | \$ | 310,870 | 92% | \$ | 428,729 | \$ | 435,108 | 101% |
| | | | | | | | | | | |
| EXPENSES | | | | | | | | | | |
| Personnel Services | \$ | 100,502 | Ś | 83,032 | 83% | \$ | 97,884 | Ś | 80,266 | 82% |
| Supplies & Materials | * | 3,000 | 7 | 1,573 | 52% | * | 4,000 | * | 3,023 | 76% |
| Repairs & Maint | | 3,675 | | 1,308 | 36% | | 3,000 | | 4,768 | 159% |
| Contractual Services | | 64,750 | | 64,231 | 99% | | 164,400 | | 81,794 | 50% |
| Other Designated Expenses | | 46,527 | | 43,069 | 93% | | 38,600 | | 36,987 | 96% |
| Transfers to Debt Service | | 61,863 | | 51,553 | 83% | | 58,069 | | 48,391 | 83% |
| Admin Allocation | | 31,874 | | 25,011 | 78% | | 39,646 | | 47,256 | 119% |
| Av fuel truck lease | | 3,350 | | 3,350 | 100% | | 12,000 | | 10,000 | 83% |
| Jet fuel truck lease | | 4,550 | | 4,550 | 100% | | 16,800 | | 14,000 | 83% |
| Transfers to Capital | | - | | - | | | 435,000 | | 122,607 | 28% |
| Total Expenses | \$ | 320,091 | Ś. | 277,676 | 87% | \$ | 869,399 | Ś | 449,091 | 52% |
| Total Exp - xfers to capital and debt svc. | \$ | 258,228 | | 226,124 | 88% | \$ | 376,330 | | 278,093 | 74% |
| rotur Exp - xjers to cupitar and debt svc. | - 2 | 230,228 | Ş | 220,124 | 00/0 | \oldsymbol{\sigma} | | | | /470 |
| Change in Net Position | \$ | 81,153 | \$ | 84,746 | | \$ | 52,399 | \$ | 157,014 | |

<u>NOTE</u>

Original budget was based on the new FBO contract going into effect October 1st. However, the new FBO contract did not go into effect until January 1, 2023. Therefore, staff amended the budget to match the contracts in place.

Under the new FBO contract:

-Net fuel sales are replaced by flowage fees.

-Fuel truck lease expenses are assumed by the FBO.

-FBO contract payments which were \$18,000 per month under the Interim FBO contract will be \$0 under the new FBO contract.

Notes.

REVENUES:

-Because the airport was operated under the interim contract for the 1st quarter, the airport had fuel sales and related expenses but no flowage fee revenues for that period.

-Interest revenue has increased significantly over last year.

EXPENSES:

-Because the airport was operated under the interim FBO contract for the 1st quarter, the airport incurred "cost of fuel sold" expenses, fuel truck lease expenses, credit card service fees, FBO contract payments of \$18,000 from Oct - Dec, and increased admin allocation expenses for the period which were not included in the original budget but has since been amended.

- Designated expenses include the annual insurance payment for the airport.

City of Burnet, Texas
Other Funds
Revenues, Expenses, and Changes in Fund Net Position - Budget and Actual (Unaudited)
FYTD JULY 2023

| | UAL BUDGET 2022-2023 | F | ACTUAL SYTD JULY 2023 | % OF BUDGET | | PY BUDGET 2021-2022 | F | PY ACTUAL YTD JULY 2022 | % OF BUDGET |
|------------------------------|-------------------------|----|--------------------------|----------------|----|------------------------|----|----------------------------|----------------|
| HOTEL/MOTEL FUND | | | | | | | | | |
| Revenues | \$ 191,900 | \$ | 154,955 | 80.75% | \$ | 171,281 | \$ | 191,248 | 111.66% |
| Expenses | 168,795 | | 120,111 | 71.16% | | 172,465 | | 99,121 | 57.47% |
| Net Profit (Loss) | \$ 23,105 | \$ | 34,845 | | \$ | (1,184) | \$ | 92,127 | |
| BEDC | | | | | | | | | |
| Revenues | \$ 4,015,333 | \$ | 1,272,799 | 31.70% | \$ | 4,009,417 | \$ | 1,711,506 | 42.69% |
| Expenses | 3,722,497 | | 962,668 | 25.86% | | 3,795,481 | | 1,303,449 | 34.34% |
| Net Profit (Loss) | \$ 292,836 | \$ | 310,132 | | \$ | 213,936 | \$ | 408,057 | |
| SELF FUNDED EQUIPMENT FUND | | | | | | | | | |
| Revenues | \$ 1,539,000 | \$ | 1,490,071 | 96.82% | \$ | | \$ | 633,742 | 61.24% |
| Expenses | 1,539,000 | | 1,490,072 | 96.82% | | 1,034,800 | | 225,226 | 21.77% |
| Net Profit (Loss) | \$ - | \$ | (0) | | \$ | - | \$ | 408,517 | |
| DEBT SERVICE FUND | | | | | | | | | |
| Revenues | \$ 1,046,528 | \$ | 874,798 | 83.59% | \$ | 1,052,683 | \$ | 877,504 | 83.36% |
| Expenses | 1,046,328 | | 791,794 | 75.67% | | 1,052,183 | | 794,353 | 75.50% |
| Net Profit (Loss) | \$ 200 | \$ | 83,004 | | \$ | 500 | \$ | 83,151 | |
| INTEREST & SINKING DEBT FUND | | | | | | | | | |
| Revenues | \$ 796,782 | \$ | 799,315 | 100.32% | \$ | 490,178 | \$ | 534,933 | 109.13% |
| Expenses | 796,582 | | 153,502 | 19.27% | _ | 489,978 | | 97,038 | 19.80% |
| Net Profit (Loss) | \$ 200 | \$ | 645,813 | | \$ | 200 | \$ | 437,896 | |

| Acct # | Bank | Account Name | Account Type | Ralance | as of JULY 2023 |
|---------------|----------|---|-----------------|---------|-----------------|
| 7100011 | Dank | Account Hume | 1,460 | Balance | 43 01 3021 2023 |
| Unrestricted | Accounts | | | | |
| 984/2410 | FSB | Operating Cash | Checking | \$ | 2,377,561.20 |
| | | Add or Subtract Claim on Cash for Airport | | | (6,367.96) |
| 2329 | FSB | Golf Course Petty Cash | Checking | | 481.61 |
| 2711100002 | TexPool | Operating Reserve | Investment | | 4,055,498.19 |
| | | Total Unrestrict | ed | \$ | 6,427,173.04 |
| | | . <u>.</u> | | | , , |
| | | 75 Day Reserve Requireme | nt | | 3,873,000.00 |
| | | Unrestricted Cash over 75 day reserve | | \$ | 2,554,173.04 |
| | | omestricted cush over 73 day reserv | | 7 | 2,334,173.04 |
| | | 90 Day Reserve Requireme | nt | | 4,647,000.00 |
| | | Unrestricted Cash over 90 day reser | ve | \$ | 1,780,173.04 |
| | | | | | |
| Restricted by | Council | | | | |
| 2711100011 | TexPool | Capital Equipment Reserve | Investment | \$ | 86,565.02 |
| 2188 | FSB | Self Funded Equipment | M/M | | 86,726.01 |
| 2711100014 | TexPool | Self Funded Equipment Reserve | Investment | | 543,010.49 |
| 2711100021 | TexPool | YMCA/GHRC Capital Improvement | Investment | | 103,727.86 |
| 2711100029 | TexPool | YMCA Land Sale Proceeds | Investment | | 113,150.56 |
| 2711100022 | TexPool | Electric Capital Improvement | Investment | | 414,910.87 |
| 2711100020 | TexPool | Street Rehab/Replacement Reserve | Investment | | 414,878.44 |
| 2711100023 | TexPool | Water/WW Improvement | Investment | | 103,727.86 |
| 2711100018 | TexPool | Golf Course Ops Reserve | Investment | | 633,410.41 |
| 2711100019 | TexPool | Golf Course Capital Improvement Reserve | Investment | | 276,952.88 |
| 2711100031 | TexPool | City Hall Reserve | Investment | | 1,620,283.34 |
| | | Total Restricted by Council Acti | on | \$ | 4,397,343.74 |

Restricted by Purpose or Law

| | • | | Account | |
|-------------|---------|---|------------|-------------------------|
| Acct # | Bank | Account Name | Туре | Balance as of JULY 2023 |
| 1453 | FSB | Bond Reserve | M/M | \$ 508,773.67 |
| 2402 | FSB | Hotel Motel | M/M | 75,594.48 |
| 2711100005 | TexPool | Hotel Motel | Investment | 54,229.64 |
| 2485 | FSB | PD Seizure | M/M | 121.96 |
| 2711100027 | TexPool | Municipal Court Special Revenue | Investment | 93,367.96 |
| 2711100025 | TexPool | Impact Fees - Water | Investment | 483,696.56 |
| 2543 | FSB | Airport Reserve | M/M | , - |
| | | Add or Subtract Airport Claim on Cash | • | 6,367.96 |
| 2711100009 | TexPool | Airport Reserve | Investment | 853,836.74 |
| 2711100030 | TexPool | Airport Bond Proceeds | Investment | 1,044,360.16 |
| 2576 | FSB | Interest & Sinking Acct | M/M | 767,477.70 |
| 2711100026 | TexPool | Impact Fees - Wastewater | Investment | 54,202.92 |
| 2592 | FSB | BEDC | Super NOW | 208,035.71 |
| 2711100010 | TexPool | BEDC | Investment | 1,884,569.15 |
| 70516 | FSB | BEDC Commercial Park Project | M/M | 143,043.61 |
| 2675 | FSB | Police Department Explorer Program | M/M | 6,176.07 |
| 2691 | FSB | Fire Department Explorer Program | M/M | 3,491.86 |
| 2711100028 | TexPool | Franchise Fee Account | Investment | 144,459.04 |
| 3053 | FSB | Parks Fund | M/M | 29,279.81 |
| 58776 | FSB | Fire Dept. Community Acct | M/M | 13,851.27 |
| 2711100007 | TexPool | TWDB | Investment | 1,244.01 |
| 2711100006 | TexPool | TWDB | Investment | 1,092.41 |
| 143033000 | US Bank | City of Burnet, Texas Combination Tax and Surplus | Investment | 3,322.06 |
| 82-020-01-0 | Bank of | City of Burnet 2012 TWDB Escrow | Investment | 20,924.66 |
| 2711100017 | TexPool | 2021 CO - City Hall | Investment | 4,845,302.72 |
| 62315 | FSB | BEDC Bond Fund | Checking | 1,825.73 |
| 2711100024 | TexPool | Street Bond Reserve | Investment | 3,327,216.42 |
| | | Total Restricted Cash | 1 | \$ 14,575,864.28 |
| | | | | |
| | | Total All Cash | 1 | \$ 25,400,381.06 |

| GENERAL CAPITAL PROJECT FUND | | | | | | | |
|---|---------|------------------|------|-----------|----------|----|-----------|
| | | CURRENT | FY | TD JULY | | F | REMAINING |
| | | BUDGET | Α | CTUAL | % | | BALANCE |
| DESCRIPTION | | 2022-2023 | EX | PENSES | complete | | 2022-2023 |
| | | | | | | | |
| CAPITAL PROJECTS: | | | | | | | |
| HCHS MOBILE ADOPTION CONTRIBUTION* | ADMIN | \$ 100,000 | \$ | 100,000 | 100% | \$ | |
| BEAUTIFICATION PROJECT* | ADMIN | 50,000 | | 4,173 | 8% | | 45,82 |
| SERVER UPGRADE/CAMERAS | ADMIN | 75,000 | | 16,755 | 0 | | 58,24 |
| INCODE 10 UPGRADE - COURT | ADMIN | 17,000 | | - | 0% | | 17,00 |
| COMP PLAN | ADMIN | 200,000 | | 40 | 0% | | 199,96 |
| NEW CITY HALL | ADMIN | 4,800,000 | | 213,676 | 4% | | 4,586,32 |
| PD ACCREDIDATION PROGRAM | POLICE | 15,000 | | 4,616 | 31% | | 10,38 |
| PD MONUMENT SIGN | POLICE | 10,000 | | - | 0% | | 10,00 |
| PD DONATED FUNDS - GUN RANGE IMPR PROJ* | POLICE | 111,015 | | 111,015 | 100% | | |
| PD RED DOT TRANSITION* | POLICE | 20,000 | | 8,160 | 41% | | 11,84 |
| FIRE COVID EXPENSES | FIRE | 30,000 | | 774 | 3% | | 29,2 |
| C/O - EQUIPMENT* | FIRE | 554,146 | | 554,146 | 100% | | |
| FD DONATED FUNDS PROJECT | FIRE | 50,000 | | 3,759 | 8% | | 46,2 |
| FIRE PROF SERVICES - TAASP PROGRAM | FIRE | 12,000 | | 10,143 | 85% | | 1,85 |
| FIRE TACTICAL GEAR* | FIRE | 18,534 | | 18,534 | 100% | | |
| STREET EQUIPMENT CRACK SEAL MACHINE | STREETS | 125,000 | | 99,730 | 80% | | 25,2 |
| STREETS | STREETS | 4,000,000 | | 1,081,261 | 27% | | 2,918,73 |
| COMMUNITY CENTER IMPROVEMENTS | PARKS | 100,000 | | 3,605 | 4% | | 96,39 |
| DOWNTOWN RESTROOMS | PARKS | 150,000 | | 10,838 | 7% | | 139,10 |
| PARK IMPROVEMENTS | PARKS | 50,000 | | 2,400 | 5% | | 47,60 |
| GHRC TEEN CENTER | GHRC | 20,000 | | 20,000 | 100% | | |
| GHRC CAPITAL MAINTENANCE | GHRC | 325,000 | | 31,950 | 10% | | 293,0 |
| TOTAL | | \$ 10,832,695 | \$ 2 | ,295,575 | 21% | \$ | 8,537,12 |

| BAL | ANCE TO BE F | UNI | DED FROM: | | | | | |
|-----|--------------|-----|-----------|-------|-----------|--|--|--|
| 0 | PERATING | | OTHER | | | | | |
| F | RESERVES | | SOURCES | TOTAL | | | | |
| | | | | | | | | |
| \$ | _ | \$ | - | \$ | - | | | |
| | 45,827 | | | | 45,827 | | | |
| | 58,245 | | - | | 58,245 | | | |
| | 17,000 | | | | 17,000 | | | |
| | 199,960 | | | | 199,960 | | | |
| | - | | 4,586,324 | | 4,586,324 | | | |
| | 10,384 | | | | 10,384 | | | |
| | 10,000 | | | | 10,000 | | | |
| | 0 | | | | 0 | | | |
| | 11,840 | | | | 11,840 | | | |
| | 29,226 | | | | 29,226 | | | |
| | - | | - | | - | | | |
| | 46,241 | | - | | 46,241 | | | |
| | 1,857 | | - | | 1,857 | | | |
| | - | | - | | - | | | |
| | 25,270 | | | | 25,270 | | | |
| | - | | 2,918,739 | | 2,918,739 | | | |
| | 96,395 | | | | 96,395 | | | |
| | 139,162 | | | | 139,162 | | | |
| | 47,600 | | | | 47,600 | | | |
| | - | | | | - | | | |
| | 193,050 | | 100,000 | | 293,050 | | | |
| \$ | 932,057 | \$ | 7,605,064 | \$ | 8,537,120 | | | |

| GOLF COURSE CAPITAL PROJECT FUND | CURRENT | FYTD JULY | | EMAINING |
|----------------------------------|---------------------|--------------------|---------------|----------------------|
| DESCRIPTION | BUDGET 2022-2023 | ACTUAL EXPENSES | % complete | BALANCE 2022-2023 |
| DESCRIPTION | 2022-2023 | LAFEINGES | complete | 2022-2023 |
| CAPITAL PROJECTS: | | | | |
| GOLF COURSE EQUIPMENT | \$ 51,311 | \$ 71,190 | 139% | \$ (19,879) |
| GOLF COURSE IMPROVEMENTS | 215,689 | 34,076 | 0 | 181,613 |
| | \$ 267,000 | \$ 105,266 | 39% | \$ 161,734 |
| | | | · | , i |

| BALANCE TO BE FUNDED FROM: | | | | | | | | |
|----------------------------|---|----|------------------|----|----------|--|--|--|
| OPERATII RESERVE | | | OTHER SOURCES | | TOTAL | | | |
| | | | | | | | | |
| \$ | - | \$ | (19,879) | \$ | (19,879) | | | |
| | - | | 181,613 | | 181,613 | | | |
| \$ | - | \$ | 161,734 | \$ | 161,734 | | | |
| | | | | | | | | |

| ELECTRIC CAPITAL PROJECT FUND | | | | | |
|--|-----------------|----|---------|----------|--------------|
| | CURRENT | FY | TD JULY | | REMAINING |
| | BUDGET | A | CTUAL | % | BALANCE |
| DESCRIPTION | 2022-2023 | EX | PENSES | complete | 2022-2023 |
| CAPITAL PROJECTS: | | | | | |
| ELECTRIC RATE STUDY | \$ 50,000 | \$ | - | 0% | 50,000 |
| SOFTWARE - ELSTER UPGRADES (CARRYOVER) | 46,500 | | 37,157 | 80% | 9,343 |
| ENTEGRIS ELECTRIC FEEDER | 500,000 | | - | 0% | 500,000 |
| SCADA/RECLOSERS (CARRYOVER) | 73,000 | | 61,800 | 85% | 11,200 |
| SCADA/RECLOSERS | 100,000 | | 21,160 | 21% | 78,840 |
| SUBDIVISION ELECTRICAL COSTS | 200,000 | | - | 0% | 200,000 |
| ELECTRIC CONDUIT CREEKFALL* | 100,000 | | 35,240 | 35% | 64,760 |
| DEVELOPMENT PROJECTS (CARRYOVER) | 370,000 | | 82,920 | 22% | 287,080 |
| | \$ 1,439,500 | \$ | 238,277 | 17% | \$ 1,201,223 |

| BALANCE TO BE FUNDED FROM: | | | | | | | | |
|----------------------------|----------|----|---------|----|-----------|--|--|--|
| 0 | PERATING | | OTHER | | | | | |
| R | RESERVES | | SOURCES | | TOTAL | | | |
| | | | | | | | | |
| \$ | 50,000 | Ś | _ | Ś | 50,000 | | | |
| | 9,343 | Ċ | - | | 9,343 | | | |
| | 250,000 | | 250,000 | | 500,000 | | | |
| | 11,200 | | - | | 11,200 | | | |
| | 78,840 | | - | | 78,840 | | | |
| | - | | 200,000 | | 200,000 | | | |
| | 64,760 | | - | | 64,760 | | | |
| | 287,080 | | - | | 287,080 | | | |
| \$ | 751,223 | \$ | 450,000 | \$ | 1,201,223 | | | |
| \$ | | \$ | 450,000 | \$ | | | | |

| W/WW CAPITAL PROJECT FUND | | | | | | | |
|--|----|-----------|----|-----------|----------|----|-----------|
| | | CURRENT | | FYTD JULY | | F | REMAINING |
| | | BUDGET | | ACTUAL | % | | BALANCE |
| DESCRIPTION | | 2022-2023 | | EXPENSES | complete | | 2022-2023 |
| CAPITAL PROJECTS: | | | | | | | |
| GENERATORS - WATER FUND BAI | Ś | 500,000 | ċ | 90,000 | 18% | ć | 410,000 |
| GENERATORS - WATER IMPACT FEES | Ý | | Ļ | 30,000 | 0% | ٧ | 200,000 |
| | | 200,000 | | - | | | , |
| WATER LINE OVERSIZE | | 155,000 | | - | 0% | | 155,000 |
| WATER SYSTEM IMPROVEMENTS | | 10,000 | | - | 0% | | 10,000 |
| WATER IMPR WELLS AND PUMPS | | 100,000 | | - | 0% | | 100,000 |
| WATER IMPR EAGLES NEST | | 200,000 | | 4,280 | 2% | | 195,720 |
| WATER IMPR EAST TANK | | 200,000 | | 4,220 | 2% | | 195,780 |
| WATER IMPR VALLEY ST WELL | | 50,000 | | 1,053 | 2% | | 48,947 |
| SEWER IMPROVEMENT - VFW | | 75,000 | | 70,695 | 94% | | 4,305 |
| SEWER IMPROVEMENT - RANCH LIFT STATION | | 150,000 | | 4,220 | 3% | | 145,780 |
| TRANSFER OUT WW IMPACT FEES | | 75,000 | | - | 0% | | 75,000 |
| | \$ | 1,715,000 | \$ | 174,468 | 10% | \$ | 1,540,532 |
| | _ | | | | | | |

| BALANCE TO BE FUNDED FROM: | | | | | | | |
|----------------------------|----------------------|----|------------------|----|-----------|--|--|
| _ | PERATING RESERVES | | OTHER SOURCES | | TOTAL | | |
| | | | | | | | |
| \$ | 410,000 | \$ | - | \$ | 410,000 | | |
| | - | | 200,000 | | 200,000 | | |
| | 155,000 | | - | | 155,000 | | |
| | 10,000 | | - | | 10,000 | | |
| | 100,000 | | - | | 100,000 | | |
| | 195,720 | | - | | 195,720 | | |
| | 195,780 | | - | | 195,780 | | |
| | 48,947 | | - | | 48,947 | | |
| | 4,305 | | | | 4,305 | | |
| | 145,780 | | | | 145,780 | | |
| | - | | 75,000 | | 75,000 | | |
| \$ | 1,265,532 | \$ | 275,000 | \$ | 1,540,532 | | |
| | | | | | | | |

| AIRPORT CAPITAL PROJECT FUND DESCRIPTION | | CURRENT BUDGET 2022-2023 | FYTD JULY ACTUAL EXPENSES | % | REMAINING BALANCE |
|---|-------------|--------------------------------|---------------------------|----------|----------------------|
| DESCRIPTION | | 2022-2023 | EXPENSES | complete | 2022-2023 |
| CAPITAL PROJECTS: | | | | | |
| CONSULTING FEES | \$ | - | \$ 959 | | \$ |
| C/O BLDG & FACILITY - JET HANGAR | | 965,000 | 5,061 | 1% | 959,939 |
| C/O LAND - DECEL LANE | | 100,000 | - | 0% | 100,000 |
| C/0 IMPROVEMENTS | | 200,000 | 122,500 | 61% | 77,500 |
| RAMP GRANT | | 100,000 | 38,778 | 39% | 61,222 |
| | \$ | 1,365,000 | \$ 167,298 | 12% | \$ 1,198,660 |
| | | | | | |

| BALANCE TO BE FUNDED FROM: | | | | | | |
|----------------------------|---|----|------------------|----|-----------|--|
| OPER/ RESE | | | OTHER SOURCES | | TOTAL | |
| | | | | | | |
| \$ | - | \$ | - | \$ | - | |
| | - | | 959,939 | | 959,939 | |
| | - | | 100,000 | | 100,000 | |
| | - | | 77,500 | | 77,500 | |
| | - | | 61,222 | | 61,222 | |
| \$ | - | \$ | 1,198,660 | \$ | 1,198,660 | |

| TOTAL CAPITAL/OTHER PROJECTS | | | | | |
|--------------------------------|----|------------|--------------|----------|---------------|
| | | CURRENT | FYTD JULY | | REMAINING |
| | | BUDGET | ACTUAL | % | BALANCE |
| | | 2022-2023 | EXPENSES | complete | 2022-2023 |
| TOTAL CAPITAL/OTHER PROJECTS | Ś | 15,619,195 | \$ 2,980,884 | 19% | \$ 12,639,270 |
| TRANSFER TO CAP EQUIP RESERVES | * | ,, | - | 0% | . , , |
| TOTAL CAPITAL/OTHER | \$ | 15,619,195 | \$ 2,980,884 | 19% | \$ 12,639,270 |
| | | | | | |

| BALANCE TO BE FUNDED FROM: | | | | | | | |
|----------------------------|-----------|----|-----------|------------|------------|--|--|
| (| OPERATING | | OTHER | | | | |
| | RESERVES | | SOURCES | RCES TOTAL | | | |
| \$ | 2,948,812 | \$ | 9,690,458 | \$ | 12,639,270 | | |
| \$ | 2,948,812 | \$ | 9,690,458 | \$ | 12,639,270 | | |
| | | | | | | | |

^{*} Council approved project but the budget has not been formally amended. Project will be included when the next quarterly budget amendment is presented to Council.

City of Burnet Financial Report

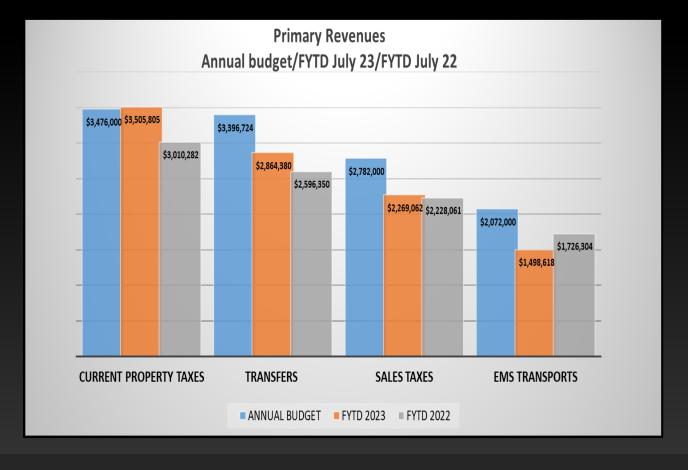
FYTD

JULY 2023



General Fund

| | Annual Budget | Actual FYTD July 2023 | % of Budget |
|---------------|------------------|--------------------------|-------------|
| Revenues | \$14,766,308 | \$13,160,979 | 89% |
| Expenditures | 14,305,521 | 11,596,627 | 81% |
| Profit (Loss) | \$460,787 | \$1,564,353 | |



Golf Fund

| | Annual Budget | Actual FYTD July 2023 | % of Budget |
|---------------|---------------|--------------------------|----------------|
| Revenues | \$1,860,895 | \$2,014,572 | 108% |
| Expenses | 1,778,214 | 1,529,296 | 86% |
| Profit (Loss) | \$82,681 | \$485,276 | |
| | | | 30 Ezeo |

Golf Fund Rounds

Rounds of Golf*:

FYTD July 2023 - 24,170

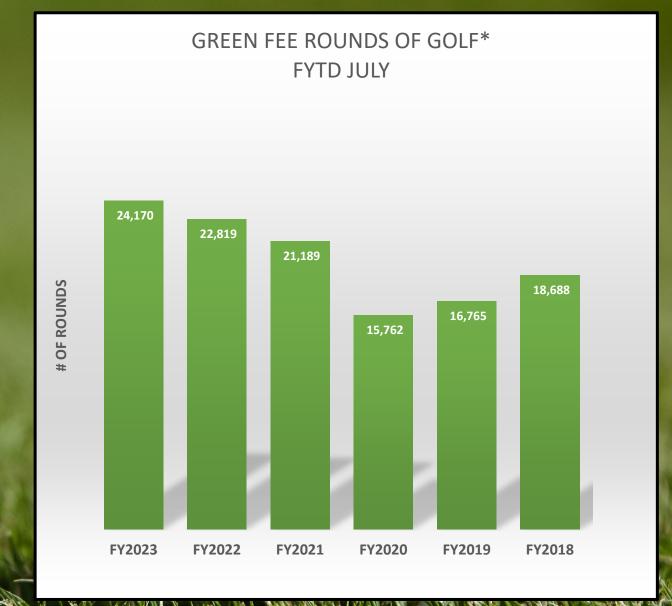
FYTD July 2022 - 22,819

> Increase 1,351 rounds, 6%

Average Revenue Per Round:

FYTD July 2023 \$39.86

FYTD July 2022 \$37.59

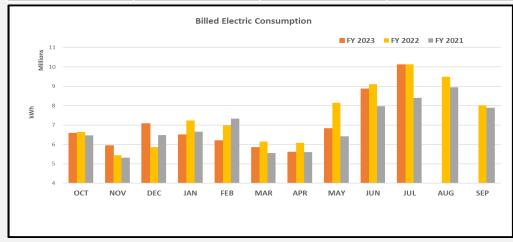


Note: In 2020, the golf course was closed during April due to the Covid Pandemic.

^{*}Does not include annual dues or tournament rounds played.

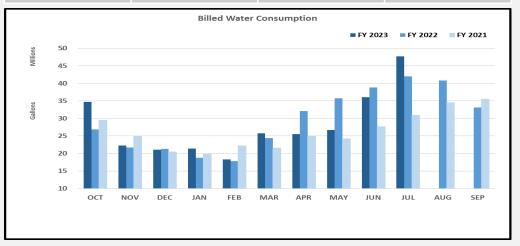
Utility Funds

| ELECTRIC | Annual Budget | Actual FYTD July 2023 | % of Budget |
|--------------|------------------|--------------------------|-------------|
| Revenues | \$4,119,298 | \$3,444,363 | 84% |
| Expenses | 3,816,446 | 3,095,846 | 81% |
| Profit(Loss) | \$302,852 | \$348,518 | |



Consumption kWh: FYTD 2023 69,533,964 FYTD 2022 71,776,669 Decrease (2,242,705) 3.12%

| WATER/WW | Annual Budget | Actual FYTD July 2023 | % of Budget |
|---------------|------------------|--------------------------|-------------|
| Revenues | \$4,624,417 | \$3,930,002 | 85% |
| Expenses | 4,330,936 | 3,511,557 | 81% |
| Profit (Loss) | \$293,481 | \$418,44 <mark>5</mark> | |

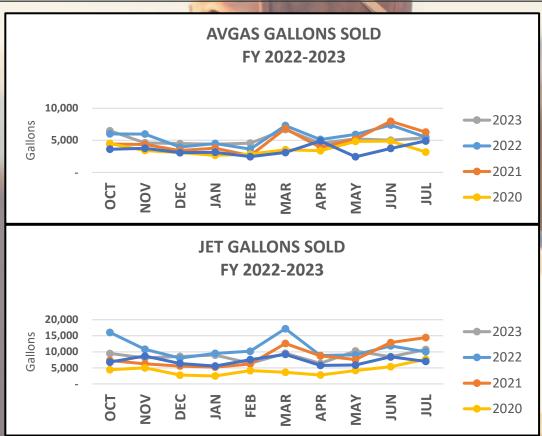


Consumption - Gallons: FYTD 2023 279,488,123 FYTD 2022 <u>279,590,893</u> Decrease (102,770) -0.04%

Airport Fund



| | Annual Budget (Amended) | Actual FYTD July 2023 |
|---------------|-------------------------------|--------------------------|
| Revenues | \$339,381 | \$310,870 |
| Expenses | 258,228 | 226,124 |
| Profit (Loss) | \$81,153 | \$84,746 |





Cash Reserves As of July 31, 2023

Unrestricted Cash Reserve Balance

\$6,427,173

90 Day Reserve Requirement

4,647,000

Unrestricted Cash Balance over 90 Day Reserve \$1,780,173

"Restricted by Council" Cash Balance

\$4,397,344

Questions?

STATE OF TEXAS {}
COUNTY OF BURNET {}
CITY OF BURNET {}

On this the 8th day of August, 2023, the City Council of the City of Burnet convened in Regular Session, at 6:00 p.m. the City of Burnet Council Chambers located at 2402 S. Water Street (Hwy 281 South, Burnet Municipal Airport) Burnet, Tx. thereof with the following members present, to-wit:

Mayor Gary Wideman

Council Members Dennis Langley, Mary Jane Shanes, Ricky Langley, Philip Thurman, Tres Clinton,

Philip Thurman

Absent Joyce Laudenschlager

City Manager David Vaughn
City Secretary Kelly Dix

Guests: Patricia Langford, Eric Belaj, Maria Gonzales, Carly Pearson, Mark Ingram, Tony Nash, Adrienne Feild,

Brian Lee, Mark Ingram, Wade Langley, Haley Archer, Ken Graham Call to Order: Mayor Wideman called the meeting to order at 6:00 p.m.

INVOCATION: Led by Mayor Gary Wideman

PLEDGES (US & TEXAS): Led by Council Member Tres Clinton

SPECIAL REPORTS/RECOGNITION: None.

CONSENT AGENDA: (All of the following items on the Consent Agenda are considered to be self-explanatory and will be enacted with one motion. There will be no separate discussion of these items unless a Council Member, staff member or citizen requests removal of the item from the consent agenda for the purpose of discussion. For removal of an item, a request must be made to the Council when the Consent Agenda is opened for Council action.)

<u>Approval of the July 25, 2023 City Council Regular Meeting minutes:</u> Council Member Philip Thurman moved to approve the consent agenda as presented. Council Member Mary Jane Shanes seconded. The motion carried unanimously.

PUBLIC HEARINGS/ACTION: None.

ACTION ITEMS:

<u>Discuss and consider action:</u> Appointment of members to the Burnet Airport Advisory Board: K. Dix: No action was taken on appointment of members to the Burnet Airport Advisory Board. Council discussed the process for the review of applications to be considered for the appointment of members to the vacated seat on the Airport Advisory Board. The Committee will be responsible for vetting all applications submitted for Airport Board vacancies prior to presentation to Council for appointment. Council Member Philip Thurman moved to appoint Council Member Tres Clinton, Mayor Gary Wideman, and Airport Manger Adrienne Field to serve as the application review committee for the Burnet Airport Advisory Board application submissions. Council Member Ricky Langley seconded. The motion carried unanimously.

Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY OF BURNET, TEXAS, ADDING TO CODE OF ORDINANCE CHAPTER 2 (ENTITLED "ADMINISTRATION"), ARTICLE III, (ENTITLED "ADVISORY BODIES") A NEW SECTION 2-50 (ENTITLED "GOLF COURSE ADVISORY COMMITTEE"): D. Vaughn: Council Member Philip Thurman moved to approve the first reading of Ordinance 2023-33 as presented. Council Member Mary Jane Shanes seconded. The motion carried unanimously.

Discuss and consider action: FIRST READING OF AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE 2022-38; THE ORIGINAL BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, AND ENDING SEPTEMBER 30, 2023 FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS IN BUDGET DUE TO UNFORESEEN SITUATIONS; CONTAINING FINDINGS; PROVIDING FOR SAVINGS AND SEVERABILITY: P. Langford: Council Member Mary Janes Shanes moved to approve the first reading of Ordinance 2023-34 as presented. Council Member Ricky Langley seconded. The motion carried unanimously.

Discuss and consider action: A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS APPROVING THE PURCHASE OF A 2023 INTERNATIONAL DIGGER DERRICK TRUCK FOR THE CITY OF BURNET ELECTRIC DEPARTMENT AND AUTHORIZING THE CITY MANAGER TO EXECUTE THE PURCHASE AGREEMENT ON BEHALF OF THE CITY: C. Pearson: Council Member Ricky

Langley moved to approve and adopt Resolution No. R2023-60 as presented. Council Member Tres Clinton seconded. The motion carried unanimously.

Discuss and consider action: A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS TERMINATING A UTILITY OVERSIZING PARTICIPATION AGREEMENT WITH BURNET PARTNERS LLC., FOR CREEKFALL SUBDIVISION PHASES ONE AND TWO PLAT APPLICANT AND AUTHORIZING THE CITY MANAGER TO EXECUTE A TERMINATION AGREEMENT ON BEHALF OF THE CITY: H. Erkan, Jr.: Council Member Philip Thurman moved to approve and adopt Resolution No. R2023-61 as presented. Council Member Dennis Langley seconded. The motion carried unanimously.

<u>Discuss and consider action: Award employee health, dental, vision, life and ancillary benefits bid for fiscal year 2023/2024: H. Archer:</u> Council Member Philip Thurman moved to approve the renewal of the current employee health and ancillary benefits with Blue Cross, Blue Shield as presented. Council Member Tres Clinton seconded. The motion carried unanimously.

<u>Discuss and consider action: Direction to Staff pertaining to a possible increase in electric rates: D. Vaughn: Council Member Philip Thurman moved to approve the four dollar increase to the Electric Utility base rate for all accounts, effective October 1, 2023, as presented. Council Member Ricky Langley seconded. The motion carried unanimously.</u>

<u>Presentation of the proposed Fiscal Year 2023/2024 Annual Budget per Article VII, Section 7.02 of the Burnet City Charter: D. Vaughn:</u> City Manager David Vaughn presented the 2023-2024 Fiscal Year Budget per Article VII, Section 7.02 of the Burnet City Charter, to Council. No action was taken.

<u>Discuss and consider action: Direction to staff regarding city initiated rezones: D. Vaughn:</u> Council Member Philip Thurman made a motion to proceed with re-zoning of the areas discussed in Workshop Session pertaining to the "spot zoning" corrections on the zoning map as presented. Council Member Tres Clinton seconded. The motion carried unanimously.

REQUESTS FROM COUNCIL FOR FUTURE REPORTS: In accordance with Resolution R2020-28 councilmembers may request the City Manager to prepare and present future report on matters of public interest: None.

<u>ADJOURN:</u> There being no further business a motion to adjourn was made by Council Member Philip Thurman at 6:49 p.m. seconded by Council Member Tres Clinton. The motion carried unanimously.

| ATTEST: | |
|---------------------------|---------------------|
| | Gary Wideman, Mayor |
| Kelly Dix, City Secretary | |

| STATE OF TEXAS COUNTY OF BURNET CITY OF BURNET | {} {} {} |
|--|--|
| | |
| On this the 8th day of August | t, 2023, the City Council of the City of Burnet convened in Workshop Session, at |
| 2:00 p.m. the City of Burnet | Council Chambers located at 2402 S. Water Street (Hwy 281 South, Burnet Municipal |
| Airport) Burnet, Tx. thereof w | with the following members present, to-wit: |
| Mayor | Gary Wideman |
| Council Members | Dennis Langley, Ricky Langley, Tres Clinton, Mary Jane Shanes, Philip Thurman |
| Absent | Joyce Laudenschlager |
| City Manager | David Vaughn |
| 2 | Kelly Dix |
| Guests:, Leslie Kimbler, Carl | y Pearson, Tony Nash, Adrienne Field, Brian Lee, Mark Ingram, Habib Erkan, Maria |
| Gonzalez, Patricia Langford | |
| Call to Order: Mayor Widem | an called the meeting to order at 5:00 p.m. |
| CONSIDERATION ITEMS: | |
| | ion to staff regarding city initiated rezones: D. Vaughn: City Manager David Vaughn |
| • | the City that currently have industrial and commercial zoning in primarily residential |
| | all present of possible negative effects of these areas referred to as "spot zoning" and |
| the importance of zoning con | formity. Current zoning definitions were discussed by all present and clarification was |
| provided. | |
| ADJOURN: There being no | further business, Mayor Wideman adjourned the City Council Workshop meeting |
| at 5:26 p.m. | |
| | |
| | |

ATTEST:

Kelly Dix, City Secretary

Gary Wideman, Mayor

| ATTEST: | Gary Wideman, Mayor |
|----------------------------------|--|
| | |
| 5:07 p.m. | , , , , , , , , , , , , , , , , , , , |
| | further business, Mayor Wideman adjourned the City Council Special meeting at |
| | sition. The motion carried with five in favor and two absent. |
| - | Council Members Joyce Laudenschlager and Mayor Gary Wideman were absent. |
| _ | Shanes seconded. Mayor Pro Tem Thurman requested a roll vote. City Secretary e. Council Members D. Langley, Shanes, Clinton, R. Langley, and Mayor Pro Tem |
| - | uncil meeting to be held at the council chambers at 6:00 o'clock p.m. as presented. |
| | ed to propose a tax rate of \$.6131/\$100 and schedule the public hearing and vote for |
| _ | chedule the public hearing on the proposed tax rate if required: P. Langford: Council |
| Discuss and consider action: | Vote on the maximum tax rate that would be considered for implementation of the |
| CONSIDERATION ITEMS | |
| | m Thurman called the meeting to order at 5:00 p.m. |
| 3 | ricia Langford, Habib Erkan, Jr., Piper Clinton, Mia Clinton |
| City Secretary | Kelly Dix |
| City Manager | David Vaughn |
| Absent | Dennis Langley, Ricky Langley, Tres Clinton, Mary Jane Shanes, Philip Thurman Mayor Gary Wideman, Joyce Laudenschlager |
| Mayor Pro Tem Council Members | Dancie I angles, Dieles I angles, Tree Clinton Mary Ione Chance Philip Thymnen |
| | Collowing members present, to-wit: |
| - | cil Chambers located at 2402 S. Water Street (Hwy 281 South, Burnet Municipal Airport) |
| On this the 14th day of Augus | st, 2023, the City Council of the City of Burnet convened in Special Session, at 5:00 |
| | |
| CITY OF BURNET | { } |
| COUNTY OF BURNET | $\ddot{\S}$ |
| STATE OF TEXAS | {} |
| | |

Kelly Dix, City Secretary



Development Services

ITEM 4.1

David Vaughn.
City Manager
512-715-3208
dvaughn@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: SECOND AND FINAL READING OF

AN ORDINANCE OF THE CITY OF BURNET, TEXAS, ADDING TO CODE OF ORDINANCE CHAPTER 2 (ENTITLED "ADMINISTRATION"), ARTICLE III, (ENTITLED "ADVISORY BODIES") A NEW SECTION 2-50 (ENTITLED "GOLF COURSE

ADVISORY COMMITTEE"): D. Vaughn

Background: At the July 25, 2023, regular meeting City Council directed

exploration of the establishment of a Golf Course Advisory

Committee.

Information: This ordinance codifies the establishment and operating procedures

of a Golf Course Advisory Committee.

The only change since the first reading of Ordinance 2023-33 is the designation of the monthly meeting date of the fourth Thursday of the

month.

Fiscal Impact: Passage of this ordinance will cause no fiscal impact.

Recommendation: Approve and adopt ordinance no. 2023-33 as presented.

ORDINANCE NO. 2023-33

AN ORDINANCE OF THE CITY OF BURNET, TEXAS, ADDING TO CODE OF ORDINANCE CHAPTER 2 (ENTITLED "ADMINISTRATION"), ARTICLE III, (ENTITLED "ADVISORY BODIES") A NEW SECTION 2-50 (ENTITLED "GOLF COURSE ADVISORY COMMITTEE").

WHEREAS, city council is imbued with the authority to establish such appointed bodies as it may deem necessary for the conduct of city business and management of municipal affairs; and

WHEREAS, the purpose of this ordinance is to codify the establishment and operations of a Golf Course Advisory Committee; and

NOW THEREFORE; BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS:

Section one. Code amendment. City Code Chapter 2 (entitled "Administration"), Article III (entitled "Appointed bodies") is hereby amended by the adoption of a new Section 2-50 (entitled "Golf Course Advisory Committee") to read as follows:

Section 2-50 Golf Course Advisory Committee.

- (a) Name. This body is designated as the City of Burnet Municipal Golf Course Advisory Committee and may be referred to as the Golf Course Advisory Committee or simply the committee.
- (c) *Duties and authority*. The committee shall serve in an advisory capacity to the Golf Course General Manager on matters related to the Golf Course.
- (d) *Membership*. The committee shall consist of no less than three and no more than five members. Three members shall constitute a quorum.
- (e) Officers. Committee officers shall be the chairperson, vice chairperson and secretary. All officers must be appointed members of the board.
 - (1) The chairperson shall preside over all meetings, may appoint committees, and preside over such committees; certify all board official documents and minutes; and act in the absence of the secretary.
 - (2) The vice chairperson shall act in the absence of the chairperson, and if both the chairperson and secretary is absent, serve as the secretary.
 - (3) The secretary shall cause a record of meeting attendance and minutes; provide notification of meetings to board members, file official records and reports of the board with the city secretary; and provide notification and publications of board meetings as prescribed by law.
- (f) *Meetings*. Regular meetings shall occur the fourth Thursday of every month; or at such day and time as may be determined by the board.

Note to publisher: The reserved sections found in Article IV, Division 1 of this Chapter is revised to read: "Secs. 2-51—2-60. - Reserved."

Section two. Recitals. The recitals contained in the preamble hereof are hereby found to be true, and such recitals are hereby made a part of this Ordinance for all purposes and are adopted as a part of the judgment and findings of the City Council.

Section three. Penalty. A violation of this ordinance is unlawful and subject to City Code of Ordinances Sec. 1-6 (entitled "general penalty").

Section four. Cumulative. This ordinance shall be cumulative of all provisions of all ordinances and codes, or parts thereof, except where the provisions of this Ordinance are in direct conflict with the provisions of such Ordinances, in which event Section 5, (entitled "Repealer") shall be controlling.

Section five. Repealer. All ordinances and codes, or parts thereof, which are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters resolved herein.

Section six. Severability. If any provision of this Ordinance or the application thereof to any person or circumstance shall be held to be invalid, the remainder of this Ordinance and the application of such provision to other persons and circumstances shall nevertheless be valid, and the City hereby declares that this Ordinance would have been enacted without such invalid provision.

Section seven. Publication. The publishers of the City Code are authorized to amend said Code to reflect the changes adopted herein and to correct typographical errors and to format and number paragraphs to conform to the existing Code.

Section eight. Effective Date. This Ordinance shall be effective upon the date of final adoption hereof and publication as required by law.

Passed on first reading on the 8th day of August, 2023

Passed, approved, and adopted on the 22nd day of August, 2023

| | CITY OF BURNET |
|---------------------------|---------------------|
| ATTEST: | |
| | Gary Wideman, Mayor |
| Kelly Dix, City Secretary | |



Finance

ITEM 4.2

Patricia Langford Director of Finance (512)-715-3205 plangford@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: SECOND AND FINAL READING OF

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE 2022-38; THE ORIGINAL BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, AND ENDING SEPTEMBER 30, 2023 FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS IN BUDGET DUE TO UNFORESEEN SITUATIONS; CONTAINING FINDINGS; PROVIDING FOR SAVINGS AND SEVERABILITY: P.

Langford

Background:

Information: This ordinance provides for fiscal year 2022-2023 budget

amendments as listed on Attachment "A". All of the items have been

previously presented to and approved by the City Council.

Fiscal Impact: As noted on Attachment "A"

Recommendation: Approve and adopt Ordinance 2023-34 as presented

ORDINANCE NO. 2023-34

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AMENDING ORDINANCE 2022-38; THE ORIGINAL BUDGET ORDINANCE FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022, AND ENDING SEPTEMBER 30, 2023, FOR THE CITY OF BURNET, TEXAS, FUNDING ACCOUNTS IN BUDGET DUE TO UNFORESEEN SITUATIONS; CONTAINING FINDINGS; PROVIDING FOR SAVINGS AND SEVERABILITY.

WHEREAS, the City of Burnet, Texas Fiscal Year 2022-2023 Budget was adopted by Ordinance 2022-38 within the time and in the manner required by State Law; and

WHEREAS, the City of Burnet, Texas has reviewed the Budget; and

WHEREAS, the City Council of the City of Burnet, Texas has considered the status of the Capital Improvement Projects for the rest of the fiscal year; and

WHEREAS, the City Council of the City of Burnet, Texas hereby finds and determines that it is prudent to amend the line items due to unforeseen situations that have occurred in the City; and

WHEREAS, the City Council of the City of Burnet, Texas further finds that these amendments will serve in the public interest; and

WHEREAS, the City Council of the City of Burnet, Texas finds and determines that the change in the Budget for the stated municipal purpose is warranted and necessary, and that the amendment of the Budget to fund these line items is due to unforeseen situations and a matter of public necessity warranting action at this time.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS:

Section 1. Findings

The facts and matters set out above are found to be true and correct.

Section 2. Purpose

The City of Burnet, Texas, Fiscal Year 2022-2023 Budget is hereby amended to reflect the effect of unforeseen circumstances, as reflected in attachment "A",

Section 3. Savings/Repealing Clause

All provisions of any ordinance in conflict with this Ordinance are hereby repealed to the extent they are in conflict; but such repeal shall not abate any pending prosecution for violation of the repealed ordinance, nor shall the repeal prevent a prosecution from being commenced for any violation if occurring prior to the repeal of the ordinance. Any remaining portions of said ordinances shall remain in full force and effect.

Section 4. Severability

It is hereby declared to be the intention of the City Council that if any of the sections, paragraphs, sentences, clauses, and phrases of the Ordinance shall be declared unconstitutional or invalid by the valid judgment or decree of any court of competent jurisdiction, such unconstitutionality or invalidity shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this Ordinance, since the same would have been enacted by the City Council without the incorporation of this Ordinance of unconstitutional or invalid phrases, clauses, sentences, paragraphs, or sections.

| PASSED AND APPROVED the First Reading on this the 18 th day of August 2023. | | |
|---|----------------|--|
| FINALLY PASSED AND APPROVED on this the 22 nd day of August 2023. | | |
| | | |
| Gary | Wideman, Mayor | |
| ATTEST: | | |
| Kelly Dix, City Secretary | | |

- 1. \$575,000 increase in BEDC capital expenses for the construction of public restrooms and per the related 380 agreement a \$110,000 increase in General Fund Capital expenditures for the public restrooms and a \$150,000 increase in Hotel Motel fund transfers to the BEDC. The Chapter 380 agreement commits the City to contribute \$250,000 (\$150,000 has already been budgeted and \$10,000 has been spent to date) and the Hotel Motel to contribute \$150,000 to this project and the remaining project balance is to be funded from BEDC reserves (Per resolution R2023-40 presented to council on 6/27/2023).
- 2. **\$20,000** increase in General Fund Capital expenditures for the purchase of new guns, holsters, and sights for the police department. The cost will be covered by fund balance (Presented to council on 6/27/2023).
- 3. \$3,053,000 increase in Grant fund expenditures for the construction of the Hill Country Children's Advocacy Center Building Project. The cost will be covered by the Community Development Block Grant (Per resolution R2023-52 presented to council on 6/27/2023).
- 4. \$100,000 increase in Electric Capital Fund expenses for the placement of electric conduit for the future development of Creekfall Subdivisions Phase Three and Four. The cost will be initially covered by reserves but will be recovered by the developers benefitting from the installation of the conduit. Developers will pay their proportionate share of costs at the time of request for electric service extension (Per Resolution R-2023-51 presented to council on 6/27/2023).
- 5. **\$65,500** increase in Self-funded expenses for the purchase of a new truck for the Fire Chief. The cost will be covered by the self-funded account reserves and will be recovered by transfers from the Fire Department operating expenses beginning in FY 2023-2024 (Presented to council on 6/13/2023).
- 6. \$30,000 increase in the Hotel Motel transfer expenses to the Electric Fund for the purchase of Christmas decorations. The cost will be covered by Hotel Motel reserves (Per Resolution R2023-31 presented to council 5/9/2023).
- 7. \$113,680 increase in Self-funded expenses for the purchase of a new truck for the newly created Police Lieutenant position and a new truck for the Electric department Supervisor. The cost will be covered by the self-funded account reserves and will be recovered by transfers from the Police Department and Electric Department operating expenses beginning in FY 2023-2024 (Presented to council on 5/9/2023).

Attachment A – Page 2 of 2

- 8. \$50,000 increase in the General Fund Capital expenditures for beautification efforts and a \$15,000 increase in Hotel Motel expenses for bluebonnet seeds. The cost will be covered by fund balance and hotel operations (Presented to council 4/25/2023).
- 9. \$100,000 increase in the General Fund Capital expenditures for financial assistance to the Hill Country Humane Society Mobile Adoption and Spay/Neuter Unit. The cost will be covered by fund balance (Presented to council on April 11, 2023).
- 10.\$20,000 increase in the General Fund Capital expenditures to purchase equipment for the Fire Department's Rescue Task Force. The cost will be covered by fund balance (Presented to council on September 27, 2022).

Budget Amendments for Fiscal Year 2022-2023

First reading of the Ordinance

August 22, 2023

Attachment A

- 1. \$575,000 increase in BEDC capital expenses for the construction of public restrooms and per the related 380 agreement a \$110,000 increase in General Fund Capital expenditures for the public restrooms and a \$150,000 increase in Hotel Motel fund transfers to
- the BEDC.



2. \$20,000 increase in General Fund Capital expenditures for the purchase of new guns, holsters, and sights for the police department.



Attachment A (Continued)

- 3. \$3,053,000 increase in Grant fund expenditures for the construction of the Hill Country Children's Advocacy Center Building Project.
- 4. \$100,000 increase in Electric Capital Fund expenses for the placement of electric conduit for the future development of Creekfall Subdivisions Phase Three and Four.
- 5. \$65,500 increase in Self-funded expenses for the purchase of a new truck for the Fire Chief.
- 6. \$30,000 increase in the Hotel Motel transfer expenses to the Electric Fund for the purchase of Christmas decorations.
- 7. \$113,680 increase in Self-funded expenses for the purchase of a new truck for the newly created Police Lieutenant position and a new truck for the Electric department Supervisor.



Attachment A (Continued)



8. \$50,000 increase in the General Fund Capital expenditures for beautification efforts and a \$15,000 increase in Hotel Motel expenses for bluebonnet seeds.



9. \$100,000 increase in the General Fund Capital expenditures for financial assistance to the Hill Country Humane Society Mobile Adoption and Spay/Neuter Unit.



10. \$20,000 increase in the General Fund Capital expenditures to purchase equipment for the Fire Department's Rescue Task Force.

Questions?



Development Services

ITEM 4.3

David Vaughn.
City Manager
512-715-3208
dvaughn@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: FIRST READING OF AN ORDINANCE

OF THE CITY OF BURNET, TEXAS, AMENDING ELECTRIC FEES IN SECTIONS 110-138 THROUGH SECTION 110-141 OF THE CITY OF BURNET CODE OF ORDINANCES; PROVIDING SEVERABILITY AND OPEN MEETINGS CLAUSES; AND

PROVIDING FOR OTHER RELATED MATTERS: D. Vaughn

Background: The City has not increased its portion of the electric rate since 2008.

This coupled with increases in staffing and operational costs is resulting in the funds diminishing performance and overall

profitability.

Information: The attached draft ordinance would increase the monthly customer

charge by \$4 per month for residential, small commercial, large commercial and industrial electric customers. This ordinance also eliminates the Economic Development Rate that is currently in the code, as it is duplicative of the Industrial Rate and is no longer

necessary.

Fiscal Impact: If approved, the revised monthly fee would generate approximately

\$152,000 of additional revenue to the electric fund.

Recommendation: Approve the first reading of Ordinance No. 2023-35 as presented.

ORDINANCE NO. 2023-35

AN ORDINANCE OF THE CITY OF BURNET, TEXAS, AMENDING ELECTRIC FEES IN SECTIONS 110-138 THROUGH SECTION 110-141 OF THE CITY OF BURNET CODE OF ORDINANCES; PROVIDING SEVERABILITY AND OPEN MEETINGS CLAUSES; AND PROVIDING FOR OTHER RELATED MATTERS.

Whereas, the City provides, or causes to be provided electrical services to all residences and businesses within the City; and

Whereas, City Council periodically reviews the City's costs for providing electrical services and rates charged to the customer; and

Whereas, City Council finds that due to economic inflationary pressures, and other factors, customer rates need to be adjusted.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT;

Section. 1. Findings. The foregoing recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.

Section 2. <u>Amendment of Article IV. Section 110-138 Residential Service:</u> Section 110-138, Burnet Code of Ordinances, is hereby amended in its entirety to read as follows:

Sec. 110-138. Residential service.

(a) Rate schedule R—Monthly rate:

| Customer charge: | \$12.00 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| City distribution charge: | \$0.0437 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The residential service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability: The residential service rate is applicable for electric service for noncommercial, residential customers and subject to the special conditions as outlined in subsection (e) of this section.
- (d) Monthly bill:
 - (1) The minimum monthly bill shall be the customer charge plus the sum of all applicable rate adjustments.
 - (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the city distribution charge and applicable adjustments.

- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.
- (e) Special conditions: A residential unit, which is used primarily for business purposes, will be served under the appropriate business service rate schedule and not under this rate schedule. For the purpose of this section, a residential unit must be in compliance with all applicable zoning codes to qualify for the residential service rate.

Section 3. <u>Amendment of Article IV. Section 110-139 Small Commercial Serice</u>: Section 110-139, Burnet Code of Ordinances, is hereby amended in its entirety to read as follows:

Sec. 110-139. Small commercial service.

(a) Rate schedule SCS—Monthly rate:

| Customer charge: | \$12.00 |
|----------------------------------|-----------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| City distribution charge: | \$0.0537 per kWh |

The rates established under this section may be amended by ordinance from time to time

- (b) Availability: The small commercial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability:
 - (1) The small commercial service rate is applicable for electric service for business and/or commercial customers whose demand is not equal to or greater than 50 kilowatts during any 15-minute demand interval during two billing periods within a calendar year.
 - (2) An audit of the billed demand for the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.
 - (3) The city reserves the right to audit all new customers during the first 12 months of service to verify proper placement within the City of Burnet rate classes.
 - (4) A City of Burnet electric customer can request a consumption audit of their service one time per calendar year.
- (d) Monthly bill:
 - (1) The minimum monthly bill shall be the customer charge plus the sum of all applicable rate adjustments.
 - (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the city distribution charge and applicable adjustments.
 - (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.

Section 4. Amendment of Article IV. Section 110-140 Large Commercial Service: Section 110-140, Burnet Code of Ordinances, is hereby amended in its entirety to read as follows:

Sec. 110-140. Large commercial service.

(a) Rate schedule LCS—Monthly rate:

| Customer charge: | \$16.62 |
|----------------------------------|--------------------------------------|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| Demand charge: | \$2.00 per kW |
| | But not less than \$100.00 per month |
| City distribution charge: | \$0.0430 per kWh |

The rates established under this section may be amended by ordinance from time to time.

(b) Availability: The large commercial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.

(c) Applicability:

- (1) The large commercial service rate is applicable for electric service for business and/or commercial customers whose demand is greater than or equal to 50 kilowatts, but less than 1,000 kilowatts, during any 15-minute demand interval during two billing periods within a calendar year.
- (2) An audit of the billed demand for the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.
- (3) The city reserves the right to audit all new customers during the first 12 months of service to verify proper placement within the City of Burnet rate classes.
- (4) A City of Burnet electric customer can request a consumption audit of their service one time per calendar year.

(d) Monthly bill:

- (1) The minimum monthly bill shall be the customer charge plus the minimum demand charge as stated in (e) of this section and the sum of all applicable rate adjustments.
- (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
- (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumptions.
- (e) Special conditions: The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month, but not less than 50 kW.

Section 5. Amendment of Article <u>IV. Section 110-140.1 Industrial Service</u>: Section 110-140.1, Burnet Code of Ordinances, is hereby amended in its entirety to read as follows:

Sec. 110-140.1. Industrial service.

(a) Rate schedule IS—Monthly rate summary:

| Customer charge: | \$16.62 |
|----------------------------------|--|
| Purchased power cost adjustment: | (See Article IV. Section 110-144) |
| Demand charge: | \$7.47 per kW |
| _ | But not less than \$7,470.00 per month |
| City distribution charge: | \$0.0259 per kWh |

The rates established under this section may be amended by ordinance from time to time.

- (b) Availability: The industrial service rate may be available, as approved by the City of Burnet under the rules, regulations, and policies as provided for in this article, at the rates set forth in this section.
- (c) Applicability:
 - (1) The industrial service rate is applicable for electric service for industrial customers whose demand is equal to or greater than 1,000 kilowatts during any 15-minute demand interval during two billing periods within a calendar year.
 - (2) An audit of the billed demand of the previous year will be performed in January of each year to determine the appropriate rate class for the following calendar year.
 - (3) The city reserves the right to audit all new customers during the first 12 months of service to verify proper placement within the City of Burnet rate classes.
 - (4) A City of Burnet electric customer can request a consumption audit of their service one time per calendar year.
- (d) Monthly bill:
 - (1) The minimum monthly bill shall be the customer charge plus the minimum demand charge as stated in (e) of this section and the sum of all applicable rate adjustments.
 - (2) The monthly bill shall be the sum of the customer charge, the purchased power cost adjustment, the demand charge, the city distribution charge and applicable adjustments.
 - (3) Any bill rendered for service hereunder shall be based on metered consumption or on the basis of valid assumption.
- (e) Special conditions: The kW billing demand shall be the highest measured kW demand established in any average 15-minute period during the current month, but not less than 1,000 kW.

Section 6. Amendment of Article IV. Section 110-141 Economic Development Service: Section 110-141, Burnet Code of Ordinances, is hereby deleted in its entirety.

Section 4. Severability. Should any section or part of this ordinance be held unconstitutional, illegal, or invalid, or the application to any person or circumstance for any reasons thereof ineffective or inapplicable, such unconstitutionality, illegality, invalidity, or ineffectiveness of such section or part shall in no way affect, impair or invalidate the remaining portion or portions thereof; but as to such remaining portion or portions, the same shall be and remain in full force and effect and to this end the provisions of this ordinance are declared to be severable.

Section 5. Open Meetings. It is hereby officially found and determined that the meeting at which this ordinance is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, *Chapt. 551, Tex. Gov't. Code*.

Section 6. Effective Date. This ordinance shall take effect on October 1st, 2023, provided that the ordinance or a caption thereof is published in accordance with the City Charter.

PASSED AND APPROVED on first reading this the 22nd day of August, 2023.

FINALLY PASSED AND APPROVED on this the 12th day of September, 2023.

| ATTEST: | CITY OF BURNET, TEXAS |
|---------------------------|-----------------------|
| | |
| Kelly Dix, City Secretary | Gary Wideman, Mayor |



Development Services

ITEM 4.4

David Vaughn.
City Manager
512-715-3208
dvaughn@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: A RESOLUTION OF THE CITY

COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO ACCEPT A WATER WARRANTY DEED FROM THE OWNER OF A TRACT OF LAND ABUTTING THE COMMERCIAL DEVELOPMENT KNOWN AS THE

CROSSINGS AT HIGHWAY 281 SOUTH: D. Vaughn

Background:

Information: The acquisition of these water rights will give the City 600 feet of

contiguous water rights along highway 281. This has the potential to allow the city to file for a groundwater permit which would include several hundred acres of water rights from Valley Street all the way

to Delaware Springs Golf Course.

Fiscal Impact: \$5,000

Recommendation: Approve and adopt Resolution R2023-62 as presented.

RESOLUTION NO. R2023-62

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO ACCEPT A WATER WARRANTY DEED FROM THE OWNER OF A TRACT OF LAND ABUTTING THE COMMERCIAL DEVELOPMENT KNOWN AS THE CROSSINGS AT HIGHWAY 281 SOUTH.

WHEREAS, Steve Henderson (hereinafter "Grantor") owns a one acre tract of land of land abutting the commercial development known as the Crossings at Highway 281 South; and

WHEREAS, Grantor owns the Henderson Carwash currently located on the one acre tract; and

WHEREAS, the Grantor has offered certain easement and water rights conveyance instruments to the City.

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF BURNET, TEXAS, THAT:

Section one. Acceptance. The Water Warranty Deed described in the instruments attached hereto is hereby accepted.

Section two. **Authorization**. The mayor is hereby authorized to execute the Water Warranty Deed in substantially the same form as the attached Instrument; and, execute such other documents and take such other actions reasonably necessary to facilitate the purpose of this Resolution.

Section three. **Direction**. The City Secretary is hereby authorized and directed to have the executed Easement Instrument recorded in the Public Records of the Office of the Burnet County Clerk and the official records of the City.

Section four. Open Meetings. That it is hereby officially found and determined that the meeting at which this Resolution was passed was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act.

Signature page to follow:

PASSED AND APPROVED to be effective this the 22nd day of August, 2023.

| | CITY OF BURNET | |
|----------------------------------|---------------------|--|
| | Gary Wideman, Mayor | |
| ATTEST: | | |
| Kelly Dix, City Secretary | | |
| Attachments: Water Warranty Deed | | |

SPECIAL WARRANTY WATER DEED AND TRANSFER OF WATER RIGHTS

THE STATE OF TEXAS §

§ KNOW ALL PERSONS BY THESE PRESENTS: §

COUNTY OF BURNET

THAT **Steve Henderson** (hereinafter "Grantor") has GRANTED, SOLD, TRANSFERRED and CONVEYED, and by these presents does hereby GRANT, SELL, TRANSFER and CONVEY unto the **City of Burnet**, **Texas**, a Texas home rule municipality, (hereinafter "Grantee"), the rights and interests that follows:

WATER RIGHTS (whether deemed real or personal property): All Water Rights part of, derived from, or otherwise associated with Grantor's Real Property described as 1.00 acres of land out of the Lemuel Taylor Survey No. 8 Abstract No. 880, Burnet County, Texas and being more particularly described in that certain Warranty Deed recorded in Volume 889 at Page 270 of the Public Records of Burnet County, Texas

TOGETHER WITH all and singular, the real and personal property rights, privileges and appurtenances pertaining thereto.

RESERVATIONS FROM CONVEYANCE AND WARRANTY: Notwithstanding anything herein contained to the contrary, it is understood and agreed that Grantee, it successors or assigns, shall not enter upon nor use the surface of any of Grantor's land for conducting any surface or drilling operations for groundwater. Any beneficial use of the Water Rights shall be by way of transfer of the permitted withdrawal rights to withdrawal points on lands which do not belong to Grantor.

EXCEPTIONS TO CONVEYANCE AND WARRANTY: The Water Rights are subject to any limitations, reductions, restrictions, applicable rules or other conditions now in effect or which may be adopted or imposed by the Aquifer Authority having jurisdiction over the Water Rights, any subsequent regulatory authority, or any other governmental authority or entity or any court with jurisdiction over the property.

GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) cash, and other good valuable consideration in hand paid by Grantee to Grantor, the receipt and sufficiency of which Grantor acknowledges, grants, sells, and conveys to Grantee the "Water Rights", together with all and singular the rights and appurtenances thereto, to have and to hold the above described "Water Rights"; and Grantor does hereby bind Grantor's heirs, executors, administrators, and/or assigns, to warrant and forever defend all and singular the said Water Rights unto Grantee, Grantee's successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof by, through and under Grantor, but not otherwise.

The signature page follows.

Water Deed

IN WITNESS WHEREOF this instrument is executed on behalf of Grantor by its duly authorized agent as of the day of 2023.

GRANTOR: STEVE HENDERSON.

By:

Steve Henderson

THE STATE OF TEXAS

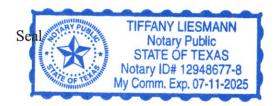
8

COUNTY OF BURNET

8

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Steve Henderson known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the day of August, 2023.



Notary Public Signature

Grantee's acceptance signature page to follow.

Water Deed

GRANTEE:

AGREED AND ACCEPTED: CITY OF BURNET, TEXAS, a Texas home-rule municipality

| By: | | |
|-----|---------------------|--|
| - | Gary Wideman, Mayor | |

THE STATE OF TEXAS

§

COUNTY OF BURNET

BEFORE ME, the undersigned authority, a Notary Public in and for said County and State, on this day personally appeared Gary Wideman, mayor of the City of Burnet, Texas, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

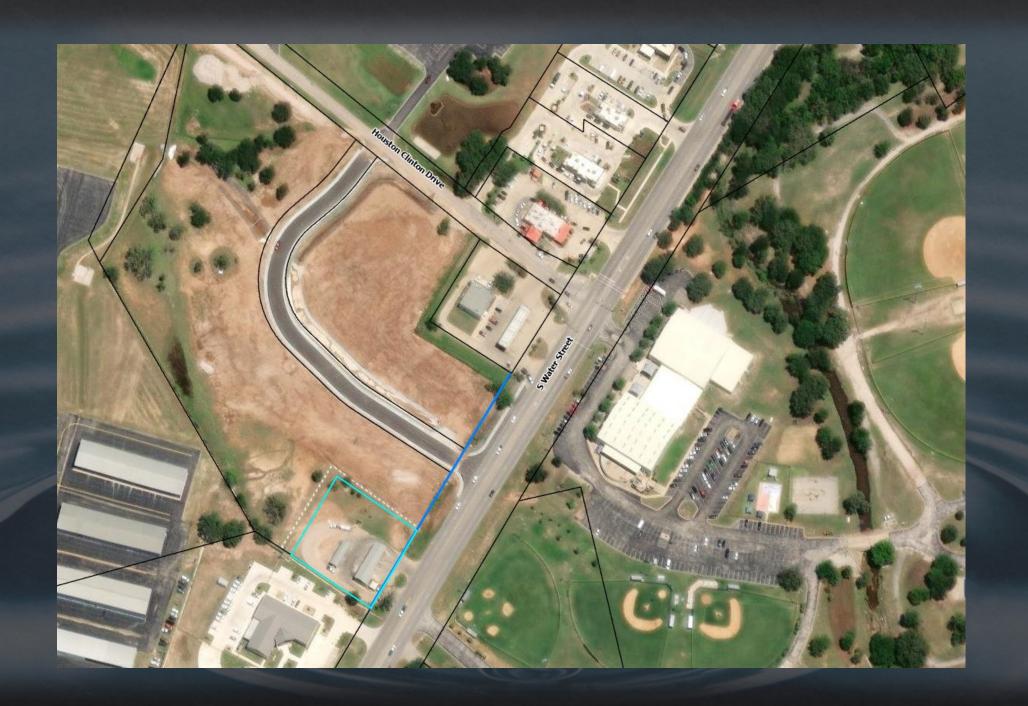
GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the day of ______, 2023.

Seal

Notary Public Signature



Discuss and consider action: A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS, AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO ACCEPT A WATER WARRANTY DEED FROM THE OWNER OF A TRACT OF LAND ABUTTING THE COMMERCIAL DEVELOPMENT KNOWN AS THE CROSSINGS AT HIGHWAY 281 SOUTH: D. Vaughn









Fire Department

ITEM 4.5

Mark Ingram
Fire Chief
512-756-2662
mingram@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: A RESOLUTION BY THE CITY

COUNCIL OF THE CITY OF BURNET, TEXAS, APPROVING THE PURCHASE OF A CAN-AM DEFENDER AND QTAC SKID UNIT

FOR THE BURNET FIRE DEPARTMENT: M. Ingram

Background: The Burnet Fire Department annually battles large wildfires in very

rural areas in rough terrain in the County. Accessibility is limited in

some the areas for traditional fire trucks and equipment.

Information: The department is seeking authorization to purchase a wild land

utility task vehicle (UTV) and a skid unit for use in these rural areas when needed. This equipment will have the capability to haul 85 gallons of water, will have a 50' hose reel, a HD 4500 wire cable winch and also can be used as a gurney for patient transport if

needed.

The CAN-AM Defender is available for purchase through the Hoffpauir Outdoor Superstore and the QTAC Skid Unit is available

for purchase from MTECH, Inc.

The Fire department is seeking approval and authorization from Council for the purchase of a CAN-AM Defender UTV from Hoffpauir Outdoor Superstore in the amount of \$24,952.00 and a QTAC Skid Unit from MTECH, Inc. in the amount of \$11,510.00. There will be and additional cost of \$3,538.00 to outfit the vehicle with additional equipment. The total cost of purchase and outfitting is not expected

to exceed \$40,000.00.

Fiscal Impact: An amount not to exceed \$40,000.00.

Recommendation: Approve Resolution No. R2023-63 as presented.

RESOLUTION NO. R2023-63

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS APPROVING THE PURCHASE OF A CAN-AM DEFENDER AND QTAC SKID UNIT FOR THE BURNET FIRE DEPARTMENT

Whereas, the City of Burnet Fire Department routinely provides fire suppression services to rural areas of the City and County where rough terrain is required to be navigated; and

Whereas, the department vehicles quite often cannot access without causing damage to the trucks and equipment; and

Whereas, The City of Burnet Fire Department has received a quote from the Hoffpauir Outdoor Super store for a 2023 CAN-AM Utility Task Vehicle in the amount of \$24,952.00 and a QTAC 85EMS Skid Unit in the amount of \$11,510.00; the outfitting for the vehicle will cost \$3,538.00; and

Whereas, the funding for this capital expenditure would be budgeted as a capital equipment replacement purchase for the current fiscal year in the amount of \$40,000.00; and

NOW, THEREFORE, BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:

Section 1. Findings. The foregoing recitals are hereby found to be true and correct and are hereby resolved by the City Council of the City of Burnet, Texas (the "City Council") and made a part hereof for all purposes as findings of fact.

Section 2. <u>Proceedings.</u> The City Council does hereby approve the purchase of the CAN-AM UTV and the QTAC Skid from MTECH, Inc. to be funded as a capital equipment replacement expenditure for the City of Burnet Fire Department in the 2022-2023 Fiscal Year Budget, in an amount not to exceed \$40,000.00 (includes in-house outfitting of the UTV) for all terrain vehicle.

Section 3. <u>Authorization</u>. The City Council does hereby authorize the City Manager and the Finance Director to take such actions reasonably necessary to facilitate the purpose of this Resolution.

Section 4. <u>Open Meetings</u>. It is hereby officially found and determined that the meeting at which this resolution is passed was open to the public as required and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act, *Chapt. 551, Tex. Gov't. Code*.

PASSED AND APPROVED this the 22nd day of August, 2023.

| ATTEST: | CITY OF BURNET, TEXAS |
|---------------------------|-----------------------|
| | |
| Kelly Dix, City Secretary | Gary Wideman, Mayor |

Remit To:

Hoffpauir Outdoor Superstore 2114 US HWY 84

P.O. Box 667 Goldthwalte TX 76844 325-648-3341

CITY OF BURNET

Date

Invoice No.

PO BOX 1369

BURNET TX 78611

Salesman

Craig Auldridge

H 830-798-4764

C 830-613-7829

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

| New/U | Year | Make | Model | Serial N | D. | Stock No. | Dealer Retail Price |
|---|------|--------|--|---|-------------------------------|---|------------------------|
| New | 2023 | CAN AM | 0009VPA00 | 3JB6GA | K46PK000384 | C000384 | \$20,899.00 |
| Options: INSTALL TIP OUT CAN AM DEF WINDSHIELD FORTRESS CAN-AM DEFENDER XP ROOF CAN-AM HD4500 WIRE CABLE WINCH LIFT KIT FOR 2020+ CAN AM 6X6 DEFENDER 3" LIFT INSTALL PARTS | | | \$0.00 D \$380.00 D \$599.00 D \$340.99 D \$275.00 D | Manufacturer Manufacturer Manufacturer Dealer Retall | Options (M) Sugg Ret Price | \$20,899.00 \$0.00 \$20,899.00 \$20,899.00 \$0.00 | |
| | | | \$682.00 D | Customer Pri Freight Dealer Added Customer Ad Dealer Prep / | ł Optlons (D) ded Optlons | \$20,899.00 \$995.00 \$0,00 \$2,276.99 \$400.00 | |
| | | | | | Unit Subtota VIT TAX | I | \$24,570.99 \$29.26 |
| | | | | | Consumer Se | ervices | \$199.00 |

| | Title/License/Registration Fees Document or Administration Fees Sales Tax | \$28.00 \$125.00 \$0.00 |
|---|---|---|
| | Cash Price Trade Allowance Payoff | \$24,952,25 \$0,00 \$0.00 |
| | Net Trade Net Sale (Cash Price - Net Trade) Credit Life Insurance Accident & Disability | \$0,00 \$24,952,25 \$0,00 \$0,00 |
| , | Sub Total (Net Sale + Other Charges) Cash Down Payment | \$24,952.25 \$0,00 \$0.00 |
| | Amount to Pay/Finance | \$24,952.25 |

Notes:

Trade Information

Monthly Payment of \$24,952.25 or 1 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement, it is agreement, it is vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer respresents that all frade in units described above are free of all liens and encumbrances except as noted.
With Approved Gredit. Interest rates and monthly payment are approximate and may very from those determined by the lendor.

| Customer Signature | Dealer Signature |
|--------------------|-----------------------|
| Thank ' | You for You Business! |

MTECH Inc.

1072 MARAUDER STREET SUITE 210 CHICO, CA 95973 Phone: 530-894-5091

Fax: 530-894-5092

Quotation

Quote BURNET CITY FIRE DEPARTMENT

To: Burnet, TX 78611 United States

Quote Number: 12036

Part Number

<u>Description</u>

Contact:

CURTIS MURPHY

Revision Quantity

Quote Date:

Expires: 09/03/2023

Inquiry:

N/A

Customer:

08/04/2023

BURNETCITYFD

Terms:

Check

Salesman:

DAVID HINES

Phone:

512-756-2662

Ship Via: FOB:

Item

Flat Rate \$500 CHICO, CA

FAX:

N/A

1. This is an estimate only. Modification to line items may affect final pricing.

2. Price does not include sales tax (if applicable), crating or freight charges.

3. Commercial address with a forklift or loading dock is required to qualify for QTAC UTV skid flat rate shipping.

| | Of fattif delivery will require additional root. | Total: | \$11,51 | |
|---|--|--------|--------------|-----|
| 6 | FR500 QTAC flat rate shipping fee to a commercial address within the Contiguous U.S. Additional services such as lift gate, appointment requests, school, secure location, military base, or farm delivery will require additional fees. | 2 | \$500,0000 | /EA |
| 5 | 2250.021-02 Draft Hose Kit, for Versax-6, Koshin SEH-40H and ACE 660 (85C), 20' Long | 2 | \$195,0000 | /EA |
| 4 | 2250.013 VARI-NOZZLE,15 GPM, VARIABLE STREAM, 3/4" GHT | 2 | \$65,0000 | /EA |
| 2 | 2250.014-01 Black Rubber Reel Hose, 3/4" X 50', GHT | 2 | \$0.0000 | /EA |
| 1 | 2300.008-01 QTAC 85EMS Medium Pressure Pump Build, Manual Hose Reel, Includes: - Welded, 85-gallon PolyTough internally baffled tank - Honda GXH50, 2.2HP manual start engine - Koshin SEH-40H centrifugal pump (Max 73 GPM, 61 PSI) - Hannay manual hose reel - 1-1/2" drain - 4" fill tower - 1" gated auxiliary discharge - Auxiliary draft suction (draft hose kit sold separately) - Water level sight tube - Grab rails and welded copolymer patient litter platform - Red with white graphics | 2 | \$4,995,0000 | /EA |

Contact Phone Number: (888)797-5100 ext. 157

Contact: David Hines Email: dhines@qtacfire.com <u>Price</u>





Brushpopper 1

CAN-AM DEFENDER

CAN-AM DEF WINDSHIELD

FORTRESS CAN-AM XP METAL ROOF

HD 4500 WIRE CABLE WINCH

3" LIFT KIT

QTAC 85EMS SKID UNIT

85 GALLON TANK

61 PSI

50' HOSE REEL W/VARIABLE STREAM NOZZLE

DRAFT HOSE KIT







| ALL TERRAIN VEHICLE | \$24,952 |
|---------------------|----------|
| SKID UNIT | \$11,510 |
| OUTFITTING VEHICLE | \$3,538 |
| TOTAL | \$40,000 |

QUESTIONS??



Finance Department

ITEM 4.6

Patricia Langford Director of Finance (512)-756-6093 ext. 3205 pangford@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: FIRST READING OF AN

ORDINANCE ADOPTING THE OFFICIAL BUDGET FOR THE CITY OF BURNET, TEXAS, FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023 AND ENDING SEPTEMBER 30, 2024, PROVIDING FOR THE INVESTMENT OF FUNDS; PROVIDING FOR PUBLICATION; AND PROVIDING AN EFFECTIVE DATE: P.

Langford

Background: The original proposed budget was filed with the City Secretary's

office on August 4th, 2023 and posted to the City's website. A Public Hearing will follow this first reading of the ordinance on the 12th day of September 2023. The proposed budget has been amended to achieve the financial goals outlined by the council during the

budgeting process.

Information: This proposed budget is based on the maximum proposed ad

valorem tax rate of \$0.6131/100 and includes the increase in electric revenues presented to and approved by Council at the August 8,

2023, council meeting.

Fiscal Impact: The current proposed budget shows a net surplus for 2023-2024 and

meets Council's directive to budget a net profit for the general fund

of at least 3% of expenditures.

Recommendation: Staff recommends approval of the first reading of ordinance 2023-36

as presented.

ORDINANCE NO. 2023-36

- AN ORDINANCE ADOPTING THE OFFICIAL BUDGET FOR THE CITY OF BURNET, TEXAS, FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023, AND ENDING SEPTEMBER 30, 2024, PROVIDING FOR THE INVESTMENT OF FUNDS; PROVIDING FOR PUBLICATION; AND PROVIDING AN EFFECTIVE DATE.
- **WHEREAS**, on September 12, 2023, the City Council of the City of Burnet, Texas will hold a public hearing on its proposed budget for the fiscal year beginning October 1, 2023, and ending September 30, 2024; and
- **WHEREAS**, all citizens and interested persons will be given an opportunity to be heard regarding the proposed budget; and
- **WHEREAS**, the proposed budget was filed in the office of the City Secretary of the City of Burnet and on the City's website on August 4, 2023, and is available to the citizens and the public for their inspection; and
- **WHEREAS**, following the official public hearing, it will be determined on September 12, 2023, that this budget should be adopted.
- NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS:
- **Section 1.** Findings: The preceding recitals are hereby found to be true and correct and are hereby adopted by the City Council and made a part hereof for all purposes as findings of fact.
- **Section 2**. Adoption of Official Budget: That the official budget of the City of Burnet, for the fiscal year beginning October 1, 2023, and ending September 30, 2024, be and the same is hereby adopted by the Burnet City Council and the Burnet City Secretary is directed to keep and maintain a copy of such official budget on file in the office of the City Secretary, available for inspection by citizens and the general public.
- **Section 3.** City Manager Direction of Funds: That all funds so appropriated and allocated shall be expected and used pursuant to the provisions of such official budget and the Burnet City Manager shall be directed to appropriate and expend City funds accordingly. That the City Manager may transfer any unneeded surplus in the amount budgeted from one account to another in which a deficiency exists. That, if and when in the judgment of the City Manager, actual or probable receipts are less than the amount estimated and herein appropriated for expenditures, the City Manager shall forthwith effect a like reduction in the expenditures of the departments.
- **Section 4.** <u>City Manager Investment Authorization</u>: The City Manager is authorized from time to time as he may deem to be in the best interest of the City of Burnet to invest City funds not immediately required for current use, including operating funds and bond funds, in the United States Treasury bills or in Certificates of Deposit, time deposits and savings accounts in official City depositories.
- **Section 5.** Effective Date. This ordinance shall be in force and effect from and after October 1, 2023.

| Section 6. Open Meetings. It is hereby officially found and determined that this |
|--|
| meeting was open to the public, and public notice of the time, place and purpose of said |
| meeting was given, all as required by the Open Meetings Act, Chapter 551, Texas |
| Government Code. |

PASSED AND APPROVED on first reading this the 22nd day of August, 2023

FINALLY PASSED AND APPROVED on second reading this the 12th day of September, 2023.

| | Com Milana Managa |
|---------------------------|---------------------|
| | Gary Wideman, Mayor |
| | |
| ATTEST: | |
| | |
| | |
| | |
| Kelly Dix, City Secretary | |



CITY OF BURNET

PROPOSED OPERATING BUDGET FISCAL YEAR 2023-2024

1st Reading of the Budget Ordinance - August 22, 2023



In accordance with Texas Local Government Code, Section 102.005(b), the following statement must be included as the cover page.

"This budget will raise more total property taxes than last year's budget by \$755,031 or 18%, and of that amount \$165,255 is tax revenue to be raised from new property added to the tax roll this year."

The amounts above are based on the City's proposed fiscal year 2023-2024 tax rate of .6131/\$100. The City's current fiscal year 2022-2023 tax rate is .6131/\$100.

CITY OF BURNET

BUDGET MESSAGE



The Honorable Mayor, Members of the City Council, and the Citizens of Burnet:

We are pleased to present the City of Burnet Annual Budget for Fiscal Year 2024. This document details the City's operating plans and capital improvements.

Sincerely,

David Vaughn, City Manager

Budgetary Assumptions

The proposed budget for FY 2023/24 has been developed based on the following assumptions:

Financial Goals and Policies

The proposed budget was developed based on the City Council's Financial Goals:

- 1. Maintain a 90-day reserve.
- 2. Maintain a 1.25 Debt Coverage Ratio.
- 3. Maintain General Fund Net Operating Profit of no less than 3-5% of operating budget.
- 4. Budget 60% of projected Net Operating Profit as Fund Balance for Capital Projects. (The FY 23/24 proposed budget allocates 100% of Budgeted Profit, which equals approximately 60% of anticipated year-end actual profits).
- 5. Maintain an operating reserve for Delaware Springs Golf Course with prior year profits to allow the course to operate as a true enterprise fund and no longer depend on a subsidy from the General Fund. (FY 23/24 is the first year the course will pay a portion of it's administrative allocation).
- 6. Maintain the Self-Funded Account at a level to properly fund future equipment needs based on a five-year projection.
- 7. Maintain Capital Reserve Accounts for General, Electric, Water/Wastewater, and Golf Funds.

Personnel

The proposed budget includes a 3% Cost of Living increase across the board for all departments.

In addition, increases for the new pay scales that were adopted in 2022 for the Police Department, Fire Department, and Water/Wastewater have been included. These pay scales were adopted to make the departments more competitive with neighboring communities.

New positions added to the budget for fiscal year 2024 include one additional Police Officer and one additional Golf Course Maintenance Worker. Other position changes include elevating the current Parks Superintendent position to a Parks Supervisor position, replacing two of the part-time Snack Bar positions at the Golf Course with one full-time position, and replacing the current Golf Course Assistant Superintendent position with a full-time Superintendent position.

The City made no changes to the current employee and dependent health care plans this year. Employees are able to select from three different health care plans, two of which cover 100% of employee premiums, 50% of child dependent premiums and 20% of spouse dependent premiums.

General Fund

- * The proposed tax rate of 61.31 cents per hundred dollars of valuation is less than the Voter-approval Tax Rate. There was no change to the tax rate from the previous year.
- * The expected increase in property taxes to the general fund is \$420,000 over the prior year mainly due to significant increases in Ad Valorem taxable values.
- * A \$230,000 increase in interest revenue for the general fund.
- * Sales Tax Revenue has been projected flat.
- * EMS Revenue collections have decreased by \$242,000.
- * Admin allocation includes \$50,000 from the Golf Course.

Delaware Springs

- * Fiscal year 2024 is the third year in a row that the City has budgeted a profit for the golf course.
- * Green fees rounds and green fee revenues per round have been increasing since fiscal year 2020 and has resulted in a profit of over \$242,000 for fiscal year 2021 a profit of \$367,000 for fiscal year 2022, and an estimated profit of \$379,000 for fiscal year 2023.
- * Includes recent rate increase for green fees, cart rentals, and driving range.

Capital Expenditures

The proposed budget includes the following capital projects and expenditures discussed during the budget workshop process.

General Fund Capital Projects

- \$8,600,000 for new City Hall Building (\$1m new debt)
- \$6,000,000 in Street Improvements (\$3m new debt)
- \$275,000 in GHRC improvements (carryover), \$109,500 for added GHRC improvement projects, and \$50,000 for GHRC maintenance
- \$200,000 for new Water Truck for Fire and Street department
- \$100,000 for Eclipse related expenses
- \$100,000 for Fire Department SCBA equipment

- \$60,000 for new Roller for Street department
- \$50,000 for Server Upgrades
- \$50,000 Use of Donated Funds for Fire
- \$50,000 for Beautification Project
- \$50,000 for Park Improvements
- \$45,000 Use of Opioid Funds
- \$30,000 in Police Gun Range Improvements
- \$30,000 for two Police Department K-9's
- \$20,000 for Galloway Hammond Teen Center
- \$12,000 in EMS TAASP Program Costs
- \$10,000 for Comp Plan Costs
- \$340,000 in street reserve funding

Electric Fund Capital Projects

- \$350,000 for new Digger Truck
- \$275,000 for future funding of new Bucket Truck (Estimated 2025 delivery)
- \$200,000 for Subdivision Electrical Costs
- \$50,000 for Utility Maps and Models

Water/WW Fund Capital Projects

- \$756,000 in CDBG Water Line Project
- \$510,000 in Generation Equipment
- \$160,000 for Water Dump Truck
- \$155,000 for Creekfall Water Line Oversizing Project
- \$75,000 for Wells and Pumps Upgrade
- \$40,000 for new meters
- \$35,000 in Ranch Lift Station improvements
- \$25,000 for Valley Street Well improvements

Airport Fund Capital Projects

- \$1,500,000 for Jet Hanger
- \$200,000 for Airport Improvements
- \$100,000 for Deceleration Lane to Airport
- \$100,000 for Ramp Grant Improvements

Golf Course Fund Capital Projects

• \$275,000 for Improvements

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| Budget Recap | 1-2 | | |
|--|---|---|---|
| General Fund | | | |
| Summary Admin Revenue Transfers Mayor and Council Admin Expenses Municipal Court Police Department Fire Department Streets City Shop Sanitation Public Works Admin Parks Galloway Hammond Development Services Engineering | 3 4-5 6 7 8-9 10 11-12 13-14 15 16 17 18 19 20 21 | PD Explorers Fund FD Explorers Fund BEDC Capital Project Funds BEDC Water & Wastewater General Airport Electric Golf Debt Funds Debt Service Fund Self-Funded Debt Service Fund | 38 39 40 41 42 43-44 45-45 51-52 53 54-55 56-52 |
| Electric Fund Water and Wastewater Fund Golf Fund Hotel/Motel Fund Airport Fund Police Seizure Fund Municipal Court Special Revenue | 23-25 26-29 30-32 33 34-35 36 | | |



| | | 2019-2020 Actual | 2020-2021 Actual | 2022-2023 Budget | 2022-2023 Actual thru July | EOY Projection | 2023-2024 Proposed Budget |
|-------------------------------|------------------------------|-----------------------------|--------------------------------|---------------------------|-------------------------------|--------------------|------------------------------|
| SUMMARY - UNRESTI | RICTED FUNDS | | | | | | |
| GENERAL FUND | | | | | | | |
| Revenues | \$ | 15,190,635 | 15,760,257 \$ | 14,766,308 \$ | 13,160,979 | \$ 15,118,887 \$ | 15,413,999 |
| Less Use of Fund Balance | | 2,398,190 | 1,670,226 | - 44.766.200 | - 12 100 070 | | 30,000 |
| ľ | Net Operating Revenues \$ | 12,792,446 | \$ 14,090,031 \$ | 14,766,308 \$ | 13,160,979 | \$ 15,118,887 \$ | 15,383,999 |
| Expenditures | Ś | 13,699,107 | 5 14.377.532 S | 14,305,521 \$ | 11,596,628 | \$ 14,180,477 \$ | 14.874.297 |
| Less Capital /Other uses of F | und Balance | 2,398,190 | 1,670,226 | - | - | - | 30,000 |
| | Net Operating Expenses \$ | 11,300,917 | \$ 12,707,306 \$ | 14,305,521 \$ | 11,596,628 | \$ 14,180,477 \$ | 14,844,297 |
| Ne | t Operating Profit (Loss) \$ | 1,491,529 | 1,382,725 \$ | 460,787 \$ | 1,564,351 | \$ 938,409 \$ | 539,702 |
| | 3% TARGET | | | | | | 445,329 |
| | OVER/(UNDER) TARGET | | | | | | 94,373 |
| ELECTRIC FUND | | | | | | | |
| Revenues | \$ | 9,160,556 | \$ 10,117,230 \$ | 9,357,104 \$ | 8,067,028 | \$ 9,995,952 \$ | 10,076,779 |
| Less Use of Fund Balance | | 52,712 | 141,070 | 30,000 | 18,649 | | - |
| ľ | Net Operating Revenues \$ | 9,107,844 | 9,976,160 \$ | 9,327,104 \$ | 8,048,379 | \$ 9,995,952 \$ | 10,076,779 |
| Expenses (Less Debt Service) |) \$ | 8,681,838 | 9,397,955 \$ | 9,001,252 \$ | 7,674,344 | \$ 9,512,688 \$ | 9,652,060 |
| Debt Service | | 51,740 | 49,350 | 53,000 | 44,167 | 53,000 | 51,500 |
| Less Capital /Other uses of F | 1 | 52,712 | 141,070 | 30,000 | 18,649 | - | |
| ı | Net Operating Expenses \$ | 8,680,866 | 9,306,234 \$ | 9,024,252 \$ | 7,699,861 | \$ 9,565,688 \$ | 9,703,560 |
| Ne | t Operating Profit (Loss) \$ | 426,978 | 669,926 \$ | 302,852 \$ | 348,518 | \$ 430,264 \$ | 373,218 |
| Debt Ratio Target 1.25 | · · · · · · · · · | 9.25 | 14.57 | 6.71 | 8.89 | 9.12 | 8.25 |
| | | | | | | | |
| WATER/WASTEWATER Revenues | Ś | 4,752,674 | 5 5,524,949 \$ | 5,759,417 \$ | 3,930,002 | \$ 4,871,705 \$ | 4,707,667 |
| Less Use of Fund Balance | , Ş | 170.022 | 681,838 | 1,135,000 | 3,930,002 | 3 4,8/1,/05 3 | 4,707,007 |
| | Net Operating Revenues \$ | 4,582,652 | | 4,624,417 \$ | 3,930,002 | \$ 4,871,705 \$ | 4,707,667 |
| | | | | | | | |
| Expenses (Less Debt Service) |) \$ | 2,809,824 | 3,740,547 \$ | 4,535,811 \$ | ,, | \$ 3,333,833 \$ | 3,534,152 |
| Debt Service | Jund Palance | 976,758 | 945,414 | 930,125 | 775,104 | 930,125 | 931,875 |
| Less Capital /Other uses of F | Net Operating Expenses \$ | 170,022 3,616,560 | 681,838 4,004,123 \$ | 1,135,000 4,330,936 \$ | 3,511,556 | \$ 4,263,958 \$ | 4,466,027 |
| | | , , | , , , | , , | , , , | | |
| | t Operating Profit (Loss) \$ | 966,092 | 7 | 293,481 \$ | 418,445 | \$ 607,747 \$ | 241,639 |
| Debt Ratio Target 1.25 | | 1.99 | 1.89 | 1.32 | 1.54 | 1.65 | 1.26 |



| | 2019-2020 Actual | 2020-2021 Actual | | 2022-2023 Budget | 2022-2023 Actual thru July | EOY Projection | 2023-2024 Proposed Budget |
|--|---------------------|---------------------|----|---------------------|-------------------------------|------------------|------------------------------|
| TOTAL UNRESTRICTED OPERATING FUNDS | | | | | | | |
| Revenues | \$ 29,103,866 | \$ 31,402,436 | \$ | 29,882,829 | \$ 25,158,009 | \$ 29,986,543 | \$ 30,198,444 |
| Less Use of Fund Balance | 2,620,924 | 2,493,134 | | 1,165,000 | 18,649 | - | 30,000 |
| Net Operating Revenues | \$ 26,482,942 | \$ 28,909,302 | \$ | 28,717,829 | \$ 25,139,360 | \$ 29,986,543 | \$ 30,168,444 |
| | | | | | | | |
| Expenses | \$ 26,219,267 | \$ 28,510,798 | \$ | 28,825,709 | \$ 22,826,695 | \$ 28,010,124 | \$ 29,043,884 |
| Less Capital /Other uses of Fund Balance | 2,620,924 | 2,493,134 | | 1,165,000 | 18,649 | - | 30,000 |
| Net Operating Expenses | \$ 23,598,343 | \$ 26,017,663 | Ş | 27,660,709 | \$ 22,808,046 | \$ 28,010,124 | \$ 29,013,884 |
| | | | | | | | |
| Net Operating Profit (Loss) | \$ 2,884,599 | \$ 2,891,639 | \$ | 1,057,120 | \$ 2,331,314 | \$ 1,976,420 | \$ 1,154,560 |

SUMMARY - RESTRICTED FUNDS

| GOLF COU | | Ċ | 4 002 002 | _ | 2 204 020 | _ | 2 220 5 47 | , , | 2 260 44 4 | <u> </u> | 2 644 522 | , , | 2 526 060 |
|----------|--|----------|--------------------------|----|----------------------|-----|--------------------------|----------|--------------------------|----------|-----------|----------|---------------------------|
| | Revenues | \$ | 1,982,982 | > | 2,391,839 | \$ | 2,238,547 | Ş | 2,360,414 | Ş | 2,611,523 | \$ | 2,536,868 |
| | Less Use of Fund Balance Net Operating Revenues | | 1,982,982 | • | 2,391,839 | • | 2,238,547 | <u> </u> | 2,360,414 | • | 2,611,523 | Ċ | 2,536,868 |
| | Net Operating Revenues | ۰ ۲ | 1,362,362 | Ą | 2,391,639 | Ą | 2,230,347 | Ą | 2,300,414 | Ą | 2,011,323 | Ą | 2,330,808 |
| | Expenses | Ś | 1,740,505 | Ś | 2,024,355 | Ś | 2,155,865 | Ś | 1,875,137 | Ś | 2,232,191 | Ś | 2,434,942 |
| | Less Capital /Other uses of Fund Balance | | - | | - | | - | | - | | - | | - |
| | Net Operating Expenses | \$ | 1,740,505 | \$ | 2,024,355 | \$ | 2,155,865 | \$ | 1,875,137 | \$ | 2,232,191 | \$ | 2,434,942 |
| | | | | | | | | | | | | | |
| | Net Operating Profit (Loss) |) \$ | 242,478 | \$ | 367,484 | \$ | 82,682 | \$ | 485,276 | \$ | 379,332 | \$ | 101,926 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| AIRPORT | Devenues | Ċ | 950,699 | ۲. | 1 [10 202 | Ċ | 327,654 | ١ċ | 536,768 | Ċ | 605,916 | Ċ | 446.020 |
| | Revenues Less Use of Fund Balance | ٦ | 56.682 | Ş | 1,518,283 242,081 | Ş | 61,863 | Ş | 51.553 | Ş | 61,863 | Ş | 446,020 110,263 |
| | Net Operating Revenues | <u>s</u> | 894,017 | s | 1,276,202 | S | 265,791 | \$ | 485,215 | S | 544,053 | S | 335,757 |
| | not operating not only | 1 + | | Τ. | _,_; •,_•= | Ψ | | Τ . | , | Τ. | 5 1 1,000 | T | 555,151 |
| | Expenses | \$ | 741,396 | \$ | 1,338,775 | \$ | 233,911 | \$ | 452,024 | \$ | 494,193 | \$ | 364,528 |
| | Expenses | | | | | | | | | | | | |
| | Less Capital /Other uses of Fund Balance | | 56,682 | | 242,081 | | 61,863 | | 51,553 | | 61,863 | | 110,263 |
| | · | \$ | 56,682 684,714 | \$ | | \$ | 61,863 172,048 | \$ | 51,553 400,471 | \$ | | \$ | 110,263 254,265 |
| | Less Capital /Other uses of Fund Balance | | | \$ | | т . | | | | \$ | 432,330 | \$ \$ | |



SUMMARY - GENERAL FUND

| | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEAR | PROJECTED BUD | GET | |
|-----------------------------------|---------------|---------------|-----------------|------------------|----------------|-----------------|---------------|---------------|---------------|------------------|------------|
| | Actual | Actual | Original Budget | Actual thru July | - | Proposed Budget | 2023-202 | 1 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 |
| | | | | | | | | | | | |
| TOTAL REVENUE (Less Fund Balance) | \$ 12,792,446 | \$ 14,090,031 | \$ 14,766,308 | \$ 13,160,979 | \$ 15,118,887 | \$ 15,383,999 | \$ 15,933,127 | \$ 16,470,664 | 3 17,027,305 | \$ 17,603,771 \$ | 18,200,813 |
| EXPENDITURES (Less Fund Balance) | | | | | | | | | | | |
| INTERFUND TRANSFERS | (1,000,756) | 167,945 | 206,845 | 194,772 | 230,000 | 206,193 | 208,754 | 161,342 | 163,955 | 116,595 | 119,261 |
| COUNCIL | 12,320 | 21,902 | 18,595 | 16,313 | 18,562 | 20,095 | 20,296 | 20,499 | 20,704 | 20,911 | 21,120 |
| ADMIN | 1,715,244 | 1,877,492 | 2,073,653 | 1,759,691 | 2,073,905 | 2,217,444 | 2,265,448 | 2,313,423 | 2,362,838 | 2,413,331 | 2,465,136 |
| COURT | 64,343 | 101,004 | 103,183 | 87,276 | 104,996 | 117,513 | 119,874 | 122,293 | 124,773 | 127,316 | 129,923 |
| POLICE/ANIMAL CONTROL/K9 | 2,518,863 | 2,906,318 | 3,371,116 | 2,726,371 | 3,305,419 | 3,493,263 | 3,597,736 | 3,674,131 | 3,752,502 | 3,832,906 | 3,915,401 |
| FIRE/EMS | 5,179,774 | 4,264,535 | 4,646,744 | 3,692,039 | 4,587,091 | 4,768,335 | 4,866,402 | 4,972,164 | 5,080,696 | 5,192,077 | 5,306,390 |
| STREET | 613,156 | 833,827 | 960,766 | 790,861 | 953,394 | 1,014,020 | 1,035,094 | 1,056,706 | 1,078,873 | 1,101,609 | 1,124,931 |
| CITY SHOP | 112,658 | 107,247 | 117,369 | 82,731 | 101,367 | 114,186 | 116,378 | 118,624 | 120,925 | 123,282 | 125,697 |
| SANITATION | 921,167 | 976,627 | 999,947 | 817,013 | 998,375 | 1,029,192 | 1,059,566 | 1,090,846 | 1,123,059 | 1,156,234 | 1,190,399 |
| PW ADMIN | - | 80,369 | 167,835 | 142,198 | 172,008 | 177,743 | 182,171 | 186,721 | 191,400 | 196,209 | 201,153 |
| PARKS | 675,255 | 766,082 | 894,915 | 692,801 | 894,604 | 943,672 | 961,667 | 980,098 | 998,978 | 1,018,318 | 1,038,133 |
| GHRC | 100,281 | 103,331 | 105,000 | 96,959 | 114,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 | 105,000 |
| DEV SVCS | 388,611 | 500,627 | 328,935 | 255,187 | 317,046 | 325,060 | 330,922 | 336,921 | 343,061 | 349,345 | 355,778 |
| ENGINEER | | - | 310,618 | 242,416 | 309,710 | 312,580 | 319,945 | 327,511 | 335,284 | 343,270 | 351,474 |
| TOTAL EXPENSES | \$ 11,300,917 | 12,707,306 | \$ 14,305,521 | \$ 11,596,628 | \$ 14,180,477 | \$ 14,844,297 | \$ 15,189,253 | \$ 15,466,279 | 15,802,048 | \$ 16,096,403 \$ | 16,449,795 |
| | | | | | | | | | | | |
| NET | \$ 1,491,529 | 1,382,725 | \$ 460,787 | \$ 1,564,351 | \$ 938,409 | \$ 539,702 | \$ 743,873 | \$ 1,004,385 | 1,225,257 | \$ 1,507,368 \$ | 1,751,019 |

3% Target 445,329

(short)over 3% Target 94,373



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | AR PROJE |
|-------------------------|-------------------------------------|--------------|--------------|-----------------|------------------|-----------------------|-----------------|--------------|--------------|--------------|
| 10 - GENERAL Revenue | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed Budget | 2024-2025 | 2025-2026 | |
| 10-1111-4005 | CURRENT TAXES REAL PROPERTY | \$ 2,842,108 | \$ 3,028,161 | \$ 3,476,000 | \$ 3,505,805 | \$ 3,520,407 | \$ 3,896,000 | \$ 4,012,880 | \$ 4,133,266 | \$ 4,2 |
| 10-1111-4010 | DELINQUENT TAXES REAL PROPERTY | 37,109 | 33,006 | 33,000 | 49,751 | 49,751 | 38,000 | 39,900 | 41,895 | |
| 10-1111-4015 | PENALTY & INTEREST | 29,940 | 32,756 | 30,000 | 35,601 | 35,601 | 32,000 | 33,600 | 35,280 | |
| 10-1111-4020 | CITY SALES TAX | 2,359,359 | 2,713,388 | 2,782,000 | 2,269,062 | 2,756,413 | 2,756,413 | 2,894,234 | 3,038,945 | 3,1 |
| 10-1111-4025 | MIXED BEVERAGE TAX | 9,536 | 9,157 | 8,000 | 10,021 | 10,765 | 9,000 | 9,450 | 9,923 | |
| 10-1111-4030 | GROSS RECEIPTS FRANCHISE FEE | 161,960 | 170,848 | 162,000 | 169,773 | 185,000 | 185,000 | 190,550 | 196,267 | 2 |
| 10-1111-4307 | GRANT REVENUE | 1 | 7,864 | - | - | - | - | - | - | |
| 10-1111-4540 | BEDC PAYMENT FOR SERVICES | 85,000 | 120,000 | 120,000 | 100,000 | 120,000 | 126,000 | 129,780 | 133,673 | 1 |
| 10-1111-4605 | INTEREST EARNED | 2,091 | 34,755 | 20,000 | 228,542 | 270,000 | 250,000 | 257,500 | 265,225 | 2 |
| 10-1111-4805 | TRF FROM HOTE/MOTEL-EVENTS | 50,000 | 35,000 | 50,000 | 50,000 | 50,000 | 50,000 | 51,500 | 53,045 | |
| 10-1111-4810 | RETURN ON INVESTMENT | 1,661,371 | 1,784,950 | 1,678,174 | 1,390,887 | 1,741,416 | 1,675,657 | 1,725,927 | 1,777,705 | 1,8 |
| 10-1111-4815 | IN-LIEU OF PROPERTY TAX | 132,680 | 141,393 | 136,483 | 117,900 | 143,314 | 138,980 | 143,149 | 147,444 | 1 |
| 10-1111-4830 | SHOP ALLOCATION | 56,330 | 53,623 | 58,684 | 41,365 | 50,684 | 57,093 | 58,806 | 60,570 | |
| 10-1111-4831 | ENGINEERING ALLOCATION | | 1,898 | 155,309 | 121,208 | 154,855 | 156,290 | 160,979 | 165,808 | 1 |
| 10-1111-4832 | PW ADMIN ALLOCATION | | 40,189 | 117,485 | 99,539 | 120,406 | 124,420 | 128,153 | 131,998 | 1 |
| 10-1111-4840 | IN-LIEU OF FRANCHISE | 221,133 | 235,656 | 227,471 | 196,500 | 238,857 | 231,633 | 238,582 | 245,740 | 2 |
| 10-1111-4841 | ADMINISTRATION ALLOCATION | 825,346 | 909,113 | 973,118 | 846,981 | 1,009,679 | 1,082,300 | 1,114,769 | 1,148,212 | 1,1 |
| 10-1111-4900 | RENTAL FOR MEETINGS | 2,030 | 1,260 | 1,000 | 6,130 | 6,130 | - | - | - | |
| 10-1111-4904 | INSURANCE CLAIM PAYMENT | 63,297 | 3,880 | - | - | - | - | - | - | |
| 10-1111-4955 | USE OF FUND BALANCE | 2,398,190 | 1,670,226 | - | _ | _ | 30,000 | 30,900 | 31,827 | |
| 10-1111-4999 | MISCELLANEOUS REVENUE | 3,905 | 1,093 | 2,000 | 1,218 | 1,500 | 1,500 | 1,545 | 1,591 | |
| 10-1500-4200 | MUNICIPAL COURT FINES | 125,135 | 141,282 | 140,000 | 148,110 | 170,000 | 160,000 | 164,800 | 169,744 | 1 |
| 10-1500-4350 | CREDIT CARD CONVENIENCE FEES COLLEC | - | 2,231 | 2,300 | 3,228 | 3,700 | 3,000 | 3,090 | 3,183 | |
| 10-1600-4325 | PD GRANT REVENUE | 8.233 | 11.701 | 6.000 | 1,448 | 1,448 | - | - | - | |
| 10-1600-4542 | INTERLOCAL W/SCHOOL-OFFICER | 217,607 | 172,982 | 304,130 | 291,456 | 291,456 | 314,298 | 323,727 | 333,439 | 3 |
| 10-1600-4904 | INSURANCE CLAIM PAYMENT | - | - | - | 17,944 | 17.944 | _ | - | - | |
| 10-1600-4905 | PEACE OFFICER ALLOCATION/STATE | 1,678 | 1,367 | 1,400 | 1,450 | 1,450 | 1,400 | 1,442 | 1,485 | |
| 10-1600-4925 | POLICE DEPARTMENT REVENUE | 5,102 | 8,322 | 5,000 | 7,975 | 8,000 | 8,000 | 8,240 | 8,487 | |
| 10-1600-4928 | PD EXPLORER PROGRAM REVENUE | | | - | 1,006 | 1,006 | - | - | | |
| 10-1600-4952 | SALE OF EQUIPMENT | 350 | | | 2,000 | - | | _ | - | |
| 10-1640-4300 | FIRE DEPT GRANTS/CONTRIBUTIONS | 107,404 | 9,452 | _ | 8,294 | 8,294 | _ | _ | _ | |
| 10-1640-4303 | UTILITY DONATIONS - FIRE DEPT | 3,714 | 3,259 | 3,500 | 2,545 | 3,000 | 3,000 | 3,090 | 3,183 | |
| 10-1640-4563 | ESD REVENUE | 160.000 | 292,000 | 292,000 | 219,000 | 292.000 | 292.000 | 300,760 | 309,783 | |
| 10-1640-4601 | FIRE RENTAL REVENUE | 200,000 | 9,000 | 18,000 | 15,000 | 18,000 | 18,000 | 18,540 | 19,096 | |
| 10-1640-4902 | MISCELLANEOUS REV-FIRE | 7,171 | 12,400 | 10,000 | 9.384 | 11,500 | 10,000 | 10,300 | 10,609 | |
| 10 1040 4302 | SCHOOL/TRAINING REVENUE | 7,171 | 12,400 | 10,000 | 3,364 | 11,500 | 10,000 | 10,300 | 10,609 | |
| 10-1640-4904 | INSURANCE CLAIM PAYMENT | _ | _ | _ | 19,723 | 19,723 | 10,000 | 10,300 | 10,005 | |
| 10-1640-4931 | CREDIT CARD CONVENIENCE FEES COLLEC | _ | 483 | 500 | 343 | 500 | 500 | 515 | 530 | |
| 10-1640-4940 | FD BLOOD DRAW REVENUE | 12,150 | 11,850 | 11,000 | 9,375 | 11,000 | 11,000 | 11,330 | 11,670 | |
| 10-1641-4400 | EMS FEES FOR SERVICE | 1,932,013 | 2,104,924 | 2,072,000 | 1,498,618 | 1,798,341 | 1,830,000 | 1,884,900 | 1,941,447 | 1.9 |
| 10-1641-4560 | COUNTY EMS COVERAGE | 414,588 | 427,026 | 439,837 | 366,530 | 439,836 | 453,031 | 466,622 | 480,621 | 1,3 |
| 10-1641-4562 | CITY OF BERTRAM COVERAGE-EMS | 10,000 | 10,000 | 10,000 | 2,500 | 10,000 | 10,000 | 10,300 | 10,609 | - |
| 10-1641-4562 | INSURANCE CLAIM PAYMENT | 10,000 | 1,436 | 10,000 | 41,623 | 41,623 | 10,000 | 10,300 | 10,009 | - |
| | 1 | - | | _ | , | | - | - | - | \vdash |
| 10-1700-4904 | INSURANCE CLAIM PAYMENT | 11 044 | 3,406 | 12.000 | 11,373 | 11,373 | 12,000 | 12 200 | 12 702 | \vdash |
| 10-1720-4541 | PENALITIES - GARBAGE BILLINGS | 11,944 | 14,016 | 13,000 | 10,686 | 13,000 | 13,000 | 13,390 | 13,792 | 1,3 |
| 10-1720-4544 | TRASH/GARBAGE COLLECTION | 1,089,888 | 1,160,176 | 1,190,717 | 985,827 | 1,182,993 | 1,218,483 | 1,255,037 | 1,292,688 | 1 |

| 5 YEAR PROJECTED BUDGET | | | | | | | | | | |
|-------------------------|--------------|--------------|--------------|--------------|--|--|--|--|--|--|
| 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | | | | | | |
| \$ 4,012,880 | \$ 4,133,266 | \$ 4,257,264 | \$ 4,384,982 | \$ 4,516,532 | | | | | | |
| 39,900 | 41,895 | 43,990 | 46,189 | 48,499 | | | | | | |
| 33,600 | 35,280 | 37,044 | 38,896 | 40,841 | | | | | | |
| 2,894,234 | 3,038,945 | 3,190,893 | 3,350,437 | 3,517,959 | | | | | | |
| 9,450 | 9,923 | 10,419 | 10,940 | 11,487 | | | | | | |
| 190,550 | 196,267 | 202,154 | 208,219 | 214,466 | | | | | | |
| - | - | - | - | - | | | | | | |
| 129,780 | 133,673 | 137,684 | 141,814 | 146,069 | | | | | | |
| 257,500 | 265,225 | 273,182 | 281,377 | 289,819 | | | | | | |
| 51,500 | 53,045 | 54,636 | 56,275 | 57,964 | | | | | | |
| 1,725,927 | 1,777,705 | 1,831,036 | 1,885,967 | 1,942,546 | | | | | | |
| 143,149 | 147,444 | 151,867 | 156,423 | 161,116 | | | | | | |
| 58,806 | 60,570 | 62,387 | 64,259 | 66,186 | | | | | | |
| 160,979 | 165,808 | 170,782 | 175,906 | 181,183 | | | | | | |
| 128,153 | 131,998 | 135,958 | 140,036 | 144,237 | | | | | | |
| 238,582 | 245,740 | 253,112 | 260,705 | 268,527 | | | | | | |
| 1,114,769 | 1,148,212 | 1,182,658 | 1,218,138 | 1,254,682 | | | | | | |
| - | - | - | - | - | | | | | | |
| - | - | - | - | - | | | | | | |
| 30,900 | 31,827 | 32,782 | 33,765 | 34,778 | | | | | | |
| 1,545 | 1,591 | 1,639 | 1,688 | 1,739 | | | | | | |
| 164,800 | 169,744 | 174,836 | 180,081 | 185,484 | | | | | | |
| 3,090 | 3,183 | 3,278 | 3,377 | 3,478 | | | | | | |
| - | - | - | - | - | | | | | | |
| 323,727 | 333,439 | 343,442 | 353,745 | 364,358 | | | | | | |
| - | - | - | - | - | | | | | | |
| 1,442 | 1,485 | 1,530 | 1,576 | 1,623 | | | | | | |
| 8,240 | 8,487 | 8,742 | 9,004 | 9,274 | | | | | | |
| - | - | - | - | - | | | | | | |
| - | - | - | - | 1 | | | | | | |
| - | - | - | - | - | | | | | | |
| 3,090 | 3,183 | 3,278 | 3,377 | 3,478 | | | | | | |
| 300,760 | 309,783 | 319,076 | 328,649 | 338,508 | | | | | | |
| 18,540 | 19,096 | 19,669 | 20,259 | 20,867 | | | | | | |
| 10,300 | 10,609 | 10,927 | 11,255 | 11,593 | | | | | | |
| 10,300 | 10,609 | 10,927 | 11,255 | 11,593 | | | | | | |
| | - | - | - | - | | | | | | |
| 515 | 530 | 546 | 563 | 580 | | | | | | |
| 11,330 | 11,670 | 12,020 | 12,381 | 12,752 | | | | | | |
| 1,884,900 | 1,941,447 | 1,999,690 | 2,059,681 | 2,121,472 | | | | | | |
| 466,622 | 480,621 | 495,039 | 509,890 | 525,187 | | | | | | |
| 10,300 | 10,609 | 10,927 | 11,255 | 11,593 | | | | | | |
| - | - | - | - | - | | | | | | |
| - | - | - | - | - | | | | | | |
| 13,390 | 13,792 | 14,205 | 14,632 | 15,071 | | | | | | |
| 1,255,037 | 1,292,688 | 1,331,469 | 1,371,413 | 1,412,556 | | | | | | |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YE | AR PROJECTED BUI | OGET | |
|-----------------|-------------------------------------|--------------|--------------|------------------------|------------------|----------------|------------------------|--------------|--------------|------------------|--------------|--------------|
| 10 - GENERAL | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed Budget | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| Revenue | | | | | | | | | 1 | 1 | 1 | - |
| 10-1800-4616 | COMMUNITY CENTER RENTAL FEES | 6,100 | 18,400 | 15,000 | 9,600 | 11,000 | 13,000 | 13,390 | 13,792 | 14,205 | 14,632 | 15,071 |
| 10-1800-4618 | PARKS & PAVILION REVENUE | 500 | 1,800 | 500 | 800 | 800 | 500 | 515 | 530 | 546 | 563 | 580 |
| 10-1800-4904 | INSURANCE CLAIM PAYMENT | - | - | - | 7,799 | 7,799 | - | - | - | - | - | - |
| 10-1800-4952 | SALE OF EQUIPMENT | 11,525 | | | | - | | - | - | - | - | - |
| 10-1800-4999 | MISCELLANEOUS REVENUE | - | 554 | - | 1,000 | 1,000 | - | - | - | - | - | - |
| 10-1813-4617 | FIELD RENTAL FEES | 13,230 | 53,396 | 20,000 | 3,495 | 15,000 | 15,000 | 15,450 | 15,914 | 16,391 | 16,883 | 17,389 |
| 10-1813-4904 | INSURANCE CLAIM PAYMENT | - | - | - | 4,705 | 4,705 | - | - | 1 | 1 | 1 | - |
| 10-1840-4935 | SALE OF CEMETERY LOTS/FEES | 11,130 | 17,460 | 7,000 | 11,330 | 11,330 | 7,000 | 7,210 | 7,426 | 7,649 | 7,879 | 8,115 |
| 10-1900-4410 | MISCELLANEOUS FEES | - | 248 | - | 1,722 | 1,722 | - | - | - | - | - | - |
| 10-1900-4420 | PERMITS | 79,653 | 125,482 | 100,000 | 63,377 | 100,000 | 100,000 | 103,000 | 106,090 | 109,273 | 112,551 | 115,927 |
| 10-1900-4421 | ENGINEERING SERVICES | 3,796 | 36,245 | 10,000 | 24,274 | 24,274 | 13,000 | 13,390 | 13,792 | 14,205 | 14,632 | 15,071 |
| 10-1900-4422 | INSPECTION FEES | - | 25,985 | 30,000 | 51,480 | 51,480 | 40,000 | 41,200 | 42,436 | 43,709 | 45,020 | 46,371 |
| 10-1900-4430 | ALCOHOL BEVERAGE PERMITS | 30 | 5,025 | 300 | 8,230 | 8,230 | 500 | 515 | 530 | 546 | 563 | 580 |
| 10-1900-4435 | NPS | | | | 800 | 800 | 500 | 515 | 530 | 546 | 563 | 580 |
| 10-1900-4440 | SUBDIVISION PLAT FEE | 6,965 | 26,470 | 8,000 | 31,980 | 31,980 | 15,000 | 15,450 | 15,914 | 16,391 | 16,883 | 17,389 |
| 10-1900-4441 | REZONE FEES | 3,950 | 11,075 | 5,000 | 2,250 | 2,500 | 2,500 | 2,575 | 2,652 | 2,732 | 2,814 | 2,898 |
| 10-1900-4445 | MAP COPIES | 28 | 127 | - | 1 | 1 | - | - | - | - | - | - |
| 10-1900-4448 | FMO PERMITS & INSPECTIONS | 2,565 | 1,346 | - | 390 | 500 | - | - | - | - | - | - |
| 10-1900-4931 | CREDIT CARD CONVENIENCE FEES COLLEG | - | 3,860 | 14,400 | 4,226 | 5,000 | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 | 5,796 |
| 10-1900-4938 | FMO - MY PERMIT NOW | 1,350 | 5,594 | 5,000 | 5,080 | 5,080 | 5,000 | 5,150 | 5,305 | 5,464 | 5,628 | 5,796 |
| 10-1900-4950 | PROP LIEN RELE/ABATEMENTS | 1453.35 | 1,661 | 1,000 | 9,106 | 9,106 | 1,000 | 1,030 | 1,061 | 1,093 | 1,126 | 1,159 |
| 10-1920-4904 | INSURANCE CLAIM PAYMENT | | | | 5,614 | 5,614 | | - | - | - | - | - |
| 10 - GENERAL FI | JND Total Revenue | \$15,190,635 | \$15,760,257 | \$14,766,308 | \$13,160,979 | \$15,118,887 | \$15,413,999 | \$15,933,127 | \$16,470,664 | \$17,027,305 | \$17,603,771 | \$18,200,813 |

Less use of FB 12,792,446 14,090,031 14,766,308 13,160,979 15,118,887 15,383,999 15,902,227 16,438,837 16,994,523 17,570,006 18,166,035



| Account Number Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEA | R PROJECTED BUD | GET | |
|--|--------------|--------------|-----------------|------------------|----------------|------------|---------------|------------|-----------------|------------|------------|
| 10 - GENERAL FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| INTERFUND TRANSFERS | | | | | | | | | | | |
| 10-1114-59043 TRANSFER TO GOLF COURSE FUND | \$ 200,563 | \$ 179,769 | \$ 206,845 | \$ 194,772 | \$ 230,000 | \$ 206,193 | \$ 208,754 | \$ 161,342 | \$ 163,955 | \$ 116,595 | \$ 119,261 |
| 10-1114-59046 TRANSFER TO GEN CAP PROJ FUND | 934,936 | 1,512,337 | | | | - | - | - | - | - | - |
| 10-1114-59049 TRANSFER TO GOLF CAP PROJECT F | 261,935 | 146,065 | | | | - | - | - | - | - | - |
| 1114 - INTERFUND TRANSFERS Totals: | \$ 1,397,434 | \$ 1,838,171 | \$ 206,845 | \$ 194,772 | \$ 230,000 | \$ 206,193 | \$ 208,754 | \$ 161,342 | \$ 163,955 | \$ 116,595 | \$ 119,261 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YE | AR PRO |
|-------------------|-------------------------------|-----------|-----------|------------------------|------------------|-----------------------|-----------|-----------|-----------|--------|
| 10 - GENERAL FUND | | Actual | Actual | Original Budget | Actual thru July | - | Proposed | 2024-2025 | 2025-2026 | , |
| | | | | | | | Budget | | | |
| CITY COUNCIL | | | | | | | | | | |
| 10-1000-51600 | WORKERS COMPENSATION | \$ - | \$ 433 | \$ 450 | \$ - | \$ 450 | \$ 450 | \$ 455 | \$ 459 | \$ |
| 10-1000-52000 | OPERATING SUPPLIES | 1,020 | 1,678 | 1,500 | 516 | 520 | 1,500 | 1,515 | 1,530 | |
| 10-1000-52101 | OFFICE SUPPLIES | - | - | 50 | - | - | 50 | 51 | 51 | |
| 10-1000-53300 | R & M - BUILDING/FACILITY | 731 | 1,004 | 1,000 | 365 | 500 | 1,000 | 1,010 | 1,020 | |
| 10-1000-54200 | CUSTODIAL CARE | 3,120 | 3,120 | 3,120 | 2,600 | 3,120 | 3,120 | 3,151 | 3,183 | |
| 10-1000-54500 | PROFESSIONAL SERVICES | 984 | 1,294 | 1,000 | 554 | 739 | 1,000 | 1,010 | 1,020 | |
| 10-1000-54610 | PUBLIC NOTICE ADVERTISEMENTS | | | | 1,367 | 1,367 | 1,000 | 1,010 | 1,020 | |
| 10-1000-54700 | COMMUNICATIONS | 847 | 817 | 900 | 715 | 900 | 900 | 909 | 918 | |
| 10-1000-54800 | UTILITIES | 1,868 | 2,102 | 2,000 | 1,439 | 2,000 | 2,000 | 2,020 | 2,040 | |
| 10-1000-57000 | NON CAPITAL - SMALL EQUIPMENT | - | 3,400 | | | - | - | - | - | |
| 10-1000-57110 | ELECTIONS | 811 | 75 | 1,000 | 716 | 716 | 1,000 | 1,010 | 1,020 | |
| 10-1000-57120 | AWARDS/HONORS/TRIBUTES | 725 | 1,129 | 500 | 1,164 | 1,200 | 1,000 | 1,010 | 1,020 | |
| 10-1000-57300 | INSURANCE & BONDS | 62 | 50 | 75 | 50 | 50 | 75 | 76 | 77 | |
| 10-1000-57700 | TRAVEL & TRAINING | 2,153 | 6,800 | 7,000 | 6,828 | 7,000 | 7,000 | 7,070 | 7,141 | |
| 1000 - CITY COU | NCIL Totals: | \$ 12,320 | \$ 21,902 | \$ 18,595 | \$ 16,313 | \$ 18,562 | \$ 20,095 | \$ 20,296 | \$ 20,499 | \$ |

| | 5 YE | AR PF | ROJECTED BU | DGET | | |
|--------------|--------------|-------|-------------|------|-----------|--------------|
| 2024-2025 | 2025-2026 | | 2026-2027 | | 2027-2028 | 2028-2029 |
| | | | | | | |
| \$ 455 | \$ 459 | \$ | 464 | \$ | 468 | \$ 473 |
| 1,515 | 1,530 | | 1,545 | | 1,561 | 1,577 |
| 51 | 51 | | 52 | | 52 | 53 |
| 1,010 | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 3,151 | 3,183 | | 3,215 | | 3,247 | 3,279 |
| 1,010 | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 1,010 | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 909 | 918 | | 927 | | 937 | 946 |
| 2,020 | 2,040 | | 2,061 | | 2,081 | 2,102 |
| | - | | | | - | - |
| 1,010 | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 1,010 | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 76 | 77 | | 77 | | 78 | 79 |
| 7,070 | 7,141 | | 7,212 | | 7,284 | 7,357 |
| \$ 20,296 | \$ 20,499 | \$ | 20,704 | \$ | 20,911 | \$ 21,120 |
| , | | | | | | |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEA | AR PROJECTED BU | DGET | |
|----------------|---------------------------------------|------------|------------|-----------------|------------------|----------------|--------------|--------------|--------------|-----------------|-----------------------|--------------|
| 10 - GENERAL F | UND | Actual | Actual | Original Budget | Actual thru July | | Proposed | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| CENEDAL AD | MINICIPATION | | | | | | | | | | | |
| | OMINISTRATION SALARIES - OPERATIONAL | \$ 787.862 | \$ 837.688 | \$ 981.944 | \$ 773,749 | \$ 931.147 | \$ 1.019.596 | \$ 1.050.184 | \$ 1.081.689 | \$ 1.114.140 | \$ 1.147.564 | \$ 1.181.991 |
| | CAR ALLOWANCE | \$ 767,802 | 5.868 | 6.300 | 5.250 | 6,300 | 6,300 | 6,300 | 6,300 | 6,500 | \$ 1,147,564 6.500 | 6,500 |
| | EMPLOYEE INSURANCE | 50,278 | 58,078 | 69,190 | 53,565 | 67,000 | 77,983 | 78,763 | 79,550 | 80,346 | 81,149 | 81,961 |
| | RETIREE INSURANCE | 9,919 | 6.156 | 6,500 | 4.779 | 6,500 | 6,500 | 6,565 | 6.631 | 6.697 | 6.764 | 6,832 |
| | FICA TAX | 56,573 | 62,892 | 71,419 | 54,250 | 71,233 | 73,673 | 80,339 | 82,749 | 85,232 | 87,789 | 90,422 |
| | RETIREMENT | 103.263 | 116.386 | 132.622 | 101.727 | 127,347 | 137,675 | 138,624 | 142,783 | 147.066 | 151.478 | 156.023 |
| | WORKERS COMPENSATION | 2,192 | 4.957 | 1.394 | 1.372 | 1,394 | 1,312 | 1,325 | 1,339 | 1.352 | 1.366 | 1,379 |
| | UNEMPLOYMENT | 2,016 | 83 | 2,700 | 80 | 2,700 | 2,700 | 2,727 | 2,754 | 2,782 | 2,810 | 2,838 |
| | EMPLOYEE PHYSICALS & TESTING | 6 | 981 | 750 | - | 100 | 500 | 505 | 510 | 515 | 520 | 526 |
| 10-1111-51900 | CLOTHING ALLOWANCE | 928 | 4,346 | 4,250 | 1,743 | 4,250 | 4,750 | 4,798 | 4,845 | 4,894 | 4,943 | 4,992 |
| | OPERATING SUPPLIES | 12.499 | 8.483 | 8,500 | 5,554 | 8,500 | 8.500 | 8,585 | 8.671 | 8.758 | 8.845 | 8.934 |
| 10-1111-52100 | COMPUTER/PRINTER SUPPLIES | 1.009 | 2,524 | 3,000 | 944 | 1,500 | 2,000 | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| | OFFICE SUPPLIES | 6,305 | 5,033 | 5,500 | 2,581 | 3,000 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 10-1111-52200 | POSTAGE & SHIPPING | 2,151 | 4,084 | 3,000 | 6,208 | 7,000 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 10-1111-52700 | JANITORIAL SUPPLIES | 129 | 2,001 | 1,700 | 1,686 | 1,900 | 1,900 | 1,919 | 1,938 | 1,958 | 1,977 | 1,997 |
| 10-1111-53000 | R & M - EQUIPMENT | 203 | 149 | - | - | - | - | - | - | - | | - |
| 10-1111-53100 | R & M - SOFTWARE | 89,630 | 90,119 | 87,000 | 93,888 | 101,000 | 105,000 | 106,050 | 107,111 | 108,182 | 109,263 | 110,356 |
| 10-1111-53200 | R&M - VEHICLES | - | - | - | 74 | 74 | | - | - | - | - | - |
| 10-1111-53300 | R & M - BUILDING/FACILITY | 8,128 | 3,092 | 4,000 | 3,642 | 4,000 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 10-1111-54006 | APPRAISAL CONTRACT | 50,401 | 55,365 | 59,703 | 45,693 | 60,924 | 68,990 | 69,680 | 70,377 | 71,081 | 71,792 | 72,509 |
| 10-1111-54200 | CUSTODIAL CARE | 8,800 | 7,800 | 8,800 | 6,500 | 8,800 | 8,800 | 8,888 | 8,977 | 9,067 | 9,157 | 9,249 |
| 10-1111-54400 | DUES & SUBSCRIPTIONS | 2,462 | 15,708 | 14,000 | 22,662 | 22,662 | 24,000 | 24,240 | 24,482 | 24,727 | 24,974 | 25,224 |
| 10-1111-54500 | PROFESSIONAL SERVICES | 11,044 | 10,062 | 10,000 | 6,227 | 10,000 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 10-1111-54502 | AUDIT FEES | 40,705 | 49,189 | 50,000 | 42,781 | 50,000 | 50,000 | 50,500 | 51,005 | 51,515 | 52,030 | 52,551 |
| 10-1111-54510 | LEGAL SERVICES | 9,591 | 11,484 | 12,000 | 9,171 | 10,000 | 12,000 | 12,120 | 12,241 | 12,364 | 12,487 | 12,612 |
| 10-1111-54520 | CONSULTING FEES | - | - | - | 32,083 | 32,083 | | - | - | - | - | - |
| 10-1111-54530 | INFORMATION TECHNOLOGY SUPPORT | 48,456 | 48,456 | 49,000 | 40,380 | 48,456 | 49,000 | 49,490 | 49,985 | 50,485 | 50,990 | 51,499 |
| 10-1111-54600 | ADVERTISING/PROMOTIONS | 97 | 649 | 500 | 205 | 205 | 500 | 505 | 510 | 515 | 520 | 526 |
| 10-1111-54610 | ADVERTISING-PUBLIC NOTICES | 3,786 | 4,410 | 3,500 | 2,613 | 4,000 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 10-1111-54700 | COMMUNICATIONS | 32,009 | 33,469 | 36,000 | 29,011 | 35,000 | 37,000 | 37,370 | 37,744 | 38,121 | 38,502 | 38,887 |
| 10-1111-54800 | UTILITIES | 12,933 | 17,773 | 16,800 | 10,949 | 16,800 | 16,800 | 16,968 | 17,138 | 17,309 | 17,482 | 17,657 |
| 10-1111-54900 | UNIFORMS | 1,676 | | | | - | - | - | - | - | - | - |
| 10-1111-57000 | NON CAPITAL - SMALL EQUIPMENT | 10,219 | 29,260 | 10,000 | | 1 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 10-1111-57099 | NON CAPITAL - COMPUTERS | 10,244 | | | | - | 3,200 | 3,232 | 3,264 | 3,297 | 3,330 | 3,363 |
| 10-1111-57100 | HEALTH & WELLNESS | 15,955 | 16,579 | 8,000 | 14,210 | 17,400 | 22,680 | 22,907 | 23,136 | 23,367 | 23,601 | 23,837 |
| 10-1111-57200 | EMPLOYEE PROGRAMS | 12,962 | 19,332 | 18,000 | 18,650 | 22,000 | 25,000 | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| 10-1111-57300 | INSURANCE & BONDS | 208,373 | 239,730 | 278,178 | 280,447 | 280,447 | 304,500 | 307,545 | 310,620 | 313,727 | 316,864 | 320,033 |
| 10-1111-57510 | CODIFICATION/ARCHIVAL | 10,635 | 9,164 | 5,000 | 3,775 | 5,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 10-1111-57600 | LEASE PAYMENTS - CITY HALL | 50,230 | 51,362 | 52,903 | 43,757 | 52,903 | 54,084 | 54,625 | 55,171 | 55,723 | 56,280 | 56,843 |
| 10-1111-57650 | LEASE PAYMENTS - COPIER | 16,558 | 16,450 | 16,500 | 11,587 | 16,500 | 16,500 | 16,665 | 16,832 | 17,000 | 17,170 | 17,342 |
| 10-1111-57660 | LEASE PAYMENTS - POSTAGE MACHINE | 9,717 | 9,716 | 10,000 | 7,287 | 10,000 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 10-1111-57700 | TRAVEL & TRAINING | 15,301 | 18,614 | 25,000 | 19,830 | 25,000 | 25,000 | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| 10-1111-59035 | TRANSFER TO FUND 35 | - | - | - | 780 | 780 | | - | - | - | - | - |



| | | | LULL LULD | EOY Projection | 2023-2024 | | 5 TEA | R PROJECTED BUD | JGET | |
|--|--------------|------------------------|------------------|----------------|--------------|--------------|--------------|-----------------|--------------|--------------|
| 10 - GENERAL FUND Actua | Actual | Original Budget | Actual thru July | | Proposed | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| 1111 - GENERAL ADMINISTRATION Totals: \$ 1,715,244 | \$ 1,877,492 | \$ 2,073,653 | \$ 1,759,691 | \$ 2,073,905 | \$ 2,217,444 | \$ 2,265,448 | \$ 2,313,423 | \$ 2,362,838 | \$ 2,413,331 | \$ 2,465,136 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | Г | | 5 YEA | AR PROJECTED BU | DGET | |
|-------------------|--|-----------|------------|-----------------|------------------|-----------------------|------------|----------|--------------|-----------|-----------------|------------|------------|
| 10 - GENERAL FUND | | Actual | Actual | Original Budget | Actual thru July | | Proposed | | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| MUNICIPAL COL | IDT | | | | | | | | | | | | |
| | ISALARIES - OPERATIONAL | ć 2F.1F.C | ć F2.4F0 | ć F2.44F | \$ 44.707 | ć F2.C40 | ć FF 042 | г | ć FC CO2 0 | ć F0 204 | ć CO 14C | ć C1.0F0 | ć ca 000 |
| | G. 1.2. 11.1.2. G. 1.2.1.1.1.1.2.1.1.1.2 | \$ 25,156 | | \$ 53,445 | , , , | \$ 53,649 | \$ 55,042 | <u> </u> | , | , | · · · · · | - | \$ 63,809 |
| | EMPLOYEE INSURANCE | 3,517 | 7,168 | 8,107 | 5,601 | 8,107 | 8,209 | - | 8,291 | 8,374 | 8,457 | 8,542 | 8,627 |
| | FICA TAX | 3,106 | 5,310 | 4,089 | 4,214 | 5,057 | 4,211 | F | 4,337 | 4,467 | 4,601 | 4,739 | 4,881 |
| 10-1500-51500 | | 3,299 | 7,063 | 7,172 | 5,841 | 7,009 | 7,387 | _ | 7,460 | 7,535 | 7,610 | 7,687 | 7,763 |
| | WORKERS COMPENSATION | 30 | - | 75 | 74 | 89 | 70 | | 71 | 72 | 73 | 73 | 74 |
| | UNEMPLOYMENT | 617 | 224 | 270 | 17 | 270 | 270 | _ | 273 | 275 | 278 | 281 | 284 |
| 10-1500-51900 | CLOTHING ALLOWANCE | - | 616 | 500 | 297 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1500-52000 | OPERATING SUPPLIES | 37 | 463 | 500 | 228 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1500-52100 | COMPUTER/PRINTER SUPPLIES | - | 72 | 75 | 42 | 75 | 75 | | 76 | 77 | 77 | 78 | 79 |
| 10-1500-52101 | OFFICE SUPPLIES | 176 | 42 | 100 | | 100 | 100 | | 101 | 102 | 103 | 104 | 105 |
| 10-1500-53100 | R & M - SOFTWARE | 8,085 | 6,347 | 8,500 | 6,296 | 6,300 | 6,500 | | 6,565 | 6,631 | 6,697 | 6,764 | 6,832 |
| 10-1500-54000 | MUNICIPAL JUDGE SERVICES | 15,600 | 14,400 | 14,400 | 12,000 | 14,400 | 14,400 | | 14,544 | 14,689 | 14,836 | 14,985 | 15,135 |
| 10-1500-54007 | HOUSING OF PRISONERS | | | | | | 12,000 | | 12,120 | 12,241 | 12,364 | 12,487 | 12,612 |
| 10-1500-54400 | DUES & SUBSCRIPTIONS | - | 483 | 500 | 483 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1500-54500 | PROFESSIONAL SERVICES | 619 | 329 | 400 | 695 | 695 | 600 | | 606 | 612 | 618 | 624 | 631 |
| 10-1500-54900 | UNIFORMS | 110 | | | | - | - | | - | - | - | - | - |
| 10-1500-57000 | NON CAPITAL - SMALL EQUIPMENT | 290 | | | | - | - | | - | _ | - | - | - |
| 10-1500-57200 | EMPLOYEE PROGRAM | | 6 | | 14 | 14 | - | | - | _ | - | - | - |
| 10-1500-57300 | INSURANCE & BONDS | 50 | 50 | 50 | 50 | 50 | 50 | | 51 | 51 | 52 | 52 | 53 |
| 10-1500-57400 | SERVICE CHARGE - CREDIT CARDS | 3,204 | 4,749 | 3,500 | 5,134 | 6,100 | 5,600 | Ī | 5,656 | 5,713 | 5,770 | 5,827 | 5,886 |
| 10-1500-57700 | TRAVEL & TRAINING | 446 | 1,224 | 1,500 | 1,581 | 1,581 | 1,500 | | 1,515 | 1,530 | 1,545 | 1,561 | 1,577 |
| 1500 - MUNCIPA | AL COURT Totals: | \$ 64,343 | \$ 101,004 | \$ 103,183 | \$ 87,276 | \$ 104,996 | \$ 117,513 | | \$ 119,874 | 122,293 | \$ 124,773 | \$ 127,316 | \$ 129,923 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YE | AR PROJECTED BUD | OGET | |
|----------------|-------------------------------|--------------|-------------|-----------------|--------------|----------------|-----------------|--------------|-------------|------------------|--------------|--------------|
| 10 - GENERAL | | Actual | | Original Budget | | | Proposed Budget | 2024-2025 | 2025-2026 | | 2027-2028 | 2028-2029 |
| | | | | | | | | | | | | |
| | PENDITURES | L | ¢ 4.524.476 | ¢ 4.040.050 | ¢ 4 400 FF3 | ¢ 4 707 200 | ¢ 4.062.047 | ¢ 2.020.077 | ¢ 2.004.504 | ¢ 2442.040 | ¢ 2 200 267 | ć 2.274.545 |
| | SALARIES - OPERATIONAL | \$ 1,371,647 | | \$ 1,849,059 | \$ 1,488,552 | \$ 1,787,200 | \$ 1,962,017 | \$ 2,020,877 | · · · · | \$ 2,143,949 | \$ 2,208,267 | \$ 2,274,515 |
| 10-1600-51100 | OVERTIME | 56,224 | 77,570 | 85,000 | 63,968 | 85,000 | 85,000 | 85,850 | 86,709 | 87,576 | 88,451 | 89,336 |
| 10-1600-51300 | EMPLOYEE INSURANCE | 142,569 | 160,130 | 212,221 | 156,031 | 199,729 | 217,685 | 219,861 | 222,060 | 224,281 | 226,523 | 228,789 |
| 10-1600-51310 | RETIREE INSURANCE | 6,671 | 9,618 | 15,852 | 5,468 | 6,561 | 6,561 | 6,627 | 6,693 | 6,760 | 6,827 | 6,896 |
| 10-1600-51400 | FICA TAX | 96,891 | 120,252 | 146,043 | 109,572 | 143,223 | 156,597 | 158,163 | 159,744 | 161,342 | 162,955 | 164,585 |
| 10-1600-51500 | RETIREMENT | 173,768 | 220,535 | 256,196 | 201,737 | 249,140 | 274,710 | 277,457 | 280,231 | 283,034 | 285,864 | 288,723 |
| 10-1600-51600 | WORKERS COMPENSATION | 31,130 | 23,322 | 33,722 | 33,190 | 33,722 | 33,010 | 33,340 | 33,673 | 34,010 | 34,350 | 34,694 |
| 10-1600-51700 | UNEMPLOYMENT | 5,668 | 793 | 7,020 | 240 | 7,020 | 7,290 | 7,363 | 7,437 | 7,511 | 7,586 | 7,662 |
| 10-1600-51800 | EMPLOYEE PHYSICALS & TESTING | 5,611 | 3,222 | 2,500 | 1,147 | 2,000 | 3,500 | 3,535 | 3,570 | 3,606 | 3,642 | 3,679 |
| 10-1600-51900 | CLOTHING ALLOWANCE | 84 | 904 | 2,500 | 685 | 2,500 | 2,500 | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10-1600-52000 | OPERATING SUPPLIES | 30,618 | 16,597 | 16,000 | 13,484 | 16,000 | 16,000 | 16,160 | 16,322 | 16,485 | 16,650 | 16,816 |
| 10-1600-52100 | COMPUTER/PRINTER SUPPLIES | 444 | 2,689 | 2,500 | 1,094 | 2,000 | 2,000 | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 10-1600-52101 | OFFICE SUPPLIES | 4,528 | 2,531 | 4,000 | 1,873 | 3,000 | 3,000 | 3,030 | 3,060 | 3,091 | 3,122 | 3,153 |
| 10-1600-52200 | POSTAGE & SHIPPING | - | 102 | 200 | 23 | 100 | 100 | 101 | 102 | 103 | 104 | 105 |
| 10-1600-52400 | FUEL & LUBRICANTS | 52,183 | 77,282 | 93,000 | 63,193 | 85,000 | 85,000 | 85,850 | 86,709 | 87,576 | 88,451 | 89,336 |
| 10-1600-52600 | AMMUNITION | 7,007 | 9,106 | 17,500 | 10,157 | 15,000 | 17,500 | 17,675 | 17,852 | 18,030 | 18,211 | 18,393 |
| 10-1600-52700 | JANITORIAL SUPPLIES | 368 | 1,503 | 1,500 | 1,539 | 1,539 | 1,500 | 1,515 | 1,530 | 1,545 | 1,561 | 1,577 |
| 10-1600-53000 | R & M - EQUIPMENT | 573 | 2,296 | 1,000 | 1,153 | 1,500 | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 10-1600-53100 | R & M - SOFTWARE | 56,669 | 62,375 | 57,500 | 62,817 | 62,817 | 63,000 | 63,630 | 64,266 | 64,909 | 65,558 | 66,214 |
| 10-1600-53200 | R & M - VEHICLES | 38,740 | 25,666 | 40,000 | 47,463 | 57,000 | 45,000 | 45,450 | 45,905 | 46,364 | 46,827 | 47,295 |
| 10-1600-53300 | R & M - BUILDING/FACILITY | 3,896 | 7,521 | 7,000 | 2,097 | 3,500 | 3,500 | 3,535 | 3,570 | 3,606 | 3,642 | 3,679 |
| 10-1600-53400 | R & M - GROUNDS | 6,420 | 5,885 | 5,700 | 5,350 | 6,420 | 6,420 | 6,484 | 6,549 | 6,615 | 6,681 | 6,747 |
| 10-1600-54007 | HOUSING OF PRISONERS | 3,450 | 4,936 | 4,500 | 7,244 | 8,000 | - | - | - | - | - | - |
| 10-1600-54010 | COUNTY DISPATCHING | 59,652 | 61,296 | 62,850 | 55,241 | 66,289 | 68,278 | 68,960 | 69,650 | 70,347 | 71,050 | 71,761 |
| 10-1600-54200 | CUSTODIAL CARE | 18,000 | 18,000 | 18,000 | 15,325 | 18,325 | 18,350 | 18,534 | 18,719 | 18,906 | 19,095 | 19,286 |
| 10-1600-54400 | DUES & SUBSCRIPTIONS | - | 2,413 | 3,000 | 2,755 | 3,000 | 3,450 | 3,485 | 3,519 | 3,555 | 3,590 | 3,626 |
| 10-1600-54500 | PROFESSIONAL SERVICES | 4,216 | 6,227 | 6,000 | 3,888 | 6,000 | 6,000 | 6,060 | 6,121 | 6,182 | 6,244 | 6,306 |
| 10-1600-54600 | ADVERTISING/PROMOTIONS | 2,001 | 306 | 250 | 33 | 250 | 150 | 152 | 153 | 155 | 156 | 158 |
| 10-1600-54610 | PUBLIC NOTICE ADVERTISEMENTS | | 96 | | | - | 100 | 101 | 102 | 103 | 104 | 105 |
| 10-1600-54700 | COMMUNICATIONS | 32,596 | 33,946 | 35,000 | 30,336 | 36,000 | 36,000 | 36,360 | 36,724 | 37,091 | 37,462 | 37,836 |
| 10-1600-54800 | UTILITIES | 34,367 | 40,200 | 40,000 | 24,888 | 30,000 | 30,000 | 30,300 | 30,603 | 30,909 | 31,218 | 31,530 |
| 10-1600-54900 | UNIFORMS | 11,816 | 16,903 | 15,000 | 14,387 | 17,000 | 20,000 | 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 10-1600-54914 | HILL COUNTRY HUMANE CONTRACT | 34,875 | 34,875 | 43,750 | 43,750 | 43,750 | 43,750 | 44,188 | 44,629 | 45,076 | 45,526 | 45,982 |
| 10-1600-57000 | NON CAPITAL - SMALL EQUIPMENT | 20,176 | 38,801 | 20,000 | 6,799 | 10,000 | 15,000 | 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 10-1600-57001 | NON CAPITAL - PPE | - | - | - | 1,926 | 4,000 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 10-1600-57200 | EMPLOYEE PROGRAMS | 20,339 | 1,127 | 1,500 | 2,589 | 3,500 | 2,000 | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 10-1600-57300 | INSURANCE & BONDS | 12,179 | 16,973 | 19,662 | 19,661 | 19,661 | 21,700 | 21,917 | 22,136 | 22,358 | 22,581 | 22,807 |
| 10-1600-57550 | COMMUNITY OUTREACH | 1,171 | 3,016 | 3,000 | 1,797 | 2,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 10-1600-57560 | ABATEMENTS | - | 19,172 | 10,000 | 13,368 | 15,000 | - | - | - | - | - | - |
| 10-1600-57650 | LEASE PAYMENTS - COPIER | 7,097 | 7,344 | 7,500 | 6,146 | 7,500 | 7,500 | 7,575 | 7,651 | 7,727 | 7,805 | 7,883 |
| 10-1600-57700 | TRAVEL & TRAINING | 17,419 | 35,362 | 35,000 | 27,526 | 35,000 | 35,600 | 35,956 | 36,316 | 36,679 | 37,046 | 37,416 |
| 10-1600-57820 | STATE INSPECTION FEES | - | - | - | 314 | 314 | 500 | 505 | 510 | 515 | 520 | 526 |
| 10-1600-58000 | C/O - EQUIPMENT | 7,338 | | | - | - | | - | | | | |
| 10-1600-58400 | C/O - BUILDING &FACILITY | | | | 19,467 | 20,000 | | - | | | | |
| 10-1600-58027 | CAPITAL OUTLAY - POLICE | - | | | | | | - | | | | |



| Account Number Account Name | 202 | 0-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 YE | AR PROJECTED BUI | DGET | |
|---|----------|--------|--------------|-----------------|------------------|----------------|-----------------|-----|-----------|--------------|------------------|--------------|--------------|
| 10 - GENERAL FUND | | Actual | Actua | Original Budget | Actual thru July | | Proposed Budget | | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| POLICE EXPENDITURES | | | | | | | | | | | | | |
| 10-1600-59063 TRANSFER TO SELF FUNDED | 130 | 5,806 | 196,567 | 181,341 | 151,118 | 181,341 | 174,839 | | 176,587 | 178,353 | 180,137 | 181,938 | 183,757 |
| 1600 - POLICE Totals: | \$ 2,51 | 5,209 | \$ 2,901,635 | \$ 3,362,366 | \$ 2,719,389 | \$ 3,296,902 | \$ 3,485,105 | \$ | 3,559,196 | \$ 3,635,206 | \$ 3,713,188 | \$ 3,793,199 | \$ 3,875,296 |
| | | | | | | | | | | | | | |
| ANIMAL SHELTER | | | | | | | | | | | | | |
| 10-1610-52000 OPERATING SUPPLIES | \$ | - | \$ 2,096 | \$ 2,000 | \$ 1,125 | \$ 1,125 | \$ 1,500 | Ş | 1,515 | \$ 1,530 | \$ 1,545 | \$ 1,561 | \$ 1,577 |
| 10-1610-52300 MINOR TOOLS | | - | - | - | 28 | 28 | | | - | - | - | - | - |
| 10-1610-52400 FUEL & LUBRICANTS | | | | | 1,223 | 1,223 | 1,500 | | 1,515 | 1,530 | 1,545 | 1,561 | 1,577 |
| 10-1610-52005 ANIMAL CONTROL/SHELTER SUPPLIES | | 2,809 | | | | - | - | | - | - | - | - | - |
| 10-1610-52700 JANITORIAL SUPPLIES | | - | 131 | | 186 | 186 | 200 | | 202 | 204 | 206 | 208 | 210 |
| 10-1610-53000 R & M - EQUIPMENT | | | | 250 | | 250 | 250 | | 253 | 255 | 258 | 260 | 263 |
| 10-1610-53200 R & M - VEHICLES | | - | - | - | 21 | 21 | 200 | | 202 | 204 | 206 | 208 | 210 |
| 10-1610-53300 R & M - BUILDING/FACILITY | | - | 1,204 | 2,500 | 323 | 1,000 | 2,000 | | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 10-1610-54500 PROFESSIONAL SERVICES | | - | - | - | 246 | 246 | - | | - | - | - | - | - |
| 10-1610-57000 NON-CAPITAL - SMALL EQUIPMENT | | - | - | - | 643 | 643 | - | | - | - | - | - | - |
| 1610 - ANIMAL SHELTER Totals: | \$ 2 | 2,809 | \$ 3,431 | \$ 4,750 | \$ 3,795 | \$ 4,722 | \$ 5,650 | - 5 | 5,707 | \$ 5,764 | \$ 5,821 | \$ 5,879 | \$ 5,938 |
| | | | | | | | | | | | | | |
| K-9 | | | | | | | | | | | | | |
| 10-1620-52000 OPERATING SUPPLIES | \$ | - | \$ 1,252 | \$ 1,500 | \$ 892 | \$ 1,500 | \$ 2,000 | Ş | 2,020 | \$ 2,040 | \$ 2,061 | \$ 2,081 | \$ 2,102 |
| 10-1620-52610 K-9 EXPENSES | | 845 | | | | 1 | - | | - | - | - | - | - |
| 10-1620-53300 C/O - BUILDING & FACILITY | | | | | 1,678 | 1,678 | | | - | - | - | - | - |
| 10-1620-54400 DUES & SUBSCRIPTION | | - | - | - | 435 | 435 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1620-57700 TRAVEL & TRAINING | | | | 2,500 | | - | - | | - | - | - | - | - |
| 1620 - K-9 Totals: | \$ | 845 | \$ 1,252 | \$ 4,000 | \$ 3,005 | \$ 3,613 | \$ 2,500 | | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| | | | | | | | | | | | | | |
| CODE ENFORCEMENT | | | | | | | | | | | | | |
| 10-1630-57700 TRAVEL & TRAINING | \$ | - | \$ - | \$ - | \$ 174 | \$ 174 | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - |
| 10-1630-57820 STATE INSPECTION FEES | | - | - | - | 8 | 8 | 8 | | 8 | 8 | 8 | 8 | 8 |
| 10-1630-57560 ABATEMENTS | | - | - | - | - | - | 30,000 | | 30,300 | 30,603 | 30,909 | 31,218 | 31,530 |
| 1630 - CODE ENFORCEMENT Totals: | \$ | - ' | \$ - | \$ - | \$ 182 | \$ 182 | \$ 30,008 | 5 | 30,308 | \$ 30,611 | \$ 30,917 | \$ 31,226 | \$ 31,539 |
| | | | | | | | | | | | | | |
| TOTAL POLICE | \$ 2,518 | 3,863 | \$ 2,906,318 | \$ 3,371,116 | \$ 2,726,371 | \$ 3,305,419 | \$ 3,523,263 | \$ | 3,597,736 | \$ 3,674,131 | \$ 3,752,502 | \$ 3,832,906 | \$ 3,915,401 |
| | | | | | | | | _ | | | | | |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 |
|----------------|-------------------------------|--------------|--------------|-----------------|------------------|----------------|--------------|
| 10 - GENERAL I | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed |
| 10-1640-51000 | SALARIES - OPERATIONAL | \$ 1,624,358 | \$ 1,654,008 | \$ 2,690,288 | \$ 1,507,994 | \$ 2,626,712 | \$ 2,771,718 |
| 10-1640-51100 | OVERTIME | 707,891 | 763,376 | 7 2,030,200 | 627,953 | 7 2,020,712 | 7 2,771,710 |
| 10-1640-51300 | EMPLOYEE INSURANCE | 210,119 | 241,193 | 270,314 | 221,052 | 267,788 | 272,135 |
| 10-1640-51310 | RETIREE INSURANCE | 13,971 | 13,720 | 13,000 | 10,898 | 13,800 | 13,800 |
| 10-1640-51400 | FICA TAX | 172,038 | 183,542 | 204,966 | 152,202 | 193,804 | 211,195 |
| 10-1640-51500 | RETIREMENT | 278,467 | 310,759 | 338,226 | 267,879 | 329,840 | 351,612 |
| 10-1640-51600 | WORKERS COMPSENATION | 56.433 | 44.817 | 53,152 | 52,315 | 52,315 | 49.691 |
| 10-1640-51700 | UNEMPLOYMENT | 12,157 | 1,314 | 11,610 | 378 | 11,610 | 11,610 |
| 10-1640-51800 | EMPLOYEE PHYSICALS & TESTING | 2,068 | 2,731 | 2,500 | 2,518 | 2,518 | 2,500 |
| 10-1640-52000 | OPERATING SUPPLIES | 23.452 | 11.244 | 15,000 | 4.472 | 5,000 | 10,000 |
| 10-1640-52100 | COMPUTER/PRINTER SUPPLIES | - | 281 | 500 | 169 | 500 | 500 |
| 10-1640-52101 | OFFICE SUPPLIES | 194 | 427 | 500 | 510 | 510 | 500 |
| 10-1640-52200 | POSTAGE & SHIPPING | - | 403 | 500 | 168 | 500 | 500 |
| 10-1640-52400 | FUEL & LUBRICANTS | 12,488 | 18,767 | 18,000 | 15,225 | 18,000 | 18,000 |
| 10-1640-52500 | CHEMICALS & FERTILIZERS | - | Í | 250 | , | 250 | 250 |
| 10-1640-52600 | AMMUNITION | - | 139 | 300 | | 300 | 300 |
| 10-1640-52602 | FIRE PREVENTION MATERIALS | | 3,342 | | | | |
| 10-1640-52700 | JANITORIAL SUPPLIES | 896 | 4,595 | 3,500 | 3,541 | 3,541 | 3,500 |
| 10-1640-53000 | R & M - EQUIPMENT | 530 | 5,692 | 12,000 | 7,163 | 7,163 | 7,000 |
| 10-1640-53100 | R & M - SOFTWARE | 37,477 | 52,236 | 52,000 | 30,955 | 30,955 | 33,000 |
| 10-1640-53200 | R & M - VEHICLES | 39,971 | 41,436 | 43,000 | 21,964 | 40,000 | 45,000 |
| 10-1640-53300 | R & M - BUILDING/FACILITY | 13,348 | 32,359 | 24,000 | 26,222 | 50,000 | 24,000 |
| 10-1640-54001 | MEDICAL DIRECTOR SERVICES | 19,200 | 20,400 | 20,400 | 17,000 | 20,400 | 21,600 |
| 10-1640-54010 | COUNTY DISPATCHING | 67,269 | 69,121 | 71,100 | 62,293 | 74,752 | 76,995 |
| 10-1640-54400 | DUES & SUBSCRIPTIONS | - | 3,269 | 4,000 | 7,903 | 9,850 | 10,000 |
| 10-1640-54500 | PROFESSIONAL SERVICES | - | 1,200 | | | 3,200 | 3,200 |
| 10-1640-54597 | EMERGENCY MANAGEMENT SERVICES | - | | | | - | - |
| 10-1640-54600 | ADVERTISING/PROMOTIONS | - | 96 | 750 | | - | 750 |
| 10-1640-54700 | COMMUNICATIONS | 24,124 | 20,598 | 21,000 | 18,150 | 21,000 | 21,000 |
| 10-1640-54800 | UTILITIES | 36,971 | 41,805 | 42,000 | 33,499 | 42,000 | 42,000 |
| 10-1640-54901 | BUNKER GEAR SUPPLIES | 6,847 | 2,042 | 3,500 | 2,108 | 3,500 | 5,000 |
| 10-1640-57000 | NON CAPITAL - SMALL EQUIPMENT | 10,769 | 3,248 | 8,000 | 16,478 | 16,478 | 8,000 |
| 10-1640-57001 | NON CAPITAL - BUNKER GEAR | 4,536 | 9,479 | 15,000 | 24,590 | 25,000 | 19,600 |
| 10-1640-57200 | EMPLOYEE PROGRAMS | 2,149 | 908 | 1,000 | 630 | 1,000 | 1,000 |
| 10-1640-57300 | INSURANC E & BONDS | | 794 | | - | - | |
| 10-1640-57400 | SERVICE CHARGE - CREDIT CARDS | 9,888 | 13,552 | 12,000 | 11,878 | 16,000 | 16,000 |
| 10-1640-57650 | LEASE PAYMENTS - COPIER | 6,358 | 6,576 | 6,600 | 5,503 | 6,600 | 6,600 |
| 10-1640-57670 | LEASE PAYMENTS - MODULAR UNIT | 6,275 | | | - | - | - |
| 10-1640-57700 | TRAVEL & TRAINING | 11,731 | 20,162 | 32,000 | 9,504 | 32,000 | 32,000 |
| 10-1640-57700 | SCHOOL/TRAINING | | | | | | 10,000 |
| 10-1640-57820 | STATE INSPECTION FEES | - | - | | 210 | 250 | 250 |
| 10-1640-58000 | C/O -EQUIPMENT | | 11,689 | | | | |
| 10-1640-58400 | C/0-BUILDING & FACILTY | - | - | - | 10,600 | 10,600 | - |
| 10-1640-59060 | TRANSFER TO DEBT SERVICE | 1,146,972 | | | | - | - |

| | 5 YEA | AR PROJECTED BUI | DGET | |
|--------------|--------------|------------------|--------------|--------------|
| 2024-2025 | 2025-2026 | | 2027-2028 | 2028-2029 |
| \$ 2,854,870 | \$ 2,940,516 | \$ 3,028,731 | \$ 3,119,593 | \$ 3,213,181 |
| - | - | - | - | - |
| 274,857 | 277,605 | 280,381 | 283,185 | 286,017 |
| 13,938 | 14,077 | 14,218 | 14,360 | 14,504 |
| 213,307 | 215,440 | 217,594 | 219,770 | 221,968 |
| 355,128 | 358,679 | 362,266 | 365,889 | 369,548 |
| 50,187 | 50,689 | 51,196 | 51,708 | 52,225 |
| 11,726 | 11,843 | 11,962 | 12,081 | 12,202 |
| 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 505 | 510 | 515 | 520 | 526 |
| 505 | 510 | 515 | 520 | 526 |
| 505 | 510 | 515 | 520 | 526 |
| 18,180 | 18,362 | 18,545 | 18,731 | 18,918 |
| 253 | 255 | 258 | 260 | 263 |
| 303 | 306 | 309 | 312 | 315 |
| - | | | | |
| 3,535 | 3,570 | 3,606 | 3,642 | 3,679 |
| 7,070 | 7,141 | 7,212 | 7,284 | 7,357 |
| 33,330 | 33,663 | 34,000 | 34,340 | 34,683 |
| 45,450 | 45,905 | 46,364 | 46,827 | 47,295 |
| 24,240 | 24,482 | 24,727 | 24,974 | 25,224 |
| 21,816 | 22,034 | 22,255 | 22,477 | 22,702 |
| 77,765 | 78,542 | 79,328 | 80,121 | 80,922 |
| 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 3,232 | 3,264 | 3,297 | 3,330 | 3,363 |
| - | - | - | - | - |
| 758 | 765 | 773 | 780 | 788 |
| 21,210 | 21,422 | 21,636 | 21,853 | 22,071 |
| 42,420 | 42,844 | 43,273 | 43,705 | 44,142 |
| 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 8,080 | 8,161 | 8,242 | 8,325 | 8,408 |
| 19,796 | 19,994 | 20,194 | 20,396 | 20,600 |
| 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| - | | | | |
| 16,160 | 16,322 | 16,485 | 16,650 | 16,816 |
| 6,666 | 6,733 | 6,800 | 6,868 | 6,937 |
| - | - | - | - | - |
| 32,320 | 32,643 | 32,970 | 33,299 | 33,632 |
| 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 253 | 255 | 258 | 260 | 263 |
| - | - | - | - | - |
| - | | | | |
| - | - | - | - | - |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEA | AR PROJECTED BU | - | |
|------------------------|-----------------------------|--------------|--------------|-----------------|------------------|-----------------------|--------------|--------------|--------------|-----------------|--------------|--------------|
| 10 - GENERAL FIRE | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| | TRANSFER TO SELF FUNDED | 17.772 | 17.772 | | | - | - | _ | - | _ | - | - |
| 1640 - FIRE Tota | | \$ 4,576,720 | \$ 3,629,092 | \$ 3,990,956 | \$ 3,173,923 | \$ 3,937,737 | \$ 4,100,805 | \$ 4,197,248 | \$ 4,296,318 | \$ 4,398,091 | \$ 4,502,647 | \$ 4,610,065 |
| | | | | | | | | | | | | |
| EMS | | | | | | | | | | | | |
| 10-1641-52000 | OPERATING SUPPLIES | \$ - | \$ 18 | \$ - | \$ 1,787 | \$ 4,000 | \$ 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 10-1641-52300 | MINOR TOOLS | 0 | 0 | 0 | 40 | 100 | | - | - | - | - | - |
| 10-1641-52200 | POSTAGE & SHIPPING | 0 | 53 | 100 | | 1 | - | - | ı | 1 | - | - |
| 10-1641-52400 | FUEL & LUBRICANTS | 58,540 | 96,061 | 105,000 | 65,625 | 83,000 | 100,000 | 101,000 | 102,010 | 103,030 | 104,060 | 105,101 |
| 10-1641-52700 | JANITORIAL SUPPLIES | | 78 | 0 | 367 | 629 | 500 | 505 | 510 | 515 | 520 | 526 |
| 10-1641-52800 | EMS MEDICAL SUPPLIES | 101,954 | 104,999 | 100,000 | 79,011 | 100,000 | 110,000 | 111,100 | 112,211 | 113,333 | 114,466 | 115,611 |
| 10-1641-53000 | R & M - EQUIPMENT | 0 | 6,387 | 8,500 | 20,417 | 20,417 | 18,000 | 18,180 | 18,362 | 18,545 | 18,731 | 18,918 |
| 10-1641-53100 | R & M - SOFTWARE | - | - | - | 13,062 | 14,000 | 14,000 | 14,140 | 14,281 | 14,424 | 14,568 | 14,714 |
| 10-1641-53200 | R & M - VEHICLES | 34,185 | 51,294 | 35,000 | 21,813 | 35,000 | 35,000 | 35,350 | 35,704 | 36,061 | 36,421 | 36,785 |
| 10-1641-54002 | EMS BILLING COMMISSION | 118,921 | 127,795 | 124,320 | 80,679 | 107,900 | 109,800 | 110,898 | 112,007 | 113,127 | 114,258 | 115,401 |
| 10-1641-54400 | DUES & SUBSCRIPTIONS | 0 | 0 | 0 | 0 | - | - | - | 1 | - | - | - |
| 10-1641-54900 | UNIFORMS | 17,831 | 9,785 | 15,000 | 10,697 | 15,000 | 15,000 | 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 10-1641-57000 | NON CAPITAL-SMALL EQUIPMENT | | 1,958 | 0 | 1,294 | 1,294 | | - | 1 | - | - | - |
| 10-1641-57710 | EMS TRAINING EXPENSE | 393 | | | | - | - | - | 1 | - | - | - |
| 10-1641-57820 | STATE INSPECTION FEES | 0 | 0 | 0 | 101 | 145 | 150 | 152 | 153 | 155 | 156 | 158 |
| 10-1641-59063 | TRANSFER TO SELF FUNDED | 271,232 | 237,014 | 267,868 | 223,223 | 267,868 | 260,079 | 262,680 | 265,307 | 267,960 | 270,640 | 273,346 |
| 1641 - EMS Tota | ls: | \$ 603,054 | \$ 635,443 | \$ 655,788 | \$ 518,116 | \$ 649,353 | \$ 667,529 | \$ 669,155 | \$ 675,846 | \$ 682,605 | \$ 689,431 | \$ 696,325 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total Fire and | EMS | \$ 5,179,774 | \$ 4,264,535 | \$ 4,646,744 | \$ 3,692,039 | \$ 4,587,091 | \$ 4,768,335 | \$ 4,866,402 | \$ 4,972,164 | \$ 5,080,696 | \$ 5,192,077 | \$ 5,306,390 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 YEA | R PROJECTED BU | DGET | |
|------------------|-------------------------------|------------|------------|-----------------|------------------|----------------|--------------|----------|------------|--------------|----------------|--------------|--------------|
| 10 - GENERAL I | FUND | Actual | Actual | Original Budget | Actual thru July | - | Proposed | | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| STREET | | | | | | | | | | | | | |
| | SALARIES - OPERATIONAL | \$ 334.719 | \$ 458,701 | \$ 515,946 | \$ 430,331 | \$ 515,946 | \$ 546,679 | Ś | 563,080 | \$ 579,972 | \$ 597,371 | \$ 615,292 | \$ 633,751 |
| | OVERTIME | 16,189 | 16,255 | 13,000 | 7,301 | 13.000 | 13,000 | ř | 13,130 | 13,261 | 13,394 | 13,528 | 13,663 |
| 10-1700-51300 | EMPLOYEE INSURANCE | 48,290 | 72.730 | 86.982 | 71.169 | 86.982 | 88.244 | - | 89.126 | 90.018 | 90.918 | 91.827 | 92.745 |
| | RETIREE INSURANCE | 8,097 | 8,328 | 8,500 | 7,485 | 8,500 | 8,500 | - | 8,585 | 8,671 | 8,758 | 8,845 | 8,934 |
| 10-1700-51400 | FICA TAX | 25,680 | 36,035 | 40,464 | 31.221 | 40,464 | 42,815 | - | 43,244 | 43,676 | 44,113 | 44,554 | 44,999 |
| | RETIREMENT | 45,808 | 64,661 | 70.985 | 57.681 | 70,985 | 75,109 | - | 75.860 | 76,619 | 77,385 | 78.159 | 78.940 |
| | WORKERS COMPENSATION | 15,234 | 10,732 | 13,865 | 13,647 | 13,865 | 13,306 | - | 13,439 | 13,573 | 13,709 | 13,846 | 13,985 |
| 10-1700-51700 | UNEMPLOYMENT | 2,856 | 257 | 3,038 | 109 | 3,038 | 3,038 | - | 3,068 | 3,099 | 3,130 | 3,161 | 3,192 |
| | EMPLOYEE PHYSICALS & TESTING | 930 | 1,160 | 800 | 654 | 800 | 800 | - | 808 | 816 | 824 | 832 | 841 |
| | CLOTHING ALLOWANCE | 330 | 62 | 125 | 034 | 125 | 125 | - | 126 | 128 | 129 | 130 | 131 |
| 10-1700-52000 | OPERATING SUPPLIES | 8,587 | 9,922 | 12,000 | 12,674 | 12,674 | 12,000 | - | 12,120 | 12,241 | 12,364 | 12,487 | 12,612 |
| | SAFETY SUPPLIES & EQUIPMENT | 216 | 1,878 | 2,500 | 2.081 | 2,500 | 2,500 | - | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10-1700-52100 | COMPUTER/PRINTER SUPPLIES | 210 | 26 | 50 | 2,001 | 2,300 | 50 | - | 51 | 51 | 52 | 52 | 53 |
| 10-1700-52101 | OFFICE SUPPLIES | _ | (208) | - 30 | 21 | 21 | - | | - | | - 32 | - 52 | |
| | POSTAGE & SHIPPING | | 27 | 50 | 298 | 300 | 300 | - | 303 | 306 | 309 | 312 | 315 |
| | MINOR TOOLS | _ | 277 | 200 | 489 | 489 | 200 | - | 202 | 204 | 206 | 208 | 210 |
| 10-1700-52400 | FUEL & LUBRICANTS | 26,596 | 58,812 | 40.000 | 37.028 | 48,000 | 48,000 | - | 48,480 | 48,965 | 49.454 | 49.949 | 50.448 |
| 10-1700-52500 | CHEMICALS & FERTILIZERS | 20,330 | 30,012 | 2,500 | 760 | 760 | 2,500 | <u> </u> | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10-170052700 | JANITORIAL SUPPLIES | | 49 | | 700 | 700 | 2,500 | <u> </u> | | 2,330 | 2,370 | 2,002 | |
| 10-1700-52900 | TRAFFIC CONTROL SIGNS | 798 | 16.786 | 20.000 | 15.524 | 15,524 | 15,000 | <u> </u> | 15,150 | 15,302 | 15,455 | 15.609 | 15.765 |
| | R & M - EQUIPMENT | 4,235 | 21,206 | 20,000 | 23,856 | 25,000 | 25,000 | <u> </u> | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| | R & M - SOFTWARE | 350 | 2,000 | 2.400 | 2,000 | 2,000 | 2,000 | <u> </u> | 2,020 | 2,040 | 2,061 | 2.081 | 2,102 |
| | R & M - VEHICLES | 27,901 | 21,057 | 17.000 | 12,200 | 17.000 | 17,000 | <u> </u> | 17,170 | 17,342 | 17,515 | 17.690 | 17,867 |
| | R & M - STREETS | 38,444 | 12,872 | 50,000 | 22,941 | 45,000 | 50,000 | <u> </u> | 50,500 | 51,005 | 51,515 | 52,030 | 52,551 |
| | RENTAL OF EQUIPMENT | 415 | 12,072 | - | 269 | 269 | - | <u> </u> | - | - | - | - | |
| | DUES & SUBSCRIPTIONS | | 251 | 350 | 102 | 350 | 350 | <u> </u> | 354 | 357 | 361 | 364 | 368 |
| | PROFESSIONAL SERVICES | 1,754 | | - | | - | - | <u> </u> | - | - | - | - | - |
| 10-1700-54600 | ADVERTISING/PROMOTIONS | 700 | | 500 | 441 | 500 | 150 | <u> </u> | 152 | 153 | 155 | 156 | 158 |
| | PUBLIC NOTICE ADVERTISEMENTS | - | 342 | - | 312 | 350 | 350 | <u> </u> | 354 | 357 | 361 | 364 | 368 |
| 10-1700-54700 | COMMUNICATIONS | 1,748 | 2,237 | 2,200 | 2,111 | 2,500 | 2,500 | <u> </u> | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10-1700-54800 | UTILITIES | 2), 10 | 2,237 | - | 240 | 240 | - | <u> </u> | - | - | | | |
| 10-1700-54900 | UNIFORMS | 2.869 | 2.215 | 5.700 | 2.713 | 4.000 | 4.000 | <u> </u> | 4.040 | 4.080 | 4.121 | 4.162 | 4.204 |
| | NON CAPITAL - SMALL EQUIPMENT | 518 | 3,686 | 4,000 | 10,179 | 10,200 | 4,000 | <u> </u> | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 10-1700-57200 | EMPLOYEE PROGRAMS | 223 | 1.208 | 500 | 1.210 | 1,210 | 500 | <u> </u> | 505 | 510 | 515 | 520 | 526 |
| | INSURANCE & BONDS | | 1,000 | 500 | 1)210 | | - | <u> </u> | - | - | | - | - 525 |
| 10-1700-57700 | TRAVEL & TRAINING | _ | 242 | - | | - | 1,000 | \vdash | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 10-1700-57820 | STATE INSPECTION FEES | _ | - | _ | 356 | 500 | 500 | \vdash | 505 | 510 | 515 | 520 | 526 |
| | C/O - EQUIPMENT | | | _ | 1.282 | 1,282 | - | \vdash | - | | | - | - 520 |
| 10-1700-58700 | C/O - STREETS | _ | | - | 1,202 | -,202 | - | | - | _ | _ | - | - |
| 10-1700-59063 | TRANSFER TO SELF FUNDED | _ | 9.020 | 26,611 | 22,176 | 9.020 | 34,504 | \vdash | 34.849 | 35.197 | 35,549 | 35.905 | 36,264 |
| 1700 - STREET TO | | \$ 613.156 | \$ 833.827 | \$ 960.766 | \$ 790.861 | \$ 953.394 | \$ 1.014.020 | ١, | 1.035.094 | \$ 1,056,706 | \$ 1,078,873 | \$ 1.101.609 | \$ 1.124.931 |
| | | - 020,200 | , 000,0E7 | , 555,.00 | + ,,,,,,,,, | , 555,554 | + -,, | | _,,,,,,,,, | + 1,000,00 | + 2,0.0,010 | + -,, | + -,, |



| Account Number | Account Name | 2020-2021 | 2021- | | 2022-2023 | | EOY Projection | 2023-2024 |
|-----------------|-------------------------------|------------|---------|-------|-----------------|------------------|----------------|------------|
| 10 - GENERAL I | FUND | Actual | А | ctual | Original Budget | Actual thru July | | Proposed |
| 10-1710-51000 | SALARIES - OPERATIONAL | \$ 54,100 | \$ 53, | 789 | \$ 57,181 | \$ 39,598 | \$ 47,895 | \$ 52,525 |
| 10-1710-51100 | OVERTIME | , | | 31 | | - | | , |
| 10-1710-51300 | EMPLOYEE INSURANCE | 7,031 | 6, | 307 | 8,118 | 5,583 | 6,699 | 8,209 |
| 10-1710-51400 | FICA TAX | 4,051 | 4, | 170 | 4,374 | 2,889 | 3,467 | 4,018 |
| 10-1710-51500 | RETIREMENT | 7,065 | 7,: | 379 | 7,674 | 5,119 | 6,142 | 7,049 |
| 10-1710-51600 | WORKERS COMPENSATION | 2,167 | | 942 | 822 | 809 | 971 | 685 |
| 10-1710-51700 | UNEMPLOYMENT | 504 | | 9 | 270 | 9 | 270 | 270 |
| 10-1710-51800 | EMPLOYEE PHYSICALS & TESTING | - | | | | | - | - |
| 10-1710-52000 | OPERATING SUPPLIES | 10,771 | 6, | 559 | 10,000 | 5,080 | 7,500 | 7,500 |
| 10-1710-52010 | SAFETY SUPPLIES & EUIPMENT | - | | - | - | 63 | 100 | 100 |
| 10-1710-52101 | OFFICE SUPPLIES | - | | 342 | 350 | 321 | 350 | 350 |
| 10-1710-52200 | POSTAGE & SHIPPING | 82 | | | 100 | | 100 | 100 |
| 10-1710-52300 | MINOR TOOLS | - | | 14 | 50 | 210 | 300 | 300 |
| 10-1710-52400 | FUEL & LUBRICANTS | 1,680 | 2, | 144 | 2,000 | 4,655 | 6,000 | 8,000 |
| 10-1710-52700 | JANITORIAL SUPPLIES | 355 | 2, | 463 | 2,500 | 1,182 | 1,500 | 1,500 |
| 10-1710-53000 | R & M - EQUIPMENT | 3,038 | 4, | 229 | 2,500 | 458 | 500 | 2,500 |
| 10-1710-53100 | R & M - SOFTWARE | 2,496 | 3, | 999 | 4,000 | 4,199 | 4,200 | 4,200 |
| 10-1710-53200 | R & M - VEHICLES | 864 | ; | 304 | 1,000 | 64 | 500 | 500 |
| 10-1710-53300 | R & M - BUILDING/FACILITY | 4,202 | 4,. | 527 | 5,000 | 3,485 | 3,485 | 5,000 |
| 10-1710-54200 | CUSTODIAL CARE | 4,680 | 4, | 580 | 4,680 | 3,900 | 4,680 | 4,680 |
| 10-1710-54500 | PROFESSIONAL SERVICES | | | 200 | 200 | | 200 | 200 |
| 10-1710-54700 | COMMUNICATIONS | 1,026 | 1,0 | 004 | 1,000 | 906 | 1,000 | 1,000 |
| 10-1710-54900 | UNIFORMS | 330 | ; | 376 | 500 | 287 | 500 | 500 |
| 10-1710-57000 | NON CAPITAL - SMALL EQUIPMENT | 4,728 | | - | 1,000 | 672 | 1,000 | 1,000 |
| 10-1710-57200 | EMPLOYEE PROGRAMS | - | | 43 | | | - | - |
| 10-1710-57300 | INSURANCE & BONDS | 448 | | 148 | 550 | 484 | 500 | 500 |
| 10-1710-57650 | LEASE PAYMENTS - COPIER | 3,039 | 3, | 288 | 3,500 | 2,752 | 3,500 | 3,500 |
| 10-1710-57820 | STATE INSPECTION FEES | | | | | 8 | 8 | |
| 1710 - CITY SHO | P Totals: | \$ 112,658 | \$ 107, | 247 | \$ 117,369 | \$ 82,731 | \$ 101,367 | \$ 114,186 |

| | 5 YEAR PROJECTED BUDGET | | | | | | | | | | | |
|----|-------------------------|----|-----------|----|-----------|----|-----------|-----------|---------|--|--|--|
| | 2024-2025 | | 2025-2026 | | 2026-2027 | | 2027-2028 | 2028-2029 | | | | |
| \$ | 54,101 | \$ | 55,724 | \$ | 57,395 | \$ | 59,117 | \$ | 60,891 | | | |
| 7 | 34,101 | 7 | 33,724 | 7 | 31,333 | 7 | 33,117 | 7 | 00,031 | | | |
| | 8,291 | | 8,374 | | 8,457 | | 8,542 | | 8,627 | | | |
| | 4,058 | | 4,099 | | 4,140 | | 4,181 | | 4,223 | | | |
| | 7,119 | | 7,191 | | 7,262 | | 7,335 | | 7,408 | | | |
| | 692 | | 699 | | 706 | | 713 | | 720 | | | |
| | 273 | | 275 | | 278 | | 281 | | 284 | | | |
| | - | | - | | - | | - | | - | | | |
| | 7,575 | | 7,651 | | 7,727 | | 7,805 | | 7,883 | | | |
| | 101 | | 102 | | 103 | | 104 | | 105 | | | |
| | 354 | | 357 | | 361 | | 364 | | 368 | | | |
| | 101 | | 102 | | 103 | | 104 | | 105 | | | |
| | 303 | | 306 | | 309 | | 312 | | 315 | | | |
| | 8,080 | | 8,161 | | 8,242 | | 8,325 | | 8,408 | | | |
| | 1,515 | | 1,530 | | 1,545 | | 1,561 | | 1,577 | | | |
| | 2,525 | | 2,550 | | 2,576 | | 2,602 | | 2,628 | | | |
| | 4,242 | | 4,284 | | 4,327 | | 4,371 | | 4,414 | | | |
| | 505 | | 510 | | 515 | | 520 | | 526 | | | |
| | 5,050 | | 5,101 | | 5,152 | | 5,203 | | 5,255 | | | |
| | 4,727 | | 4,774 | | 4,822 | | 4,870 | | 4,919 | | | |
| | 202 | | 204 | | 206 | | 208 | | 210 | | | |
| | 1,010 | | 1,020 | | 1,030 | | 1,041 | | 1,051 | | | |
| | 505 | | 510 | | 515 | | 520 | | 526 | | | |
| | 1,010 | | 1,020 | | 1,030 | | 1,041 | | 1,051 | | | |
| | - | | - | | - | | - | | - | | | |
| | 505 | | 510 | | 515 | | 520 | | 526 | | | |
| | 3,535 | | 3,570 | | 3,606 | | 3,642 | | 3,679 | | | |
| | - | | - | | - | | - | | - | | | |
| \$ | 116,378 | \$ | 118,624 | \$ | 120,925 | \$ | 123,282 | \$ | 125,697 | | | |



| Account Number 10 - GENERAL SANITATION | 2020-2021 Actual | | 2021-2022 Actual C | | 2022-2023 iginal Budget | 2022-2023 Actual thru July | | | | 2023-2024 Proposed Budget | | |
|--|--|--|-----------------------|----|----------------------------|-------------------------------|---------|----------|----|------------------------------|---------|--------------|
| 10-1720-54033 | 0-1720-54033 SOLID WASTE DISPOSAL CONTRACT | | 900,371 | \$ | 949,532 | \$ | 974,847 | \$ 804,2 | 75 | \$ | 973,275 | \$ 1,002,473 |
| | | | | | | | | | | | | |
| 10-1720-54610 ADVERTISING-PUBLIC NOTICES | | | 176 | | | | 100 | | | | 100 | 100 |
| | | | | | | | | | | | | |
| 10-1720-57320 | MONTHLY CLEANUP EXPENSE | | 20,620 | | 27,095 | | 25,000 | 12,7 | 38 | | 25,000 | 25,000 |
| 1720 - SANITATION Totals: | | | 921,167 | \$ | 976,627 | \$ | 999,947 | \$ 817,0 | 13 | \$ | 998,375 | \$ 1,027,573 |

| I | | 5 YEAR PROJECTED BUDGET | | | | | | | | | | | |
|---|--------------|-------------------------|--------------|--------------|--------------|--|--|--|--|--|--|--|--|
| Ī | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | | | | | | | | |
| | | | | | | | | | | | | | |
| I | \$ 1,034,215 | \$ 1,065,242 | \$ 1,097,199 | \$ 1,130,115 | \$ 1,164,018 | | | | | | | | |
| ſ | | | | | | | | | | | | | |
| ſ | 101 | 102 | 103 | 104 | 105 | | | | | | | | |
| ſ | | | | | | | | | | | | | |
| ſ | 25,250 | 25,250 25,503 | | 26,015 | 26,275 | | | | | | | | |
| | \$ 1,059,566 | \$ 1,090,846 | \$ 1,123,059 | \$ 1,156,234 | \$ 1,190,399 | | | | | | | | |



| Account Number Account Name | | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEAR PROJECTED BUDGET | | | | |
|-----------------------------|-------------------------------|-----------|-----------|-----------------|------------|----------------|------------|----|-------------------------|------------|------------|------------|------------|
| 10 - GENERAL I | | Actual | Actual | Original Budget | | • | Proposed | | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| PUBLIC WORKS | | | | | | | | _ | | | г. | 1 | |
| | SALARIES - OPERATIONAL | \$ - | \$ 59,440 | \$ 128,611 | \$ 107,550 | \$ 129,060 | | \$ | 136,456 | \$ 140,550 | | | \$ 153,582 |
| | EMPLOYEE INSURANCE | - | 1,998 | 8,324 | 5,691 | 6,829 | 8,209 | | 8,291 | 8,374 | 8,457 | 8,542 | 8,627 |
| | | - | | | - | | - | | - | - | - | - | - |
| | FICA TAX | - | 4,402 | 9,839 | 7,970 | 9,564 | 10,135 | | 10,236 | 10,339 | 10,442 | 10,546 | 10,652 |
| 10-1730-51500 | RETIREMENT | - | 7,725 | 17,260 | 13,992 | 16,790 | 17,779 | | 17,957 | 18,136 | 18,318 | 18,501 | 18,686 |
| 10-1730-51600 | WORKERS COMPENSATION | - | - | 181 | 179 | 181 | 169 | | 171 | 173 | 175 | 176 | 178 |
| 10-1730-51700 | UNEMPLOYMENT | - | 9 | 270 | 9 | 270 | 270 | | 273 | 275 | 278 | 281 | 284 |
| 10-1730-51800 | EMPLOYEE PHYSICALS & TESTING | - | | | - | | | | - | - | - | - | - |
| 10-1730-51900 | CLOTHING ALLOWANCE | - | 573 | 500 | 278 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1730-52000 | OPERATING SUPPLIES | - | 944 | 1,000 | 513 | 1,000 | 1,000 | | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 10-1730-52100 | COMPUTER/PRINTER SUPPLIES | - | _ | 200 | 47 | 200 | 200 | | 202 | 204 | 206 | 208 | 210 |
| 10-1730-52101 | OFFICE SUPPLIES | - | 567 | 500 | 9 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1730-52400 | FUEL & LUBRICANTS | - | 65 | 100 | 941 | 1,000 | 1,000 | | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 10-1730-52700 | JANITORIAL SUPPLIES | | - | - | - | - | | | - | - | - | - | - |
| 10-1730-53000 | R & M -EQUIPMENT | | | 200 | | | - | | - | 1 | - | - | - |
| 10-1730-53100 | R & M - SOFTWARE | - | - | - | 43 | 43 | - | | - | · | - | - | - |
| 10-1730-53200 | R & M - VEHICLES | - | 123 | - | 241 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1730-54400 | DUES & SUBSCRIPTIONS | - | - | - | 334 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1730-54700 | COMMUNICATIONS | - | - | - | 410 | 500 | 500 | | 505 | 510 | 515 | 520 | 526 |
| 10-1730-54900 | UNIFORMS | - | - | - | 21 | 21 | - | | - | - | - | - | - |
| 10-1730-57000 | NON CAPITAL - SMALL EQUIPMENT | - | 3,712 | - | 646 | 650 | - | | - | - | - | - | - |
| 10-1730-57200 | EMPLOYEE PROGRAMS | - | 371 | 350 | 1,701 | 2,000 | 2,000 | | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 10-1730-57700 | TRAVEL & TRAINING | - | 440 | 500 | 1,624 | 1,900 | 2,000 | | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 10-1730-58000 | C/O - EQUIPMENT | - | - | - | - | - | - | | - | - | - | - | - |
| 10-1730-59063 | TRANSFER TO SELF FUNDED | - | - | - | - | - | - | | | - | - | - | - |
| 11730 - PW ADN | // Totals: | \$ - | \$ 80,369 | \$ 167,835 | \$ 142,198 | \$ 172,008 | \$ 177,743 | \$ | 182,171 | \$ 186,721 | \$ 191,400 | \$ 196,209 | \$ 201,153 |
| | | | | | | | | | | | | | |
| Electric | 30.00% | , 6 - | 24,111 | 50,351 | 42,659 | 51,602 | 53,323 | | | | | | |
| Water | 20.00% | , o - | 16,074 | 33,567 | 28,440 | 34,402 | 35,549 | | | | | | |
| Wastewater | 20.00% | , o - | 16,074 | 33,567 | 28,440 | 34,402 | 35,549 | | | | | | |
| Parks | 5.00% | ó - | 4,018 | 8,392 | 7,110 | 8,600 | 8,887 | | | | | | |
| Streets | 5.00% | | 4,018 | 8,392 | 7,110 | 8,600 | 8,887 | | | | | | |
| Dev Svc | 20.00% | | 16.074 | 33,567 | 28,440 | 34,402 | 35,549 | | | | | | |
| • . • | 100.00% | | 80,369 | 167,835 | 142,198 | 172,008 | 177,743 | | | | | | |
| ALLOCATION | OF EXP TO UTILITIES | | <u> </u> | <u> </u> | 99,539 | 120,406 | 124,420 | | | | | | |



| Account Number 10 - GENERAL I | Account Name FUND | 2020-2021 Actual | | 2021-2022 Actual | 2022-2023 Original Budget | | | Y Projection | | 2023-2024 Proposed |
|-------------------------------|-------------------------------|---------------------|----|---------------------|------------------------------|------------|----------|--------------|----|-----------------------|
| PARKS 10-1800-51000 | SALARIES - OPERATIONAL | \$ 272,924 | \$ | 335,645 | \$ 395,659 | \$ 320,865 | \$ | 393,000 | \$ | 427,883 |
| 10-1800-51100 | OVERTIME | 16,046 | Ş | 3,929 | 12,000 | 8,374 | Ş | 12,000 | Ş | 12,000 |
| 10-1800-51100 | EMPLOYEE INSURANCE | 51,025 | | 51,395 | 78,682 | 43.189 | | 78,682 | | 80.035 |
| 10-1800-51300 | RETIREE INSURANCE | 6,694 | | 5,358 | 8.100 | 3.036 | | 8.100 | | 8,100 |
| | FICA TAX | 21.885 | | 26.254 | 31.186 | 23.976 | | 31,186 | | 33,651 |
| 10-1800-51500 | RETIREMENT | 37,723 | | 46,148 | 54,708 | 42,932 | | 54,708 | | 59,032 |
| 10-1800-51600 | WORKERS COMPENSATION | 5,861 | | 4.711 | 5,048 | 4,969 | +- | 5,048 | | 4,941 |
| 10-1800-51700 | UNEMPLOYMENT | 2,372 | | 258 | 3,038 | 99 | +- | 3,038 | | 3,038 |
| 10-1800-51700 | EMPLOYEE PHYSICALS & TESTING | 81 | | 526 | 500 | 357 | | 500 | | 500 |
| 10-1800-51900 | CLOTHING ALLOWANCE | - 61 | | 62 | 125 | 337 | | 125 | | 125 |
| 10-1800-51900 | OPERATING SUPPLIES | 22,887 | | 17,534 | 21,000 | 11,452 | | 15,000 | | 18,000 |
| 10-1800-52000 | SAFETY SUPPLIES & EQUIPMENT | 456 | | 1.686 | 2.750 | 345 | | 1,500 | | 1,500 |
| 10-1800-52100 | COMPUTER/PRINTER SUPPLIES | 430 | | 13 | 2,730 | 343 | - | 1,300 | | 250 |
| 10-1800-52100 | OFFICE SUPPLIES | <u> </u> | | - 13 | 230 | 63 | | 100 | | 250 |
| | POSTAGE & SHIPPING | | | 6 | | 03 | | 100 | | 230 |
| 10-1800-52220 | MINOR TOOLS | <u> </u> | | 1,213 | 1.000 | 597 | | 1.000 | | 1.000 |
| 10-1800-52300 | FUEL & LUBRICANTS | 14.442 | | 22.083 | 20.000 | 17.908 | | 22.000 | | 22.000 |
| 10-1800-52500 | CHEMICALS & FERTILIZERS | 24.549 | | 31.915 | 28,000 | 20.644 | | 28.000 | | 28.000 |
| | JANITORIAL SUPPLIES | 741 | | 5,693 | 6,000 | 4.075 | | 5,500 | | 5,500 |
| | R & M - EQUIPMENT | 1,454 | | 8,905 | 9,000 | 6,909 | | 9,000 | | 9,000 |
| | R & M - SOFTWARE | 637 | | 2.637 | 2.650 | 2.637 | | 2.650 | | 2.650 |
| 10-1800-53200 | R & M - VEHICLES | 14.995 | | 8,101 | 10.000 | 6,186 | | 10.000 | | 10.000 |
| 10-1800-53300 | R & M - BUILDING/FACILITY | 25,442 | | 33,778 | 27,500 | 21,022 | | 27,500 | | 27,500 |
| 10-1800-53400 | R & M - GROUNDS | 23,112 | | 148 | 500 | 3.900 | | 3,900 | | 3,500 |
| 10-1800-53402 | R & M - CEMETERY | 42,523 | | 37,289 | 43,000 | 41,505 | | 49,800 | | 49,800 |
| | R & M - COMMUNITY CTR | 2.647 | | 4.178 | 7.000 | 912 | | 2.000 | | 4,000 |
| 10-1800-53900 | R & M - PLANTS/SEED/SOD | 162 | | 748 | 2.000 | 905 | | 1.000 | | 2.000 |
| 10-1800-54205 | CONTRACT LABOR | | | 7-10 | 2,000 | 303 | | | | |
| 10-1800-54300 | RENTAL OF EQUIPMENT | | | 404 | - | 864 | | 864 | | _ |
| 10-1800-54400 | DUES & SUBSCRIPTIONS | _ | | 598 | 1.000 | 342 | | 1.000 | | 1.000 |
| 10-1800-54600 | ADVERTISING/PROMOTIONS | 414 | | 330 | 450 | 120 | | 200 | | 300 |
| 10-1800-54700 | COMMUNICATIONS | 1,566 | | 1,505 | 1,500 | 1,307 | | 1,600 | | 1,600 |
| 10-1800-54800 | UTILITIES | 77,482 | | 75,986 | 79,000 | 64,078 | | 79,000 | | 79,000 |
| 10-1800-54900 | UNIFORMS | 3.485 | | 4,166 | 6,700 | 4.217 | | 6,000 | | 6,000 |
| 10-1800-57000 | NON CAPITAL - SMALL EQUIPMENT | 10.438 | | 3.162 | 5,000 | 5,267 | | 5,267 | | 5.000 |
| 10-1800-57200 | EMPLOYEE PROGRAMS | 258 | | 195 | 500 | 3.035 | | 3.035 | | 500 |
| 10-1800-57300 | INSURANCE & BONDS | - | | 972 | 230 | 5,555 | | | | - |
| 10-1800-57700 | TRAVEL & TRAINING | 274 | | 266 | 500 | | | 300 | | 1,000 |
| 10-1800-57800 | SPECIAL EVENTS & FESTIVALS | - | | 2.079 | 2,500 | 1,904 | 1 | 2,500 | | 2,500 |
| 10-1800-57820 | STATE INSPECTION FEES | - | | | | 138 | \vdash | 150 | | 150 |
| 10-1800-58000 | C/O - EQUIPMENT | | | | | 1,282 | \vdash | 1,282 | | |
| 10-1800-59063 | TRANSFER TO SELF FUNDED | 15.790 | | 26,535 | 28.069 | 23,391 | | 28.069 | | 32,367 |
| 1800 - PARKS To | | \$ 675,255 | Ś | 766,082 | -, | \$ 692,801 | Ś | 894,604 | \$ | 943,672 |

| | | | | AR PF | ROJECTED BUI | DGET | | | |
|----|-----------|----|-----------|-------|--------------|------|-----------|------|-----------|
| | 2024-2025 | | 2025-2026 | | 2026-2027 | | 2027-2028 | | 2028-2029 |
| Ś | 440,720 | \$ | 453,941 | \$ | 467,559 | \$ | 481,586 | \$ | 496,034 |
| ۲ | 12,120 | ٧ | 12,241 | ۲ | 12,364 | 7 | 12,487 | ٧ | 12,612 |
| | 80,836 | | 81,644 | | 82,460 | | 83,285 | | 84,118 |
| | 8,181 | | 8,263 | | 8,345 | | 8,429 | | 8,513 |
| | 33,988 | | 34,327 | | 34,671 | | 35,017 | | 35,368 |
| | 59,623 | | 60,219 | | 60,821 | | 61,429 | | 62,044 |
| | 4,990 | | 5,040 | | 5,090 | | 5,141 | | 5,193 |
| | 3,068 | | 3,040 | | 3,130 | | 3,141 | | 3,192 |
| | 505 | | 510 | | 515 | | 520 | | 526 |
| | 126 | | 128 | | 129 | | 130 | | 131 |
| | 18,180 | | 18,362 | | 18,545 | | 18,731 | | 18,918 |
| | 1,515 | | 1,530 | | 1,545 | | 1,561 | | 1,577 |
| | 253 | | 255 | | 258 | | 260 | | 263 |
| | 253 | | 255 | | 258 | | 260 | | 263 |
| | 255 | | 255 | | 236 | | 200 | | 203 |
| | 1,010 | | 1,020 | | 1,030 | | 1,041 | | 1,051 |
| | 22,220 | | 22,442 | | 22,667 | | 22,893 | | 23,122 |
| | 28,280 | | 28,563 | | 28,848 | | 29,137 | | 29,428 |
| | 5,555 | | 5,611 | | 5,667 | | 5,723 | | 5,781 |
| | 9,090 | | 9,181 | | 9,273 | | 9,365 | | 9,459 |
| | 2,677 | | 2,703 | | 2,730 | | 2,758 | | 2,785 |
| | 10,100 | | 10,201 | | 10,303 | | 10,406 | | 10,510 |
| | 27,775 | | 28,053 | | 28,333 | | 28,617 | | 28,903 |
| | 3,535 | | 3,570 | | 3,606 | | 3,642 | | 3,679 |
| | 50,298 | | 50,801 | | 51,309 | | 51,822 | | 52,340 |
| | 4,040 | | 4,080 | | 4,121 | | 4,162 | | 4,204 |
| | 2,020 | | 2,040 | | 2,061 | | 2,081 | | 2,102 |
| | | | | | | | | | |
| | | | _ | | | | | | |
| | 1,010 | | 1,020 | | 1,030 | | 1,041 | | 1,051 |
| | 303 | | 306 | | 309 | | 312 | | 315 |
| | 1,616 | | 1,632 | | 1,648 | | 1,665 | | 1,682 |
| | 79,790 | | 80,588 | | 81,394 | | 82,208 | | 83,030 |
| | 6,060 | | 6,121 | | 6,182 | | 6,244 | | 6,306 |
| | 5,050 | | 5,101 | | 5,152 | | 5,203 | | 5,255 |
| | 505 | | 510 | | 515 | | 520 | | 526 |
| | - | | - | | - | | - | | - |
| | 1,010 | | 1,020 | | 1,030 | | 1,041 | | 1,051 |
| | 2,525 | | 2,550 | | 2,576 | | 2,602 | | 2,628 |
| | 152 | | 153 | | 155 | | 156 | | 158 |
| | - | | - | | - | | - | | - |
| | 32,691 | | 33,018 | | 33,348 | | 33,682 | | 34,018 |
| \$ | 961,667 | \$ | 980,098 | \$ | 998,978 | \$ 1 | ,018,318 | \$: | 1,038,133 |



| Account Number Account Name | | _ | 2020-2021 Actual | 2021-2022 Actual | Ori | 2022-2023 iginal Budget | Ac | 2022-2023 tual thru July | Y Projection | 2023-2024 Proposed |
|-------------------------------|--|----|---------------------|---------------------|-----|----------------------------|----|-----------------------------|---------------|-----------------------|
| 10-1813-53300 | R & M - BUILDING/FACILITY | \$ | 281 | \$ 3,331 | \$ | 5,000 | \$ | 13,626 | \$ 14,000 | \$ 5,000 |
| | | | | | | | | | | |
| 10-1813-54034 | YMCA OPERATING SUBSIDY | | 100,000 | 100,000 | | 100,000 | | 83,333 | 100,000 | 100,000 |
| 1813 - GALLOW | 813 - GALLOWAY HAMMOND REC CTR Totals: | | 100,281 | \$ 103,331 | \$ | 105,000 | \$ | 96,959 | \$ 114,000 | \$ 105,000 |

| | 5 YEA | AR PR | OJECTED BUI | DGET | | |
|---------------|---------------|-------|-------------|------|-----------|---------------|
| 2024-2025 | 2025-2026 | | 2026-2027 | | 2027-2028 | 2028-2029 |
| | | | | | | |
| \$ 5,000 | \$ 5,000 | \$ | 5,000 | \$ | 5,000 | \$ 5,000 |
| | | | | | | |
| 100,000 | 100,000 | | 100,000 | | 100,000 | 100,000 |
| \$ 105,000 | \$ 105,000 | \$ | 105,000 | \$ | 105,000 | \$ 105,000 |



| Account Number | Account Name | 20 | 20-2021 | | 2021-2022 | | 2022-2023 | | 2022-2023 | EO | Y Projection | | 2023-2024 |
|----------------|-------------------------------|-------|---------|----|-----------|------|--------------|-----|-----------------|----|--------------|----|-----------|
| 10 - GENERAL I | | | Actual | | Actual | Orig | ginal Budget | Act | ual thru July | | | | Proposed |
| DEVELOPMENT | SALARIES - OPERATIONAL | \$ 15 | 55,314 | \$ | 183.379 | \$ | 130.065 | \$ | 97.277 | \$ | 116.732 | \$ | 130.574 |
| 10-1900-51000 | OVERTIME | \$ 15 | 55,314 | Ş | 252 | Ş | 130,065 | Ş | 572 | Ş | 572 | Ş | 130,574 |
| | | 1 | 14.070 | | | | 16 201 | | | | | | 10 117 |
| 10-1900-51300 | RETIREE INSURANCE | | L4,070 | | 18,337 | | 16,281 | | 10,352 6.665 | | 14,281 | | 16,417 |
| 10-1900-51310 | | | L3,479 | | 14,685 | | 12,000 | | -, | | 12,000 | | 12,000 |
| 10-1900-51400 | FICA TAX | | 11,647 | | 14,046 | | 9,950 | | 7,425 | | 8,910 | | 9,989 |
| 10-1900-51500 | RETIREMENT | | 20,465 | | 24,937 | | 17,455 | | 13,063 | | 15,675 | | 17,523 |
| 10-1900-51600 | WORKERS COMPENSATION | | 39 | | 272 | | 183 | | 181 | | 183 | | 167 |
| 10-1900-51700 | UNEMPLOYMENT | | 1,008 | | 273 | | 540 | | 18 | | 540 | | 540 |
| 10-1900-51800 | EMPLOYEE PHYSICALS & TESTING | | 261 | | 501 | | 300 | | 98 | | 100 | | 300 |
| 10-1900-51900 | CLOTHING ALLOWANCE | | 290 | | 1,363 | | 1,000 | | 453 | | 1,000 | | 1,000 |
| 10-1900-52000 | OPERATING SUPPLIES | | 935 | | 713 | | 1,000 | | 607 | | 1,000 | | 1,000 |
| 10-1900-52010 | SAFETY SUPPLIES & EQUIPMENT | | - | | 64 | | 100 | | | | - | | 100 |
| 10-1900-52100 | COMPUTER/PRINTER SUPPLIES | | 179 | | 506 | | 750 | | 121 | | 500 | | 500 |
| 10-1900-52101 | OFFICE SUPPLIES | | 576 | | 207 | | 900 | | 332 | | 500 | | 500 |
| 10-1900-52200 | POSTAGE & SHIPPING | | - | | 2,200 | | 1,500 | | 2,053 | | 2,500 | | 2,500 |
| 10-1900-52400 | FUEL & LUBRICANTS | | 740 | | 1,330 | | 1,400 | | 443 | | 1,400 | | 1,400 |
| | R & M - EQUIPMENT | | | | 30 | | 50 | | | | - | | - |
| 10-1900-53100 | R & M - SOFTWARE | | 6,767 | | 6,711 | | 6,711 | | 5,678 | | 6,711 | | 7,000 |
| 10-1900-53200 | R & M - VEHICLES | | 753 | | 2,224 | | 1,500 | | 244 | | 1,000 | | 1,000 |
| 10-1900-54400 | DUES & SUBSCRIPTIONS | | 361 | | 544 | | 550 | | 508 | | 550 | | 800 |
| 10-1900-54500 | PROFESSIONAL SERVICES | 10 | 9,532 | | 155,570 | | 75,000 | | 85,601 | | 100,000 | | 90,000 |
| 10-1900-54504 | ENGINEERING SERVICES | | 8,318 | | 18,129 | | 10,500 | | - | | 5,000 | | 2,000 |
| 10-1900-54600 | ADVERTISING/PROMOTIONS | | 80 | | 1,049 | | 1,000 | | 946 | | 1,000 | | 1,000 |
| 10-1900-54610 | ADVERTISING-PUBLIC NOTICES | | 9,647 | | 9,268 | | 10,500 | | 6,975 | | 7,000 | | 7,000 |
| 10-1900-54700 | COMMUNICATIONS | | 1,482 | | 1,228 | | 1,500 | | 1,281 | | 1,300 | | 1,500 |
| 10-1900-54900 | UNIFORMS | | 1,065 | | 192 | | | | 41 | | 41 | | - |
| 10-1900-57000 | NON CAPITAL - SMALL EQUIPMENT | | 2,979 | | 14,192 | | 3,000 | | 1,675 | | 4,000 | | 3,000 |
| 10-1900-57200 | EMPLOYEE PROGRAMS | | 20 | | 289 | | 200 | | 29 | | 29 | | 200 |
| 10-1900-57400 | SERVICE CHARGE - CREDIT CARDS | 1 | 1,000 | | 12,121 | | 18,000 | | 7,222 | | 9,000 | | 10,000 |
| 10-1900-57560 | ABATEMENTS | 1 | 1,877 | | | | | | | | - | | - |
| 10-1900-57700 | TRAVEL & TRAINING | | 5,727 | | 4,522 | | 7,000 | | 5,305 | | 5,500 | | 7,000 |
| 10-1900-57820 | STATE INSPECTION FEES | | - | | - | | - | | 22 | | 22 | | 50 |
| 10-1900-58000 | C/O - EQUIPMENT | | - | | 11,765 | | | | | | - | | - |
| 10-1900-59063 | TRANSFER TO SELF FUNDED | | - | | | | | | | | - | | - |
| 1900 - DEVELOP | MENT SERVICES Totals: | \$ 38 | 38,611 | \$ | 500,627 | \$ | 328,935 | \$ | 255,187 | \$ | 317,046 | \$ | 325,060 |

| | | 5 YEA | AR PE | ROJECTED BUI | DGET | | |
|---------------|----|-----------|-------|--------------|------|-----------|---------------|
| 2024-2025 | | 2025-2026 | | 2026-2027 | | 2027-2028 | 2028-2029 |
| \$ 134,491 | \$ | 138,526 | \$ | 142,681 | \$ | 146,962 | \$ 151,371 |
| - | | - | | - | | - | - |
| 16,582 | | 16,747 | | 16,915 | | 17,084 | 17,255 |
| 12,120 | | 12,241 | | 12,364 | | 12,487 | 12,612 |
| 10,089 | | 10,190 | | 10,292 | | 10,394 | 10,498 |
| 17,698 | | 17,875 | | 18,054 | | 18,234 | 18,417 |
| 169 | | 170 | | 172 | | 174 | 176 |
| 545 | | 551 | | 556 | | 562 | 568 |
| 303 | | 306 | | 309 | | 312 | 315 |
| 1,010 | | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 1,010 | | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 101 | | 102 | | 103 | | 104 | 105 |
| 505 | | 510 | | 515 | | 520 | 526 |
| 505 | | 510 | | 515 | | 520 | 526 |
| 2,525 | | 2,550 | | 2,576 | | 2,602 | 2,628 |
| 1,414 | | 1,428 | | 1,442 | | 1,457 | 1,471 |
| - | | - | | - | | - | - |
| 7,070 | | 7,141 | | 7,212 | | 7,284 | 7,357 |
| 1,010 | | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 808 | | 816 | | 824 | | 832 | 841 |
| 90,900 | | 91,809 | | 92,727 | | 93,654 | 94,591 |
| 2,020 | | 2,040 | | 2,061 | | 2,081 | 2,102 |
| 1,010 | | 1,020 | | 1,030 | | 1,041 | 1,051 |
| 7,070 | | 7,141 | | 7,212 | | 7,284 | 7,357 |
| 1,515 | | 1,530 | | 1,545 | | 1,561 | 1,577 |
| - | | - | | - | | - | - |
| 3,030 | | 3,060 | | 3,091 | | 3,122 | 3,153 |
| 202 | | 204 | | 206 | | 208 | 210 |
| 10,100 | | 10,201 | | 10,303 | | 10,406 | 10,510 |
| - | | - | | - | | - | - |
| 7,070 | | 7,141 | | 7,212 | | 7,284 | 7,357 |
| 51 | | 51 | | 52 | | 52 | 53 |
| - | | - | | - | | - | - |
| - | | - | | - | | - | - |
| \$ 330,922 | \$ | 336,921 | \$ | 343,061 | \$ | 349,345 | \$ 355,778 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEAR | PROJECTED BUD | GET | |
|-----------------------------|-------------------------------|--------------|-----------|-------------------|-----------------------------|----------------------------|----------------------|------------|----------------------|--------------|----------------------|----------------------|----------------------|
| 10 - GENERAL ENGINEERING | FUND | Actual | | l Original Budget | | | • | Proposed | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| 10-1920-51000 | SALARIES - OPERATIONAL | \$ - | \$ - | \$ 210,784 | \$ 210,784 | \$ 172,001 | \$ 210,784 | \$ 211,976 | \$ 218,335 | \$ 224,885 | \$ 231,632 | \$ 238,580 | \$ 245,738 |
| 10-1920-51300 | EMPLOYEE INSURANCE | - | - | 16,515 | 16,515 | 9,512 | 16,515 | 16,417 | 16,582 | 16,747 | 16,915 | 17,084 | 17,255 |
| 10-1920-51310 | RETIREE INSURANCE | - | 1 | - | - | - | - | - | - | - | - | - | - |
| 10-1920-51400 | FICA TAX | - | ı | 16,125 | 16,125 | 12,574 | 16,125 | 16,216 | 16,378 | 16,542 | 16,708 | 16,875 | 17,043 |
| 10-1920-51500 | RETIREMENT | - | ı | 28,287 | 28,287 | 22,380 | 28,287 | 28,447 | 28,732 | 29,019 | 29,309 | 29,602 | 29,898 |
| 10-1920-51600 | WORKERS COMPENSATION | - | - | 419 | 419 | 413 | 419 | 385 | 389 | 393 | 397 | 401 | 405 |
| 10-1920-51700 | UNEMPLOYMENT | - | - | 540 | 540 | 18 | 540 | 540 | 545 | 551 | 556 | 562 | 568 |
| 10-1920-51800 | EMPLOYEE PHYSICALS & TESTING | - | - | - | - | - | - | - | - | - | - | - | - |
| 10-1920-51920 | CLOTHING ALLOWANCE | - | - | 1,000 | 1,000 | 498 | 1,000 | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 10-1920-52000 | OPERATING SUPPLIES | - | 1 | 900 | 900 | 300 | 750 | 750 | 758 | 765 | 773 | 780 | 788 |
| 10-1920-52010 | SAFETY SUPPLIES & EQUIPMENT | - | 1 | 250 | 250 | 183 | 250 | 250 | 253 | 255 | 258 | 260 | 263 |
| 10-1920-52100 | COMPUTER/PRINTER SUPPLIES | - | - | 600 | 600 | - | - | 200 | 202 | 204 | 206 | 208 | 210 |
| 10-1920-52101 | OFFICE SUPPLIES | - | - | 750 | 750 | 9 | 100 | 300 | 303 | 306 | 309 | 312 | 315 |
| 10-1920-52200 | POSTAGE & SHIPPING | - | - | 100 | 100 | - | - | 100 | 101 | 102 | 103 | 104 | 105 |
| 10-1920-52400 | FUEL & LUBRICANTS | - | - | 3,600 | 3,600 | 1,309 | 1,400 | 2,000 | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 10-1920-53000 | R & M - EQUIPMENT | | | - | - | - | | | - | - | - | - | |
| 10-1920-53100 | R & M - SOFTWARE | - | - | 5,000 | 5,000 | 1,895 | 5,500 | 9,500 | 9,595 | 9,691 | 9,788 | 9,886 | 9,985 |
| 10-1920-53200 | R & M - VEHICLES | - | - | 1,250 | 1,250 | 265 | 1,000 | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 10-1920-54400 | DUES & SUBSCRIPTIONS | - | - | 500 | 500 | 984 | 1,300 | 1,300 | 1,313 | 1,326 | 1,339 | 1,353 | 1,366 |
| 10-1920-54500 | PROFESSIONAL SERVICES | - | - | 5,500 | 5,500 | - | 2,500 | 2,500 | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10-1920-54504 | ENGINEERING SERVICES | - | - | 2,500 | 2,500 | 1,483 | 1,500 | 2,500 | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 10-1920-54600 | ADVERTISING/PROMOTIONS | - | - | 1,200 | 1,200 | 116 | 155 | 250 | 253 | 255 | 258 | 260 | 263 |
| 10-1920-54610 | ADVERTISING-PUBLIC NOTICES | - | - | 100 | 100 | 817 | 900 | 500 | 505 | 510 | 515 | 520 | 526 |
| 10-1920-54700 | COMMUNICATIONS | - | - | 1,500 | 1,500 | 452 | 600 | 750 | 758 | 765 | 773 | 780 | 788 |
| 10-1920-54900 | UNIFORMS | - | - | 50 | 50 | 41 | 41 | - | - | | | | |
| 10-1920-57000 | NON CAPITAL - SMALL EQUIPMENT | - | - | - | - | 5,344 | 5,344 | 500 | 505 | 510 | 515 | 520 | 526 |
| 10-1920-57200 | EMPLOYEE PROGRAMS | - | - | - | - | 15 | 15 | - | - | - | - | - | |
| 10-1920-57400 | SERVICE CHARGE - CREDIT CARDS | - | - | - | - | - | - | - | - | - | - | - | |
| 10-1920-57560 | ABATEMENTS | - | - | - | - | - | - | - | - | - | | - | - |
| 10-1920-57700 | TRAVEL & TRAINING | - | - | 3,000 | 3,000 | 3,313 | 4,500 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 10-1920-57820 | STATE INSPECTION FEES | - | - | - | - | 37 | 37 | 50 | 51 | 51 | 52 | 52 | 53 |
| 10-1920-58000 | C/O - EQUIPMENT | - | - | - | - | - 0.457 | - 10.110 | - 10.110 | - 10.250 | - 10.252 | - 40.456 | - 40.550 | - 10.555 |
| 10-1900-59063 | TRANSFER TO SELF FUNDED | \$ - | • | \$ 310.618 | 10,148 \$ 310.618 | 8,457 \$ 242.416 | 10,148 \$ 309,710 | \$ 312.580 | 10,250 \$ 319,945 | 10,352 | 10,456 \$ 335,284 | 10,560 \$ 343.270 | 10,666 \$ 351.474 |
| ENGINEERING S | ERVICES TOTAIS: | - | \$ - | \$ 310,010 | \$ 310,616 | \$ 242,416 | \$ 309,710 | \$ 312,560 | \$ 319,945 | \$ 327,511 · | \$ 333,264 | \$ 343,270 | \$ 331,474 |
| | | | | Allocation: | | | | | | | | | |
| | | | | Electric | | 10.00% | 30,971 | 31,258 | 31,995 | 32,751 | 33,528 | 34,327 | 35,147 |
| | | | | Water | | 20.00% | 61,942 | 62,516 | 63,989 | 65,502 | 67,057 | 68,654 | 70,295 |
| | | | | Wastewater | | 20.00% | 61,942 | 62,516 | 63,989 | 65,502 | 67,057 | 68,654 | 70,295 |
| | | | | Parks | | 5.00% | 15,486 | 15,629 | 15,997 | 16,376 | 16,764 | 17,163 | 17,574 |
| | | | | Streets | | 20.00% | 61,942 | 62,516 | 63,989 | 65,502 | 67,057 | 68,654 | 70,295 |
| | | | | Dev Svc | | 25.00% | 77,428 | 78,145 | 79,986 | 81,878 | 83,821 | 85,817 | 87,868 |
| | | | | | | 100.00% | 309,710 | 312,580 | 319,945 | 327,511 | 335,284 | 343,270 | 351,474 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YE | AR PROJECTED BUI | DGET | |
|------------------|-------------------------------------|--------------|--------------|-----------------|------------------|-----------------------|-----------------|-------------|-----------------|------------------|---------------|---------------|
| 41 - ELECTRIC | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed Budget | 2024-2 | 25 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| REVENUES | TELECTRIC CRANT DEVENUE | • | ¢ 2.046 | <u> </u> | | Ċ | 10 | - | 1.0 | | ć | |
| 41-4100-4300 | ELECTRIC GRANT REVENUE | ş - | \$ 2,946 | , | \$ - | ş - | Ş - | Ş | - \$ - | ş - | Ş - | Ş - |
| 41-4100-4500 | RESIDENTIAL BILLING | 3,327,686 | 3,680,447 | 3,395,962 | 2,994,338 | 3,704,280 | 3,708,385 | 3,745,4 | 9 3,782,924 | 3,820,753 | 3,858,960 | 3,897,550 |
| 41-4100-4502 | COMMERCIAL BILLING | 5,310,103 | 5,676,356 | 5,380,639 | 4,555,456 | 5,655,990 | 5,736,204 | 5,793,5 | 6 5,851,502 | 5,910,017 | 5,969,117 | 6,028,808 |
| 41-4100-4505 | ELECTRIC CONNECT | 23,314 | 34,090 | 30,000 | 21,500 | 30,000 | 30,000 | 30,30 | 0 30,603 | 30,909 | 31,218 | 31,530 |
| 41-4100-4507 | INTERDEPARTMENTAL | 310,591 | 338,679 | 314,177 | 276,196 | 330,824 | 337,326 | 340,69 | 9 344,106 | 347,547 | 351,023 | 354,533 |
| 41-4100-4545 | PENALTIES | 71,079 | 100,370 | 87,766 | 68,158 | 93,603 | 94,446 | 95,39 | 0 96,344 | 97,308 | 98,281 | 99,264 |
| 41-4100-4605 | INTEREST INCOME | 1,515 | 997 | 2,500 | 20,143 | 21,000 | 20,000 | 20,20 | 0 20,402 | 20,606 | 20,812 | 21,020 |
| 41-4100-4608 | POLE RENTAL | 48,341 | 48,397 | 48,400 | 48,631 | 48,631 | 48,750 | 49,2 | 8 49,730 | 50,227 | 50,729 | 51,237 |
| 41-4100-4849 | TRANSFER FROM HOT | - | 25,000 | | - | 30,000 | 30,000 | 30,30 | 0 30,603 | 30,909 | 31,218 | 31,530 |
| 41-4100-4904 | INSURANCE CLAIM PAYMENT | - | 1,452 | - | 10,462 | 10,462 | - | | | - | - | - |
| 41-4100-4931 | CREDIT CARD CONVENIENCE FEES COLLEC | \$ - | \$ 43,298 | \$ 52,660 | \$ 42,442 | 56,162 | \$ 56,668 | 57,23 | 4 57,807 | 58,385 | 58,968 | 59,558 |
| 41-4100-4955 | USE OF FUND BALANCE | 52,712 | 141,070 | 30,000 | 18,649 | - | - | | | - | - | - |
| 41-4100-4999 | MISCELLANEOUS REVENUE | 15,216 | 24,128 | 15,000 | 11,052 | 15,000 | 15,000 | 15,1 | 0 15,302 | 15,455 | 15,609 | 15,765 |
| 41 - ELECTRIC FU | JND Totals: | \$ 9,160,556 | \$10,117,230 | \$ 9,357,104 | \$ 8,067,028 | \$ 9,995,952 | \$10,076,779 | \$10,177,5 | 7 \$10,279,322 | \$10,382,115 | \$10,485,937 | \$10,590,796 |
| | • | | | | | | | | | | | |
| | Less Fund Balance | \$ 9,107,844 | \$ 9,976,160 | \$ 9,327,104 | \$ 8,048,379 | \$ 9,995,952 | \$ 10,076,779 | \$ 10,177,5 | 7 \$ 10,279,322 | \$ 10,382,115 | \$ 10,485,937 | \$ 10,590,796 |
| | Electric Sales | \$ 8,948,380 | \$ 9,695,482 | \$ 9,090,778 | \$ 7,825,991 | \$ 9,691,094 | \$ 9,781,915 | \$ 9,879,7 | 5 \$ 9,978,532 | \$ 10,078,317 | \$ 10,179,100 | \$ 10,280,891 |



| 41 - ELECTRIC | 41 - ELECTRIC FUND ELECTRIC FUND | | . 2021-2022 Actual | | 2022-2023 Actual thru July | EOY Projection | 2023-2024 Proposed Budget |
|---------------|---------------------------------------|------------|-----------------------|------------|-------------------------------|----------------|------------------------------|
| | SALARIES - OPERATIONAL | \$ 667,345 | \$ 632,061 | \$ 666,750 | \$ 537,576 | \$ 657,576 | \$ 731,139 |
| 41-4100-51100 | OVERTIME | 33,525 | 19,629 | 20,000 | 22,402 | 27,000 | 20,000 |
| 41-4100-51300 | EMPLOYEE INSURANCE | 75,071 | 80,595 | 91,395 | 66,396 | 83,000 | 84,140 |
| 41-4100-51310 | RETIREE INSURANCE | 11,694 | 11,261 | 9,451 | 7,787 | 9,451 | 9,500 |
| 41-4100-51400 | FICA TAX | 50,072 | 48,319 | 52,536 | 40,593 | 52,536 | 57,462 |
| 41-4100-51500 | RETIREMENT | 91,603 | 88,440 | 92,113 | 73,798 | 88,557 | 100,754 |
| 41-4100-51600 | WORKERS COMPENSATION | 11,519 | 10,773 | 8,364 | 8,232 | 8,364 | 7,739 |
| 41-4100-51700 | UNEMPLOYMENT | 2,772 | 85 | 3,173 | 109 | 3,173 | 3,173 |
| 41-4100-51800 | EMPLOYEE PHYSICALS & TESTING | 170 | 953 | 1,000 | 854 | 1,000 | 1,000 |
| 41-4100-51900 | CLOTHING ALLOWANCE | 150 | 805 | 1,025 | 304 | 1,025 | 1,025 |
| 41-4100-52000 | OPERATING SUPPLIES | 19,520 | 16,424 | 20,000 | 12,450 | 20,000 | 20,000 |
| 41-4100-52010 | SAFETY SUPPLIES & EQUIPMENT | 2,742 | 2,208 | 10,000 | 7,657 | 10,000 | 10,000 |
| 41-4100-52100 | COMPUTER/PRINTER SUPPLIES | 25 | 563 | 2,000 | 143 | 500 | 500 |
| 41-4100-52101 | OFFICE SUPPLIES | 12,290 | 5,121 | 5,000 | 2,604 | 5,000 | 5,000 |
| 41-4100-52200 | POSTAGE & SHIPPING | 1,998 | 13,804 | 15,000 | 8,865 | 11,000 | 12,000 |
| 41-4100-52300 | MINOR TOOLS | - | - | - | 1,363 | 2,000 | 2,000 |
| 41-4100-52400 | FUEL & LUBRICANTS | 14,655 | 22,810 | 25,000 | 12,339 | 16,000 | 25,000 |
| 41-4100-52500 | CHEMICALS & FERTILIZERS | - | - | - | 59 | 100 | 100 |
| 41-4100-52700 | JANITORIAL SUPPLIES | | 10 | 100 | | 100 | 100 |
| 41-4100-53000 | R & M - EQUIPMENT | 1,077 | 7,309 | 4,000 | 16,579 | 18,000 | 15,000 |
| 41-4100-53100 | R & M - SOFTWARE | 43,754 | 49,056 | 50,000 | 33,234 | 50,000 | 50,000 |
| 41-4100-53200 | R & M - VEHICLES | 7,760 | 19,882 | 22,000 | 6,741 | 10,000 | 20,000 |
| 41-4100-53300 | R & M - BUILDING/FACILITIES | - | - | - | 460 | 460 | 500 |
| 41-4100-53500 | R & M - CUSTOMER INSTALLATION | 3,000 | | 5,000 | | 3,000 | 3,000 |
| 41-4100-53600 | R & M - METERS | - | (1,399) | 10,000 | 259 | 500 | 15,000 |
| 41-4100-53601 | R & M - SYSTEMS DEFICIENCY CORRECTION | 147,974 | 40,455 | 100,000 | 70,258 | 95,000 | 95,000 |
| 41-4100-54100 | COLLECTION AGENCY FEES | - | 3,789 | 1,000 | 1,143 | 1,300 | 1,000 |
| 41-4100-54300 | RENTAL OF EQUIPMENT | | 103 | | | - | - |
| 41-4100-54400 | DUES & SUBSCRIPTIONS | - | 4,632 | 5,000 | 5,267 | 5,300 | 5,300 |
| 41-4100-54500 | PROFESSIONAL SERVICES | 6,494 | 15,343 | 11,000 | 1,030 | 1,500 | 5,000 |
| 41-4100-54504 | ENGINEERING SERVICES | - | - | - | 2,500 | 5,000 | 15,000 |
| 41-4100-54600 | ADVERTISING/PROMOTIONS | 1 | 959 | 250 | 176 | 250 | 250 |
| 41-4100-54610 | PUBLIC NOTICE ADVERTISEMENTS | - | 96 | 250 | | 250 | 250 |
| 41-4100-54700 | COMMUNICATIONS | 10,389 | 10,039 | 11,500 | 8,887 | 10,700 | 11,000 |
| 41-4100-54800 | UTILITIES | 13,227 | 13,614 | 15,500 | 11,074 | 15,500 | 15,500 |
| 41-4100-54900 | UNIFORMS | 8,114 | 7,906 | 7,000 | 5,978 | 7,500 | 7,500 |
| 41-4100-54910 | POLE RENTAL CONTRACT-PEC | 8,690 | 6,540 | 8,700 | 5,877 | 8,700 | 8,700 |
| 41-4100-54911 | UTILITY CREDIT - LIBRARY | 3,600 | 3,600 | 11,000 | 9,293 | 11,000 | 11,000 |
| 41-4100-54912 | CONTRIBUTION - LIBRARY | 8,400 | 8,400 | 2,000 | 2,000 | 8,400 | 5,000 |
| 41-4100-54913 | CONTRIBUTIONS - MISCELLANEOUS | 5,332 | 17,739 | 13,000 | 12,576 | 15,000 | 13,000 |
| 41-4100-54915 | UTILITY CREDIT - FT CROGHAN | 4,500 | 4,124 | 4,500 | 3,074 | 4,500 | 4,500 |
| 41-4100-54916 | CONTRIBUTION - CARTS PROGRAM | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 41-4100-54917 | CONTRIBUTION - OWBC SENIOR NUTRITI | 10,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| 41-4100-54918 | UTILITY CREDIT - CHILDREN'S ADVOCACY | 5,500 | 8,248 | 8,200 | 5,089 | 8,200 | 8,200 |
| 41-4100-54919 | CONTRIBUTION - CHILDREN'S ADVOCACY | 5,500 | 6,500 | 6,500 | 6,500 | 6,500 | - |
| 41-4100-54920 | UTILITY CREDIT - BOYS & GIRLS CLUB | 8,500 | 8,959 | 8,500 | 5,933 | 8,500 | 8,500 |

| | 5 YE | AR PROJECTED BUT | OGET | |
|------------|------------|------------------|------------|------------|
| 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| \$ 753,073 | \$ 775,666 | \$ 798,936 | \$ 822,904 | \$ 847,591 |
| 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 84,981 | 85,831 | 86,689 | 87,556 | 88,432 |
| 9,595 | 9,691 | 9,788 | 9,886 | 9,985 |
| 58,037 | 58,617 | 59,203 | 59,795 | 60,393 |
| 101,762 | 102,780 | 103,807 | 104,845 | 105,894 |
| 7,816 | 7,894 | 7,973 | 8,053 | 8,133 |
| 3,204 | 3,236 | 3,269 | 3,301 | 3,334 |
| 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 1,035 | 1,046 | 1,056 | 1,067 | 1,077 |
| 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 505 | 510 | 515 | 520 | 526 |
| 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 12,120 | 12,241 | 12,364 | 12,487 | 12,612 |
| 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| 101 | 102 | 103 | 104 | 105 |
| 101 | 102 | 103 | 104 | 105 |
| 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 50,500 | 51,005 | 51,515 | 52,030 | 52,551 |
| 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 505 | 510 | 515 | 520 | 526 |
| 3,030 | 3,060 | 3,091 | 3,122 | 3,153 |
| 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 95,950 | 96,910 | 97,879 | 98,857 | 99,846 |
| 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| - | - | - | - | - |
| 5,353 | 5,407 | 5,461 | 5,515 | 5,570 |
| 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 253 | 255 | 258 | 260 | 263 |
| 253 | 255 | 258 | 260 | 263 |
| 11,110 | 11,221 | 11,333 | 11,447 | 11,561 |
| 15,655 | 15,812 | 15,970 | 16,129 | 16,291 |
| 7,575 | 7,651 | 7,727 | 7,805 | 7,883 |
| 8,787 | 8,875 | 8,964 | 9,053 | 9,144 |
| 11,110 | 11,221 | 11,333 | 11,447 | 11,561 |
| 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 13,130 | 13,261 | 13,394 | 13,528 | 13,663 |
| 4,545 | 4,590 | 4,636 | 4,683 | 4,730 |
| 8,080 | 8,161 | 8,242 | 8,325 | 8,408 |
| 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 8,282 | 8,365 | 8,448 | 8,533 | 8,618 |
| - | - | - | - | - |
| 8,585 | 8,671 | 8,758 | 8,845 | 8,934 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YE | AR PROJECTED BUD | OGET | |
|-----------------|--------------------------------------|--------------|--------------|-----------------|------------------|----------------|-----------------|--------------|--------------|------------------|--------------|--------------|
| 41 - ELECTRIC | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed Budget | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| ELECTRIC FUN | | | | | | | | | ı | | 1 | |
| | UTILITY CREDIT - HILL COUNTRY COMM F | 3,683 | 3,689 | 4,000 | 3,262 | 4,000 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 41-4100-54922 | UTILITY CREDIT - LA CARE | 3,947 | 4,527 | 5,000 | 3,738 | 5,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 41-4100-54925 | CONTRIBUTION - HILL COUNTRY 100 CLU | 5,000 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,525 | 2,550 | 2,576 | 2,602 | 2,628 |
| 41-4100-54930 | CONTR- HILL COUNTRY SMILES | | - | 5,000 | 5,000 | 5,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 41-4100-54931 | CONTR- CASA | | | 5,000 | 5,000 | 5,000 | - | - | - | - | - | - |
| | CONTRIBUTION - FIRE DEPT. EXPLORERS | | | | | - | 2,000 | 2,020 | 2,040 | 2,061 | 2,081 | 2,102 |
| | CONTRIBUTION HUMANE SOCIETY | | | | | - | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 41-4100-55100 | COST OF POWER | 5,129,241 | 5,604,234 | 5,237,806 | 4,622,665 | 5,717,746 | 5,776,753 | 5,834,520 | 5,892,866 | 5,951,794 | 6,011,312 | 6,071,425 |
| 41-4100-57000 | NON CAPITAL - SMALL EQUIPMENT | 8,660 | 18,883 | 15,000 | 4,546 | 4,546 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 41-4100-57200 | EMPLOYEE PROGRAMS | 262 | 520 | 1,000 | 917 | 1,000 | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 41-4100-57300 | INSURANCE & BONDS | 1,049 | | 1,050 | - | - | - | - | - | - | - | - |
| 41-4100-57400 | SERVICE CHARGE - CREDIT CARDS | 46,944 | 48,003 | 52,000 | 44,778 | 52,000 | 52,000 | 52,520 | 53,045 | 53,576 | 54,111 | 54,653 |
| 41-4100-57700 | TRAVEL & TRAINING | 11,416 | 12,229 | 20,000 | 19,893 | 20,000 | 20,000 | 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 41-4100-57820 | STATE INSPECTION FEES | - | - | - | 492 | 500 | 500 | 505 | 510 | 515 | 520 | 526 |
| 41-4100-58000 | C/O - EQUIPMENT | 11,374 | - | - | 7,417 | 7,417 | - | - | - | ı | - | - |
| 41-4100-58010 | C/O - XMAS DECORATION | 244 | 33,940 | 30,000 | 18,649 | 30,000 | 30,000 | 30,300 | 30,603 | 30,909 | 31,218 | 31,530 |
| 41-4100-58600 | C/O - DISTRIBUTION | 27,254 | 44,841 | 25,000 | 33,206 | 33,206 | 25,000 | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| 41-4100-59048 | TRANSFER TO ELECTRIC CAP PROJ | 20,000 | 141,070 | | | - | - | - | - | - | - | - |
| 41-4100-59060 | TRANSFER TO DEBT SERVICE | 51,740 | 49,350 | 53,000 | 44,167 | 53,000 | 51,500 | 52,015 | 52,535 | 53,061 | 53,591 | 54,127 |
| 41-4100-59063 | TRANSFER TO SELF FUNDED | 32,999 | 19,780 | 25,418 | 21,182 | 25,418 | 23,546 | 23,781 | 24,019 | 24,259 | 24,502 | 24,747 |
| 41-4100-59100 | SHOP ALLOCATION | 28,165 | 26,812 | 29,342 | 20,683 | 29,342 | 28,546 | 28,832 | 29,120 | 29,411 | 29,706 | 30,003 |
| 41-4100-59102 | PW ADMIN ALLOCATION | - | 20,095 | 50,351 | 42,660 | 50,351 | 53,323 | 53,856 | 54,395 | 54,939 | 55,488 | 56,043 |
| 41-4100-59102 | ENGINEERING ALLOCATION | - | 949 | 31,062 | 24,242 | 31,062 | 31,258 | 31,571 | 31,886 | 32,205 | 32,527 | 32,852 |
| 41-4100-59115 | RETURN ON INVESTMENT | 1,661,371 | 1,784,950 | 1,678,174 | 1,390,887 | 1,741,416 | 1,675,657 | 1,692,414 | 1,709,338 | 1,726,431 | 1,743,696 | 1,761,133 |
| 41-4100-59200 | ADMINISTRATION ALLOCATION | 385,267 | 418,179 | 432,742 | 362,168 | 432,742 | 464,146 | 468,787 | 473,475 | 478,210 | 482,992 | 487,822 |
| 4100 - ELECTRIC | Totals: | \$ 8,733,578 | \$ 9,447,305 | \$ 9,054,252 | \$ 7,718,510 | \$ 9,565,688 | \$ 9,703,560 | \$ 9,815,219 | \$ 9,928,432 | \$10,043,230 | \$10,159,641 | \$10,277,696 |
| | · | | | | | | | | | | | |
| Net Profit | | \$ 426,978 | \$ 669,926 | \$ 302,852 | \$ 348,518 | \$ 430,264 | \$ 373,218 | \$ 362,328 | \$ 350,890 | \$ 338,885 | \$ 326,295 | \$ 313,100 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Electric Sales | 8.948.380 | 9,695,482 | 9.090.778 | 7.825.991 | 9,691,094 | 9.781.915 | 9,879,735 | 9,978,532 | 10,078,317 | 10,179,100 | 10.280.891 |
| | Cost of Power | 5.129.241 | 5,604,234 | 5,237,806 | 4.622.665 | 5,717,746 | 5,776,753 | 5,834,520 | 5,892,866 | 5,951,794 | 6,011,312 | 6,071,425 |
| | % Cost of Power | 57% | 58% | 58% | 59% | 59% | <u>-</u> _ | 59% | 59% | 59% | 59% | 59% |
| | , | 5770 | 3070 | 50/0 | 3370 | 3370 | 3370 | 3370 | 3370 | 3370 | 3370 | 3370 |
| | Net - | 3,819,139 | 4.091.248 | 3.852.972 | 3,203,326 | 3,973,349 | 4,005,163 | 4,045,214 | 4.085.666 | 4,126,523 | 4,167,788 | 4,209,466 |
| | Net % of Sales | 43% | 42% | 42% | 41% | 41% | | 41% | 41% | 41% | 41% | 41% |
| | NCC /0 OI Jaies | 43/0 | 42/0 | 42/0 | 41/0 | 41/0 | 41/0 | 41/0 | 41/0 | 41/0 | 41/0 | 41/0 |

| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 |
|----------------|------------------------------------|--------------|--------------|-----------------|------------------|-----------------------|--------------|
| 42 - WATER & | WASTEWATER FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed |
| Revenue | | | | | | | |
| 42-4200-4300 | WATER GRANT REVENUE | \$ - | \$ 2,946 | \$ - | \$ - | \$ - | \$ - |
| 42-4200-4520 | PENALTIES-WATER BILLINGS | 20,729 | 26,236 | 23,000 | 19,100 | 23,000 | 23,000 |
| 42-4200-4526 | WATER RESIDENTIAL BILLING | 1,537,485 | 1,725,776 | 1,571,471 | 1,399,247 | 1,731,747 | 1,605,858 |
| 42-4200-4528 | WATER CONNECTIONS | 26,459 | 35,427 | 31,000 | 17,000 | 21,000 | 31,000 |
| 42-4200-4529 | WATER COMMERCIAL BILLING | 889,007 | 907,337 | 910,832 | 730,685 | 908,706 | 882,009 |
| 42-4200-4605 | INTEREST EARNED-WATER | 1,018 | 558 | 3,000 | 9,713 | 11,000 | 10,000 |
| 42-4200-4904 | INSURANCE CLAIM PAYMENT | 1,106 | | | 15,459 | 15,459 | - |
| 42-4200-4905 | OTHER REVENUE-WATER | 12,213 | 40,902 | 15,000 | 41,369 | 42,000 | 40,000 |
| 42-4200-4912 | IRRIGATION REVENUE | 18,768 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 42-4200-4931 | CREDIT CARD CONVENIENCE FEES COLLE | - | 22,722 | 25,042 | 22,859 | 27,000 | 27,000 |
| 42-4200-4955 | USE OF FUND BALANCE | 170,022 | 681,838 | 1,135,000 | | - | - |
| 42-4210-4530 | SEWER CONNECTIONS | 3,100 | 6,300 | 6,000 | 3,700 | 4,500 | 6,000 |
| 42-4210-4532 | PENALTIES-SEWER BILLINGS | 18,460 | 21,519 | 22,072 | 17,646 | 22,072 | 22,000 |
| 42-4210-4535 | SEWER RESIDENTIAL BILLING | 1,893,513 | 1,913,388 | 1,932,000 | 1,639,124 | 1,976,122 | 1,975,800 |
| 42-4210-4825 | USE OF IMPACT FEES | 160,000 | 130,000 | 75,000 | - | 75,000 | 75,000 |
| 42-4210-4904 | INSURANCE CLAIM PAYMENT | | | | 4,099 | 4,099 | |
| 42-4210-4910 | OTHER REVENUE-SEWER | 795 | | | | - | - |
| 42 - WATER & V | VASTEWATER FUND Totals: | \$ 4,752,674 | \$ 5,524,949 | \$ 5,759,417 | \$ 3,930,002 | \$ 4,871,705 | \$ 4,707,667 |

| | 5 YEA | AR PROJECTED BU | DGET | |
|--------------|--------------|-----------------|--------------|--------------|
| 2024-2025 | | 2026-2027 | 2027-2028 | 2028-2029 |
| | | | | |
| \$ - | \$ - | \$ - | \$ - | \$ - |
| 23,230 | 23,462 | 23,697 | 23,934 | 24,173 |
| 1,621,916 | 1,638,135 | 1,654,517 | 1,671,062 | 1,687,772 |
| 31,310 | 31,623 | 31,939 | 32,259 | 32,581 |
| 890,829 | 899,737 | 908,735 | 917,822 | 927,000 |
| 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| - | - | - | - | - |
| 40,400 | 40,804 | 41,212 | 41,624 | 42,040 |
| 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 27,270 | 27,543 | 27,818 | 28,096 | 28,377 |
| - | - | - | - | - |
| 6,060 | 6,121 | 6,182 | 6,244 | 6,306 |
| 22,220 | 22,442 | 22,667 | 22,893 | 23,122 |
| 1,995,558 | 2,015,514 | 2,035,669 | 2,056,025 | 2,076,586 |
| 75,750 | 76,508 | 77,273 | 78,045 | 78,826 |
| | | | | |
| - | - | - | - | - |
| \$ 4,754,743 | \$ 4,802,291 | \$ 4,850,314 | \$ 4,898,817 | \$ 4,947,805 |

Less FB \$ 4,582,652 \$ 4,843,111 \$ 4,624,417 \$ 3,930,002 \$ 4,871,705 \$ 4,707,667



| Account Number | Account Name WASTEWATER FUND | 2020-2 | :021 :tual | 2021-2022 Actual | 2022-2023 Original Budge | 2022-2023 Actual thru July | EO | Y Projection | 2023-2024 Proposed |
|----------------|-------------------------------|----------|---------------|---------------------|-----------------------------|-------------------------------|----|--------------|-----------------------|
| WATER | WASIEWATER FUND | A | tuai | Actual | Original budge | ictual thru July | | | Proposed |
| 42-4200-51000 | SALARIES - OPERATIONAL | \$ 336,9 | 53 | \$ 407,606 | \$ 485,281 | \$ 384,212 | \$ | 461,055 | \$ 524,419 |
| 42-4200-51100 | OVERTIME | 21,2 | 51 | 26,450 | 20,000 | 14,874 | | 17,849 | 20,000 |
| 42-4200-51300 | EMPLOYEE INSURANCE | 45,8 | 81 | 54,098 | 74,028 | 50,366 | | 60,439 | 79,067 |
| 42-4200-51310 | RETIREE INSURANCE | 5,6 | 03 | 2,050 | 9,000 | 1,278 | | 2,100 | 2,100 |
| 42-4200-51400 | FICA TAX | 26,2 | 12 | 32,543 | 38,654 | 28,792 | | 34,550 | 41,648 |
| 42-4200-51500 | RETIREMENT | 46,8 | 16 | 58,782 | 67,809 | 52,081 | | 62,497 | 73,061 |
| 42-4200-51600 | WORKERS COMPENSATION | 5,6 | 36 | 6,769 | 7,220 | 7,106 | | 7,106 | 7,080 |
| 42-4200-51700 | UNEMPLOYMENT | 2,0 | 65 | 330 | 2,464 | 87 | | 100 | 2,734 |
| 42-4200-51800 | EMPLOYEE PHYSICALS & TESTING | 2 | 34 | 2,710 | 500 | 781 | | 1,000 | 1,000 |
| 42-4200-51900 | CLOTHING ALLOWANCE | | 75 | 485 | 510 | 152 | | 510 | 510 |
| 42-4200-52000 | OPERATING SUPPLIES | 20,1 | 73 | 25,122 | 20,000 | 16,500 | | 20,000 | 20,000 |
| 42-4200-52010 | SAFETY SUPPLIES & EQUIPMENT | 2 | 16 | 1,686 | 2,500 | 139 | | 1,500 | 1,500 |
| 42-4200-52100 | COMPUTER/PRINTER SUPPLIES | | - | 159 | 250 | 8 | | 200 | 200 |
| 42-4200-52101 | OFFICE SUPPLIES | 3,3 | 81 | 1,643 | 2,000 | 698 | | 2,000 | 2,000 |
| 42-4200-52200 | POSTAGE & SHIPPING | 1,2 | 36 | 6,757 | 8,100 | 2,453 | | 3,000 | 3,000 |
| 42-4200-52300 | MINOR TOOLS | 5 | 16 | 789 | 1,000 | 35 | | 1,000 | 1,000 |
| 42-4200-52400 | FUEL & LUBRICANTS | 14,1 | 50 | 29,924 | 30,000 | 20,675 | | 25,000 | 25,000 |
| 42-4200-52500 | CHEMICALS & FERTILIZERS | 68,3 | 63 | 78,118 | 77,000 | 119,390 | | 120,000 | 120,000 |
| 42-4200-52700 | JANITORIAL SUPPLIES | | - | 100 | 100 | 14 | | 100 | 100 |
| 42-4200-53000 | R & M - EQUIPMENT | 1,0 | 49 | 45,186 | 15,000 | 5,306 | | 10,000 | 10,000 |
| 42-4200-53100 | R & M - SOFTWARE | 16,7 | 04 | 18,265 | 19,000 | 11,957 | | 19,000 | 19,000 |
| 42-4200-53200 | R & M - VEHICLES | 24,9 | 11 | 5,661 | 17,500 | 4,427 | | 7,000 | 10,000 |
| 42-4200-53300 | R & M - BUILDING/FACILITY | 2 | 69 | 226 | 250 | 845 | | 850 | 750 |
| 42-4200-53600 | R & M - METERS | 45,2 | 55 | 12,314 | 20,000 | 17,907 | | 20,000 | 20,000 |
| 42-4200-53607 | R & M - WATER PLANT | 56,2 | 52 | 65,192 | 60,000 | 81,158 | | 82,000 | 70,000 |
| 42-4200-53608 | R & M - WELLS & PUMPS | 7,6 | 38 | 3,130 | 7,500 | 10,401 | | 11,000 | 7,500 |
| 42-4200-53609 | R & M - STORAGE TANKS | | - | 990 | 3,000 | 5,243 | | 6,000 | 3,500 |
| 42-4200-53610 | R & M - DISTRIBUTION SYSTEM | 86,5 | 04 | 105,665 | 75,000 | 22,543 | | 35,000 | 75,000 |
| 42-4200-53611 | R & M - FIRE HYDRANTS | 9 | 24 | 6,073 | 15,000 | 2,919 | | 3,000 | 15,000 |
| 42-4200-54100 | COLLECTION AGENCY FEES | | - | 1,020 | 500 | 308 | | 500 | 500 |
| 42-4200-54300 | RENTAL OF EQUIPMENT | 5 | 70 | 456 | | | | | |
| 42-4200-54400 | DUES & SUBSCRIPTIONS | | - | 102 | 250 | | | 250 | 250 |
| 42-4200-54500 | PROFESSIONAL SERVICES | 23,5 | 52 | 11,205 | 15,000 | 13,227 | | 15,000 | 15,000 |
| 42-4200-54504 | ENGINEERING SERVICES | 1,1 | 14 | | , | , | | | , |
| 42-4200-54600 | ADVERTISING/PROMOTIONS | 7 | 32 | 339 | 800 | 20 | | 400 | 400 |
| 42-4200-54602 | ADVERTISEMENT-PUBLIC NOTICES | 2 | 20 | | | | | 400 | 400 |
| 42-4200-54700 | COMMUNICATIONS | 7.3 | 19 | 7.420 | 7.500 | 6.451 | | 7.800 | 7.800 |
| 42-4200-54800 | UTILITIES | 104,2 | | 119,535 | 103,000 | 89,632 | | 110,000 | 110,000 |
| 42-4200-54900 | UNIFORMS | 3,0 | | 2,746 | 4,500 | 5,173 | | 5,175 | 5,000 |
| 42-4200-55200 | COST OF WATER | 75,7 | _ | 69,063 | 70,000 | 58,958 | | 72,000 | 70,000 |
| 42-4200-57000 | NON CAPITAL - SMALL EQUIPMENT | 6,6 | _ | 18,671 | 6,000 | 1,603 | | 6,000 | 6,000 |
| 42-4200-57200 | EMPLOYEE PROGRAMS | | 35 | 310 | 1,000 | 1,095 | | 1,095 | 1,000 |
| 42-4200-57300 | INSURANCE & BONDS | 1,0 | | 4,000 | -,:50 | -, | | , | - |
| 42-4200-57400 | SERVICE CHARGE - CREDIT CARDS | 14,1 | _ | 12,924 | 12,521 | 12,056 | | 12,521 | 12,521 |

| \$ 540,152 \$ 556,356 \$ 573,047 \$ 590,239 \$ 60 20,200 20,402 20,606 20,812 2 79,858 80,656 81,463 82,277 88 2,121 2,142 2,164 2,185 42,065 42,485 42,910 43,339 4 73,792 74,530 75,275 76,028 7 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 7,946 1,020 3,100 2,207 3,773 6,788 7,441 2,873 1,051 |
|---|---|
| 20,200 20,402 20,606 20,812 2 79,858 80,656 81,463 82,277 8 2,121 2,142 2,164 2,185 42,065 42,485 42,910 43,339 4 73,792 74,530 75,275 76,028 7 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 1,020 3,100 2,207 3,773 6,788 7,441 2,873 1,051 |
| 79,858 80,656 81,463 82,277 8 2,121 2,142 2,164 2,185 42,065 42,485 42,910 43,339 4 73,792 74,530 75,275 76,028 7 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 3,100 2,207 3,773 6,788 7,441 2,873 1,051 |
| 2,121 2,142 2,164 2,185 42,065 42,485 42,910 43,339 4 73,792 74,530 75,275 76,028 7 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 2,207 3,773 6,788 7,441 2,873 1,051 |
| 42,065 42,485 42,910 43,339 4 73,792 74,530 75,275 76,028 7 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 3,773 6,788 7,441 2,873 1,051 |
| 73,792 74,530 75,275 76,028 7 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 6,788 7,441 2,873 1,051 |
| 7,150 7,222 7,294 7,367 2,761 2,789 2,817 2,845 | 7,441 2,873 1,051 |
| 2,761 2,789 2,817 2,845 | 2,873 1,051 |
| | 1,051 |
| | |
| 1,010 1,020 1,030 1,041 | |
| 515 520 525 531 | 536 |
| 20,200 20,402 20,606 20,812 2 | 1,020 |
| 1,515 1,530 1,545 1,561 | 1,577 |
| 202 204 206 208 | 210 |
| 2,020 2,040 2,061 2,081 | 2,102 |
| 3,030 3,060 3,091 3,122 | 3,153 |
| 1,010 1,020 1,030 1,041 | 1,051 |
| 25,250 25,503 25,758 26,015 2 | 6,275 |
| | 6,121 |
| 101 102 103 104 | 105 |
| 10,100 10,201 10,303 10,406 1 | 0,510 |
| | 9,969 |
| 10,100 10,201 10,303 10,406 1 | 0,510 |
| 758 765 773 780 | 788 |
| 20,200 20,402 20,606 20,812 2 | 1,020 |
| 70,700 71,407 72,121 72,842 7 | 3,571 |
| 7,575 7,651 7,727 7,805 | 7,883 |
| 3,535 3,570 3,606 3,642 | 3,679 |
| | 8,826 |
| 15,150 15,302 15,455 15,609 1 | 5,765 |
| 505 510 515 520 | 526 |
| | - |
| 253 255 258 260 | 263 |
| 15,150 15,302 15,455 15,609 1 | 5,765 |
| | - |
| 404 408 412 416 | 420 |
| 404 408 412 416 | 420 |
| 7,878 7,957 8,036 8,117 | 8,198 |
| 111,100 112,211 113,333 114,466 11 | 5,611 |
| 5,050 5,101 5,152 5,203 | 5,255 |
| 70,700 71,407 72,121 72,842 7 | 3,571 |
| 6,060 6,121 6,182 6,244 | 6,306 |
| 1,010 1,020 1,030 1,041 | 1,051 |
| | - |
| 12,646 12,773 12,900 13,029 1 | 3,160 |



| 42-4200-57810 PLANT PERMT RENEWAL - 5,726 6,000 6,000 6,060 6,121 6 42-4200-57820 STATE INSPECTION FEES 5,726 5,990 6,000 208 250 250 253 255 42-4200-57830 IMPACT & IMPACT & IMPACT FEE WAIVERS - | | |
|---|---|--|
| 42-4200-57700 TRAVEL & TRAINING 3,538 8,552 8,000 6,066 8,000 8,000 8,080 8,161 8 42-4200-57810 PLANT PERMT RENEWAL - 5,726 6,000 6,000 6,060 6,121 6 42-4200-57820 STATE INSPECTION FEES 5,726 5,990 6,000 208 250 250 253 255 42-4200-57830 IMPACT & IMPACT FEE WAIVERS - < | 242 8,325 182 6,244 258 260 155 15,609 | 8,408 6,306 263 - 15,765 |
| 42-4200-57810 PLANT PERMT RENEWAL - 5,726 6,000 6,000 6,060 6,121 6 42-4200-57820 STATE INSPECTION FEES 5,726 5,990 6,000 208 250 250 253 255 42-4200-57830 IMPACT & IMPACT FEE WAIVERS - | 182 6,244 258 260 155 15,609 | 6,306 263 - 15,765 |
| 42-4200-57820 STATE INSPECTION FEES 5,726 5,990 6,000 208 250 250 253 255 42-4200-57830 IMPACT & IMPACT & IMPACT FEE WAIVERS - </td <td>258 260 455 15,609 </td> <td>263 - 15,765 -</td> | 258 260 455 15,609 | 263 - 15,765 - |
| 42-4200-57830 IMPACT & IMPACT FEE WAIVERS - <td></td> <td>- 15,765 -</td> | | - 15,765 - |
| 42-4200-57900 LABORATORY FEES 9,093 18,330 15,000 7,017 10,000 15,000 42-4200-58000 C/O - EQUIPMENT 11,374 1,794 1,794 - - - - 42-4200-58400 C/O - BUILDING & FACILITY - 5,414 6,000 6,000 6,000 6,000 6,060 6,060 6,121 6 42-4200-59045 TRANSFER TO WWW CAP PROJ FUND 127,366 681,838 1,135,000 - | | - |
| 42-4200-58000 C/O - EQUIPMENT 11,374 1,794 1,794 - - - 42-4200-58400 C/O - BUILDING & FACILITY - 5,414 6,000 6,000 6,000 6,060 6,060 6,060 6,121 6 42-4200-59045 TRANSFER TO WWW CAP PROJ FUND 127,366 681,838 1,135,000 -< | | - |
| 42-4200-58400 C/O - BUILDING & FACILITY - 5,414 6,000 | | 6,306 |
| 42-4200-59045 TRANSFER TO WWW CAP PROJ FUND 127,366 681,838 1,135,000 | | 6,306 |
| 42-4200-54911 UTILITY CREDIT - LIBRARY | | - |
| | - | |
| 143 4300 F4043 LCONTRIBUTION LIBRARY | | - |
| 42-4200-54912 CONTRIBUTION - LIBRARY | | - |
| | | - |
| 42-4200-54915 UTILITY CREDIT - FT CROGHAN | | - |
| 42-4200-54917 CONTRIBUTION - OWBC SENIOR NUTRITI | | - |
| 42-4200-54918 UTILITY CREDIT - CHILDREN'S ADVOCACY | | - |
| 42-4200-54920 UTILITY CREDIT - BOYS & GIRLS CLUB | - | |
| 42-4200-54921 UTILITY CREDIT - HILL COUNTRY COMM F | - | |
| 42-4200-54922 UTILITY CREDIT - IA CARE | - | |
| 42-4200-54925 CONTRIBUTION - HILL COUNTRY 100 CLU | - | - |
| | 044 60.644 | 61.251 |
| | 228 5,280 | 5,333 |
| 42-4200-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 14,416 14,560 14 | -, -, | 15,001 |
| | 526 36,992 | 37,362 |
| | 110 65.054 | 65.705 |
| 42-4200-59112 IN LIEU OF FRANCHISE 125,312 138,594 129,467 113,272 138,723 131,443 132,758 134,085 135 | | 138.148 |
| | 256 82,068 | 82,889 |
| 42-4200-59200 ADMINISTRATION ALLOCATION 132,286 144,031 164,445 141,333 164,445 176,879 178,648 180,435 182 | | 185.902 |
| 42-4200-59601 LEAK ADJUSTMENTS 14.123 2-1,365 | | - |
| 4200 - WATER Totals: \$1,716.518 \$2.467.059 \$3.034.449 \$1.550.476 \$1.856.562 \$1.982.168 2.012.478 2.043.406 2.074 | 967 2.107.178 | 2.140.055 |
| SEWER | , , , , | |
| 42-4210-51000 SALARIES - OPERATIONAL \$ 336,954 \$ 407,605 \$ 485,281 \$ 379,119 \$ 454,943 \$ 524,419 \$ 540,152 \$ 556,356 \$ 573 | 047 \$ 590,239 | \$ 607,946 |
| | 506 20,812 | 21,020 |
| | 163 82,277 | 83,100 |
| 42-4210-51310 RETIREE INSURANCE 8,387 8,060 9,000 6,745 9,000 9,000 9,090 9,181 9 | 273 9,365 | 9,459 |
| | 910 43,339 | 43,773 |
| 42-4210-51500 RETIREMENT 46,814 58,021 67,809 51,646 61,975 73,061 73,792 74,530 75 | 275 76,028 | 76,788 |
| 42-4210-51600 WORKERS COMPENSATION 14,210 5,224 7,220 7,106 7,106 7,080 7,150 7,222 7 | 294 7,367 | 7,441 |
| 42-4210-51700 UNEMPLOYMENT 2,065 286 2,464 81 100 2,734 2,761 2,789 2 | 317 2,845 | 2,873 |
| | 030 1,041 | 1,051 |
| 42-4210-51900 CLOTHING ALLOWANCE 75 485 510 152 510 510 515 520 | 525 531 | 536 |
| 42-4210-52000 OPERATING SUPPLIES 13,445 13,127 15,000 7,525 12,000 12,000 12,120 12,241 12 | 364 12,487 | 12,612 |
| | 061 2,081 | 2,102 |
| 42-4210-52100 COMPUTER/PRINTER SUPPLIES - 247 250 193 250 250 253 255 | 258 260 | 263 |
| 42-4210-52101 OFFICE SUPPLIES 3,379 1,849 2,000 789 1,000 2,000 2,020 2,040 2 | 061 2,081 | 2,102 |
| 42-4210-52200 POSTAGE & SHIPPING 112 1,731 1,500 2,453 3,000 3,000 3,000 3,030 3,060 3 | 91 3,122 | 3,153 |



| 12-21295200 MINGOR TOOLS | Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEA | AR PROJECTED BU | DGET | |
|---|----------------|-------------------------------|--------------|--------------|-----------------|--------------|----------------|--------------|--------------|--------------|-----------------|--------------|--------------|
| 24-2210-2400 FUEL & LUBRICANTS 8,928 8,989 15,000 7,491 10,000 10,001 10,001 10,303 10,406 10,514 24-2210-2500 CHEMICALS REFINIZERS 10,749 13,443 13,400 18,151 26,000 24,000 24,000 24,000 24,000 24,000 26,000 20,000 30,00 306 309 312 33,001 26,000 26,000 26,000 20,0 | 42 - WATER & | WASTEWATER FUND | Actual | Actual | Original Budget | | <u> </u> | Proposed | 2024-2025 | 2025-2026 | | | 2028-2029 |
| 2-2219-2500 CHEMICAS & FERTILIZERS 10,49 13,448 13,000 18,915 24,000 24,000 24,000 30,300 306 309 312 33, | | MINOR TOOLS | | 462 | | | | | | | | 312 | 315 |
| \$\frac{2}{2}\frac{2}{2}\frac{2}{2}\frac{3}\frac{3}{2}\frac{3}\frac{3}{2}\frac{3}{2}\frac{3}{2}\frac{3}{2}\frac{3}{2}\fr | 42-4210-52400 | FUEL & LUBRICANTS | | 8,989 | 15,000 | , - | 10,000 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 24-2410-5300 R.S.M. SCHWARE 13,955 18,265 19,000 11,062 19,000 19,00 | 42-4210-52500 | CHEMICALS & FERTILIZERS | | , | | , | 24,000 | , | | , | | 24,974 | 25,224 |
| 12-2219-3300 R. R. M. SOFTWARE 13,955 13,655 19,000 11,602 19,000 19,000 19,100 19,382 19,576 19,771 19,900 19,200 19,200 10 | 42-4210-52700 | JANITORIAL SUPPLIES | 145 | 260 | 300 | 296 | 300 | 300 | 303 | 306 | 309 | 312 | 315 |
| \$\frac{2}{2} - 22 - 23 - 23 \$\frac{2}{8} \text{ M} \text{ VEHICLES} 2, 13 - 36 \ | 42-4210-53000 | R & M - EQUIPMENT | 1,343 | 48,571 | | 7,647 | 20,000 | 20,000 | 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| \$\frac{2}{2} - 22 - 23 - 30 \$\frac{8}{\text{ M}}\$ = \text{ MILDING/HACILITY } \\ \text{ 40,217 } \text{ 38,883 } \\ \text{ 50,000 } \\ \text{ 110 } \\ \text{ 50,000 } \\ 50, | 42-4210-53100 | R & M - SOFTWARE | 13,955 | 18,265 | 19,000 | 11,662 | 19,000 | 19,000 | 19,190 | 19,382 | 19,576 | 19,771 | 19,969 |
| \$\frac{2}{2} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 42-4210-53200 | R & M - VEHICLES | 21,367 | 5,448 | 15,000 | 4,262 | 10,000 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| \$\frac{2}{2} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 42-4210-53300 | R & M - BUILDING/FACILITY | | | | 110 | 110 | | | | | | |
| \$\frac{12-2410-5838}{24-2410-5800} \ \begin{array}{cccccccccccccccccccccccccccccccccccc | 42-4210-53630 | R & M - SEWER PLANT | 40,217 | 38,883 | 50,000 | 19,646 | 40,000 | 50,000 | 50,500 | 51,005 | 51,515 | 52,030 | 52,551 |
| R2-4210-53801 R.B.M. I-BRIGATION/HAY FIELD 34 2_500 3181 250 500 505 510 515 520 55 42-4210-5400 COLLECTION AGENCY FEES 1,020 500 308 350 500 505 510 515 520 55 42-4210-5400 COLLECTION AGENCY FEES 1,020 500 308 350 500 500 505 510 515 520 55 42-4210-5400 COLLECTION AGENCY FEES 1,050 1,000 15,000 3,093 5,000 | 42-4210-53631 | R & M - SEWER LINES | 21,212 | 12,583 | 25,000 | 23,554 | 25,000 | 25,000 | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| \$\frac{42210-5400} \frac{COLLETION AGENCY FEES} - 1,020 500 308 350 500 500 42-4210-5400 REVITAL OF EQUIMENT 5,608 42-4210-5400 REVITAL OF EQUIMENT 5,608 5,000 42-4210-5400 REVITAL OF EQUIMENT 5,608 5,000 5 | 42-4210-53633 | R & M - LIFT STATIONS | 9,044 | 11,879 | 20,000 | 2,214 | 9,000 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 12-1210-54300 RENTAL OF EQUIPMENT 5,608 | 42-4210-53634 | R & M - IRRIGATION/HAY FIELD | - | 34 | 2,500 | 181 | 250 | 500 | 505 | 510 | 515 | 520 | 526 |
| ## 102 200 | 42-4210-54100 | COLLECTION AGENCY FEES | - | 1,020 | 500 | 308 | 350 | 500 | 505 | 510 | 515 | 520 | 526 |
| 12-210-54500 PROFESSIONAL SERVICES 13,050 10,406 15,000 3,093 5,000 5,000 2250 225 225 225 225 226 225 225 225 225 225 226 225 | 42-4210-54300 | RENTAL OF EQUIPMENT | | 5,608 | | | | | - | - | - | 1 | - |
| 42-4210-54600 DVERTISING/PROMOTIONS 2.92 13.2 1,000 2.0 2.0 2.50 6,500 6,200 | 42-4210-54400 | DUES & SUBSCRIPTIONS | - | 102 | 200 | | | | - | - | - | | - |
| A2-4210-54800 UTILITIES 147,528 160,123 145,000 123,630 150,000 150,000 151,500 153,015 154,545 156,691 157,674 157,67 | 42-4210-54500 | PROFESSIONAL SERVICES | 13,050 | 10,406 | 15,000 | 3,093 | 5,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 42-4210-59800 UTILITIES | 42-4210-54600 | ADVERTISING/PROMOTIONS | 292 | 132 | 1,000 | 20 | 20 | 250 | 253 | 255 | 258 | 260 | 263 |
| 42-4210-5900 UNIFORMS 3,053 2,787 4,300 5,297 5,300 5,500 5,500 5,500 5,001 5,152 5,203 5,21 42-4210-57000 MON CAPITAL - SMALL EQUIPMENT 1,984 9,749 5,000 3,612 5,000 5 | 42-4210-54700 | COMMUNICATIONS | 2,090 | 2,123 | 2,500 | 4,743 | 6,500 | 6,500 | 6,565 | 6,631 | 6,697 | 6,764 | 6,832 |
| 42-4210-57000 NON CAPITAL - SMALL EQUIPMENT 1,984 9,749 5,000 3,612 5,000 5,000 42-4210-57200 EMPLOYEE PROGRAMS 489 307 500 1,090 1,200 500 505 5,101 5,152 5,203 5,22 4,24210-57300 INSURANCE & BONDS 345 - 3,000 4,000 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 3,500 4,000 4,000 4,000 3,500 4,000 4,000 4,000 3,500 4,000 4,000 4,000 3,500 4,000 4,000 4,000 4,000 3,500 4,000 4,000 4,000 4,000 3,500 4,000 | 42-4210-54800 | UTILITIES | 147,528 | 160,123 | 145,000 | 123,630 | 150,000 | 150,000 | 151,500 | 153,015 | 154,545 | 156,091 | 157,652 |
| 42-4210-57200 EMPLOYEE PROGRAMS 489 307 500 1,090 1,200 500 62-4210-57300 INSURANCE & BONDS 345 - 3,000 4,000 4,000 3,500 14,645 14,791 14,939 15,089 15,22 42-4210-57300 EMPLOYEE CHARGE - CREDIT CARDS 14,147 12,924 12,521 12,056 14,500 14,500 14,645 14,791 14,939 15,089 15,22 42-4210-57700 TRAVEL & TRAINING 3,139 4,302 6,000 2,648 5,000 5,000 5,000 5,000 14,645 14,791 14,939 15,089 15,22 42-4210-57810 PLANT PERMIT RENEWAL 5,841 5,595 6,000 2,648 5,000 20,000 2 | 42-4210-54900 | UNIFORMS | 3,053 | 2,787 | 4,300 | 5,297 | 5,300 | 5,500 | 5,555 | 5,611 | 5,667 | 5,723 | 5,781 |
| 42-4210-57300 INSURANCE & BONDS 345 3,000 4,000 4,000 3,500 14,000 14,000 3,500 14,645 14,791 14,939 15,089 15,24 12,210-57400 [SERVICE CHARGE - CREDIT CARDS 14,147 12,924 12,521 12,056 14,500 14,500 14,645 14,791 14,939 15,089 15,24 12,2410-5770 IRAVEL& RTAINING 31,339 4,302 6,000 2,648 5,000 5,000 5,000 5,000 5,050 5,101 5,152 5,203 5,520 42-4210-57810 PLANT PERMIT RENEWAL 5,841 5,595 6,000 5,572 6,000 20,000 | 42-4210-57000 | NON CAPITAL - SMALL EQUIPMENT | 1,984 | 9,749 | 5,000 | 3,612 | 5,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 42-4210-57400 SERVICE CHARGE - CREDIT CARDS 14,147 12,924 12,521 12,056 14,500 14,500 14,500 14,200 14,210-57700 TRAVEL & TRAINING 3,139 4,302 6,000 5,600 5,572 6,000 20,000 1,600 | 42-4210-57200 | EMPLOYEE PROGRAMS | 489 | 307 | 500 | 1,090 | 1,200 | 500 | 505 | 510 | 515 | 520 | 526 |
| 42-4210-57700 TRAVEL & TRAINING 3,139 4,302 6,000 2,648 5,000 5,000 20,0 | 42-4210-57300 | INSURANCE & BONDS | 345 | - | 3,000 | 4,000 | 4,000 | 3,500 | 3,535 | 3,570 | 3,606 | 3,642 | 3,679 |
| 42-4210-57810 PLANT PERMIT RENEWAL 5,841 5,595 6,000 5,572 6,000 20,000 20,000 20,402 20,606 20,812 21,000 42-4210-57820 STATE INSPECTION FEES 1,000 308 310 250 253 255 258 260 26 42-4210-57820 IMPACT & IMPACT & IMPACT FEE WAIVERS | 42-4210-57400 | SERVICE CHARGE - CREDIT CARDS | 14,147 | 12,924 | 12,521 | 12,056 | 14,500 | 14,500 | 14,645 | 14,791 | 14,939 | 15,089 | 15,240 |
| 42-4210-57820 STATE INSPECTION FEES - 1,000 308 310 250 42-4210-57830 IMPACT & IMPACT FEE WAIVERS - | 42-4210-57700 | TRAVEL & TRAINING | 3,139 | 4,302 | 6,000 | 2,648 | 5,000 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 42-4210-57830 IMPACT & IMPACT FEE WAIVERS | 42-4210-57810 | PLANT PERMIT RENEWAL | 5,841 | 5,595 | 6,000 | 5,572 | 6,000 | 20,000 | 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 42-4210-58000 C/O - EQUIPMENT 11,374 15,990 21,182 21,182 | 42-4210-57820 | STATE INSPECTION FEES | - | - | 1,000 | 308 | 310 | 250 | 253 | 255 | 258 | 260 | 263 |
| 42-4210-58000 C/O - EQUIPMENT 11,374 15,990 21,182 21,182 21,182 21,210-59060 TRANSFER TO BEBT SERVICE 889,668 871,649 873,123 727,602 873,123 873,597 882,333 891,156 900,068 909,069 918,157 42-4210-59060 TRANSFER TO SELF FUNDED 34,252 36,846 25,756 21,463 25,756 5,074 14,273 14,416 14,560 14,706 14,853 15,00 14,210-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 14,416 14,560 14,706 14,853 15,00 14,210-59102 ENGINEERING ALLOCATION 7 10,047 33,567 28,440 33,567 35,549 14,24210-59102 ENGINEERING ALLOCATION 7 10,047 33,567 28,440 33,567 35,549 15,215 5,176 5,228 5,280 5,33 15,240 15, | 42-4210-57830 | IMPACT & IMPACT FEE WAIVERS | - | | | | | | - | - | - | - | - |
| 42-4210-59800 C/O - BUILDING & FACILITY 42-4210-59800 C/O - IMPROVEMENT 42-4210-59063 TRANSFER TO DEBT SERVICE 889,668 871,649 873,123 727,602 873,123 873,597 42-4210-59063 TRANSFER TO SELF FUNDED 34,252 36,846 25,756 21,463 25,756 5,074 42-4210-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 42-4210-59101 PW ADMIN ALLOCATION - 10,047 33,567 28,440 33,567 35,549 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 42-4210-59116 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 60,114 42-4210-5900 ADMINISTRATION ALLOCATION 112,139 115,575 140,853 117,969 140,853 153,177 4210 - SEWER Totals: 53,786,582 \$4,685,961 \$5,465,936 \$3,511,556 \$4,263,958 \$4,466,027 | 42-4210-57900 | LABORATORY FEES | 16,710 | 19,012 | 16,000 | 14,258 | 16,000 | 16,000 | 16,160 | 16,322 | 16,485 | 16,650 | 16,816 |
| 42-4210-58800 C/O - IMPROVEMENT 25,471 25,471 25,471 25,471 25,471 42-4210-59060 TRANSFER TO DEBT SERVICE 889,668 871,649 873,123 727,602 873,123 873,597 882,333 891,156 900,068 909,069 918,19 42-4210-59063 TRANSFER TO SELF FUNDED 34,252 36,846 25,756 21,463 25,756 5,074 5,125 5,176 5,228 5,280 5,33 42-4210-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 14,416 14,560 14,706 14,853 15,00 42-4210-59101 PW ADMIN ALLOCATION - 10,047 33,567 28,440 33,567 35,549 35,904 36,263 36,626 36,992 37,34 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 63,141 63,773 64,410 65,054 65,70 42-4210-59112 IN LIEU OF FRANCHISE 95,821 | 42-4210-58000 | C/O - EQUIPMENT | 11,374 | | | 21,182 | 21,182 | | - | - | - | - | - |
| 42-4210-59060 TRANSFER TO DEBT SERVICE 889,668 871,649 873,123 727,602 873,123 873,597 882,333 891,156 900,068 909,069 918,13 42-4210-59063 TRANSFER TO SELF FUNDED 34,252 36,846 25,756 21,463 25,756 5,074 5,125 5,176 5,228 5,280 5,33 42-4210-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 14,416 14,560 14,706 14,853 15,00 42-4210-59101 PW ADMIN ALLOCATION - 10,047 33,567 28,440 33,567 35,549 35,904 36,263 36,626 36,992 37,36 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 63,141 63,773 64,410 65,054 65,76 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 101,192 102,204 103,226 104,258 105,30 42-4210-59120 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 | 42-4210-58400 | C/O - BUILDING & FACILITY | | 15,990 | | | | | - | - | - | - | - |
| 42-4210-59063 TRANSFER TO SELF FUNDED 34,252 36,846 25,756 21,463 25,756 5,074 5,125 5,176 5,228 5,280 5,33 42-4210-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 14,416 14,560 14,706 14,853 15,00 42-4210-59101 PW ADMIN ALLOCATION - 10,047 33,567 28,440 33,567 35,549 35,904 36,263 36,626 36,992 37,36 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 63,141 63,773 64,410 65,054 65,76 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 101,192 102,204 103,226 104,258 105,30 42-4210-59116 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 60,114 60,715 61,322 61,936 62,555 63,18 42-4210-59200 ADMINISTRATION ALLOCATION 112,1 | 42-4210-58800 | C/O - IMPROVEMENT | | | | 25,471 | 25,471 | | | | | | |
| 42-4210-59100 SHOP ALLOCATION 14,082 13,406 14,671 10,341 14,671 14,273 14,416 14,560 14,706 14,853 15,00 42-4210-59101 PW ADMIN ALLOCATION - 10,047 33,567 28,440 33,567 35,549 35,904 36,263 36,263 36,922 37,36 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 63,141 63,773 64,410 65,054 65,76 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 101,192 102,204 103,226 104,258 105,30 42-4210-59116 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 60,114 60,715 61,322 61,936 62,555 63,18 42-4210-59200 ADMINISTRATION ALLOCATION 112,139 115,575 140,853 117,969 140,853 153,177 154,709 156,256 157,819 159,397 160,993 4210 - SEWER Totals: \$2,070,064 | 42-4210-59060 | TRANSFER TO DEBT SERVICE | 889,668 | 871,649 | 873,123 | 727,602 | 873,123 | 873,597 | 882,333 | 891,156 | 900,068 | 909,069 | 918,159 |
| 42-4210-59101 PW ADMIN ALLOCATION - 10,047 33,567 28,440 33,567 35,549 35,949 36,263 36,263 36,626 36,992 37,364 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 63,141 63,773 64,410 65,054 65,704 65,704 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 101,192 102,204 103,226 104,258 105,304 42-4210-59116 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 60,114 60,715 61,322 61,936 62,555 63,18 42-4210-59200 ADMINISTRATION ALLOCATION 112,139 115,575 140,853 117,969 140,853 153,177 154,709 156,256 157,819 159,397 160,993 4210 - SEWER Totals: \$2,070,064 \$2,218,902 \$2,431,487 \$1,961,081 \$2,407,396 \$2,483,859 \$4,531,664 \$4,598,587 \$4,6 | 42-4210-59063 | TRANSFER TO SELF FUNDED | 34,252 | 36,846 | 25,756 | 21,463 | 25,756 | 5,074 | 5,125 | 5,176 | 5,228 | 5,280 | 5,333 |
| 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 | 42-4210-59100 | SHOP ALLOCATION | 14,082 | 13,406 | 14,671 | 10,341 | 14,671 | 14,273 | | 14,560 | 14,706 | 14,853 | 15,001 |
| 42-4210-59102 ENGINEERING ALLOCATION - 475 62,124 48,483 62,124 62,516 42-4210-59112 IN LIEU OF FRANCHISE 95,821 97,061 98,004 83,228 100,135 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 101,192 102,204 103,226 104,258 105,30 100,190 | 42-4210-59101 | PW ADMIN ALLOCATION | - | 10,047 | 33,567 | 28,440 | 33,567 | 35,549 | 35,904 | 36,263 | 36,626 | 36,992 | 37,362 |
| 42-4210-59116 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 60,114 60,715 61,322 61,936 62,555 63,18 42-4210-59200 ADMINISTRATION ALLOCATION 112,139 115,575 140,853 117,969 140,853 153,177 154,709 156,256 157,819 159,397 160,99 | 42-4210-59102 | ENGINEERING ALLOCATION | - | | 62,124 | 48,483 | • | | 63,141 | 63,773 | 64,410 | 65,054 | 65,705 |
| 42-4210-59116 IN LIEU OF PROPERTY TAX 57,492 58,237 58,802 49,937 60,081 60,114 60,715 61,322 61,936 62,555 63,18 42-4210-59200 ADMINISTRATION ALLOCATION 112,139 115,575 140,853 117,969 140,853 153,177 154,709 156,256 157,819 159,397 160,99 | 42-4210-59112 | IN LIEU OF FRANCHISE | 95,821 | 97,061 | 98,004 | 83,228 | 100,135 | 100,190 | 101,192 | 102,204 | 103,226 | 104,258 | 105,301 |
| 42-4210-59200 ADMINISTRATION ALLOCATION 112,139 115,575 140,853 117,969 140,853 153,177 154,709 156,256 157,819 159,397 160,993 120 - SEWER Totals: \$2,070,064 \$2,218,902 \$2,431,487 \$1,961,081 \$2,407,396 \$2,483,859 \$2,519,186 \$2,555,181 \$2,591,860 \$2,629,239 \$2,667,350 \$2,667 | 42-4210-59116 | IN LIEU OF PROPERTY TAX | 57,492 | 58,237 | 58,802 | 49,937 | 60,081 | 60,114 | 60,715 | 61,322 | 61,936 | 62,555 | 63,180 |
| Total Expenses \$ 3,786,582 \$ 4,685,961 \$ 5,465,936 \$ 3,511,556 \$ 4,263,958 \$ 4,466,027 \$ \$ 4,531,664 \$ 4,598,587 \$ 4,666,827 \$ 4,736,417 \$ 4,807,395 \$ 4,807,395 \$ | | | | | | | | | | | | | 160,991 |
| | 4210 - SEWER T | otals: | \$ 2,070,064 | \$ 2,218,902 | \$ 2,431,487 | \$ 1,961,081 | \$ 2,407,396 | \$ 2,483,859 | \$ 2,519,186 | \$ 2,555,181 | \$ 2,591,860 | \$ 2,629,239 | \$ 2,667,337 |
| | | | | - | | - | • | | | - | - | - | · |
| Net \$ 966,092 \$ 838,988 \$ 293,481 \$ 418,445 \$ 607,747 \$ 241,639 \$ 223,079 \$ 203,704 \$ 183,486 \$ 162,399 \$ 140,43 | Total Exper | ises | \$ 3,786,582 | \$ 4,685,961 | \$ 5,465,936 | \$ 3,511,556 | \$ 4,263,958 | \$ 4,466,027 | \$ 4,531,664 | \$ 4,598,587 | \$ 4,666,827 | \$ 4,736,417 | \$ 4,807,391 |
| | Net | Ē | \$ 966,092 | \$ 838,988 | \$ 293,481 | \$ 418,445 | \$ 607,747 | \$ 241,639 | \$ 223,079 | \$ 203,704 | \$ 183,486 | \$ 162,399 | \$ 140,414 |



| Account Number 43 - GOLF COU REVENUES | Account Name RSE | 2020-2021 Actual | | 2021-2022 Actual | 2022-2023 Original Budget | 2022-2023 Actual thru July | EOY Projection | 2023-2024 Proposed | 2024 |
|---|------------------------------------|---------------------|-------|---------------------|------------------------------|-------------------------------|----------------|-----------------------|----------|
| 43-4300-4580 | TOURNAMENT | \$ 144,510 | \$ | 180,803 | \$ 160,000 | \$ 210,412 | \$ 220,000 | \$ 185,000 | 190 |
| 43-4300-4581 | PREPAID GREEN FEES | 145,379 | | 148,446 | 143,000 | 158,638 | 159,000 | 155,000 | 158 |
| 43-4300-4582 | GREEN FEES | 526,307 | | 640,690 | 585,900 | 613,038 | 690,000 | 700,000 | 721 |
| 43-4300-4583 | TRAIL FEES | 49,300 | | 50,302 | 50,000 | 49,481 | 50,000 | 50,000 | 51 |
| 43-4300-4584 | DRIVING RANGE | 58,433 | | 64,453 | 62,000 | 59,110 | 65,000 | 82,000 | 83 |
| 43-4300-4586 | GIFT CERTIFICATES | 122 | | | | | - | - | |
| 43-4300-4605 | INTEREST EARNED | - | | 38 | - | 21,179 | 25,000 | 20,000 | 20 |
| 43-4300-4650 | GOLF CART RENTALS | 333,001 | | 398,370 | 361,305 | 350,266 | 410,000 | 400,000 | 412 |
| 43-4300-4656 | PAVILION RENTAL | - | | 225 | 225 | 150 | 225 | 225 | |
| 43-4300-4661 | ANNUAL CART RENTAL | 30,525 | | 27,361 | 27,000 | 41,312 | 41,320 | 40,000 | 40 |
| 43-4300-4662 | P/P CART STORAGE | 9,441 | | 14,380 | 12,000 | 12,760 | 12,800 | 12,500 | 12 |
| 43-4300-4750 | APPAREL | 42,352 | | 64,372 | 64,500 | 72,277 | 87,000 | 70,000 | 71 |
| 43-4300-4755 | GOLF CLUBS | 50,010 | | 70,864 | 73,600 | 39,757 | 48,000 | 48,000 | 48 |
| 43-4300-4760 | GOLF BALLS | 54,547 | | 69,448 | 66,650 | 62,518 | 68,000 | 66,650 | 67 |
| 43-4300-4765 | GOLF SHOES | 18,890 | | 15,579 | 13,000 | 12,413 | 13,000 | 13,000 | 13 |
| 43-4300-4770 | ACCESSORIES | 45,330 | | 57,175 | 56,500 | 46,155 | 55,000 | 56,500 | 57 |
| 43-4300-4842 | TRANSFER FROM GENERAL FUND | - | | | | | - | - | |
| 43-4300-4843 | TRANSFER-OVERHEAD/CAP PROJ | 200,563 | | 179,769 | 206,846 | 194,772 | 230,000 | 206,193 | 208 |
| 43-4300-4920 | FOOD & BEVERAGE | 180,167 | | 229,579 | 192,600 | 230,532 | 240,000 | 240,000 | 244 |
| 43-4300-4921 | ALCOHOLIC BEVERAGE SALES | 66,316 | | 135,158 | 115,200 | 125,141 | 130,000 | 135,000 | 137 |
| 43-4300-4922 | BEER CART REVENUES | 14,207 | | | | | - | - | |
| 43-4300-4931 | CREDIT CARD CONVENIENCE FEES COLLE | - | | 24,212 | 30,000 | 32,328 | 38,000 | 36,000 | 36 |
| 43-4300-4952 | SALE OF EQUIPMENT | - | | - | 2,581 | 1,248 | 1,248 | 2,000 | 2 |
| 43-4300-4976 | GHIN fees | - | | 6,780 | 6,640 | 6,927 | 6,930 | 6,800 | 6 |
| 43-4300-4998 | MISC INCOME/REPAIRS | 12,261 | | 9,586 | 9,000 | 6,172 | 7,000 | 7,000 | 7 |
| 43-4300-4999 | MISCELLANEOUS REVENUE | 1,322 | | 4,249 | - | 13,828 | 14,000 | 5,000 | 5 |
| 43 - GOLF COUR | SE Totals: | \$ 1,982,982 | \$ 2, | ,391,839 | \$ 2,238,547 | \$ 2,360,414 | \$ 2,611,523 | \$ 2,536,868 | \$ 2,598 |

| | 5 YEA | AR PROJECTED BU | DGET | |
|--------------|--------------|-----------------|--------------|--------------|
| 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| 190,550 | 196,267 | 206,080 | 216,384 | 227,203 |
| 158,100 | 161,262 | 164,487 | 167,777 | 171,133 |
| | | | · · | • |
| 721,000 | 742,630 | 779,762 | 818,750 | 859,687 |
| 51,000 | 52,020 | 53,060 | 54,122 | 55,204 |
| 83,640 | 85,313 | 87,019 | 88,759 | 90,535 |
| | - | | - 24 640 | |
| 20,400 | 20,808 | 21,224 | 21,649 | 22,082 |
| 412,000 | 424,360 | 445,578 | 467,857 | 491,250 |
| 230 | 234 | 239 | 244 | 248 |
| 40,800 | 41,616 | 42,448 | 43,297 | 44,163 |
| 12,750 | 13,005 | 13,265 | 13,530 | 13,801 |
| 71,400 | 72,828 | 74,285 | 75,770 | 77,286 |
| 48,960 | 49,939 | 50,938 | 51,957 | 52,996 |
| 67,983 | 69,343 | 70,730 | 72,144 | 73,587 |
| 13,260 | 13,525 | 13,796 | 14,072 | 14,353 |
| 57,630 | 58,783 | 59,958 | 61,157 | 62,381 |
| - | - | - | - | - |
| 208,754 | 161,342 | 163,955 | 116,595 | 119,261 |
| 244,800 | 249,696 | 254,690 | 259,784 | 264,979 |
| 137,700 | 140,454 | 143,263 | 146,128 | 149,051 |
| - | - | - | - | - |
| 36,720 | 37,454 | 38,203 | 38,968 | 39,747 |
| 2,040 | 2,081 | 2,122 | 2,165 | 2,208 |
| 6,936 | 7,075 | 7,216 | 7,361 | 7,508 |
| 7,140 | 7,283 | 7,428 | 7,577 | 7,729 |
| 5,100 | 5,202 | 5,306 | 5,412 | 5,520 |
| \$ 2,598,893 | \$ 2,612,519 | \$ 2,705,053 | \$ 2,751,457 | \$ 2,851,910 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 YEA | R PROJECTED BU | DGET | | |
|----------------|---|------------|------------|-----------------|------------|----------------|------------|---------|------|------------|----------------|------------|----------|-----------|
| 43 - GOLF COU | RSE | Actual | Actual | Original Budget | | • | Proposed | 2024 | 2025 | 2025-2026 | 2026-2027 | 2027-2028 | | 2028-2029 |
| | | | | | | | | | | | | | | |
| GOLF COUR | | ¢ 407.444 | ć 544.042 | ć 572.602 | ¢ 460.630 | ć FF4.000 | ć cc2 202 | ć co2 | oc I | ć 702.722 | ć 722.04F | ¢ 745 520 | _ | 767.005 |
| | SALARIES - OPERATIONAL | \$ 497,411 | \$ 514,043 | \$ 573,682 | \$ 460,628 | \$ 554,000 | \$ 662,393 | \$ 682, | 265 | \$ 702,733 | \$ 723,815 | \$ 745,529 | \$ | 767,895 |
| 43-4300-51100 | OVERTIME CALABIES SNACK BAR | 523 | 120 621 | 4.46.402 | 74 | 74 | 402.007 | 407 | - | 402.407 | 400.003 | 204.052 | — | 211 101 |
| 43-4300-51104 | SALARIES-SNACK BAR | 95,986 | 120,631 | 146,482 | 122,043 | 146,482 | 182,097 | 187, | | 193,187 | 198,983 | 204,952 | ├ | 211,101 |
| 43-4300-51105 | SALARIES-GUEST SERVICES | 32,729 | 63,877 | 50,145 | 61,994 | 68,000 | 58,444 | 60, | | 62,004 | 63,864 | 65,780 | ├ | 67,753 |
| 43-4300-51106 | SALARIES-BEER CART | 2,758 | 6,612 | 4,400 | 2,559 | 3,100 | 4,400 | | 532 | 4,668 | 4,808 | 4,952 | — | 5,101 |
| 43-4300-51300 | EMPLOYEE INSURANCE | 74,286 | 84,041 | 97,082 | 74,616 | 91,000 | 123,131 | 126, | | 130,630 | 134,549 | 138,585 | ₩ | 142,743 |
| 43-4300-51310 | RETIREE INSURANCE | 22,743 | 31,687 | 25,800 | 23,466 | 28,000 | 25,800 | 26, | _ | 27,371 | 28,192 | 29,038 | — | 29,909 |
| 43-4300-51400 | FICA TAX | 48,498 | 56,771 | 59,265 | 48,709 | 59,265 | 69,411 | 71, | | 73,638 | 75,847 | 78,123 | — | 80,467 |
| 43-4300-51500 | RETIREMENT | 64,710 | 71,709 | 91,291 | 62,567 | 85,000 | 95,368 | 98, | | 101,176 | 104,211 | 107,337 | — | 110,557 |
| 43-4300-51600 | WORKERS COMPENSATION | 13,978 | 10,340 | 10,740 | 10,571 | 10,740 | 11,408 | 11, | | 12,103 | 12,466 | 12,840 | — | 13,226 |
| 43-4300-51700 | UNEMPLOYMENT | 6,560 | 1,234 | 7,937 | 273 | 7,937 | 7,963 | | 202 | 8,448 | 8,702 | 8,963 | <u> </u> | 9,232 |
| 43-4300-51800 | EMPLOYEE PHYSICALS & TESTING | 2,080 | 1,055 | 1,000 | 2,291 | 2,300 | 2,000 | | 020 | 2,040 | 2,061 | 2,081 | — | 2,102 |
| 43-4300-52000 | OPERATING SUPPLIES | 20,242 | 20,064 | 19,000 | 15,340 | 19,000 | 19,000 | 19, | _ | 19,382 | 19,576 | 19,771 | <u> </u> | 19,969 |
| 43-4300-52002 | DRIVING RANGE SUPPLIES | 6,198 | 6,500 | 8,000 | 8,178 | 8,500 | 9,500 | | 595 | 9,691 | 9,788 | 9,886 | ـــــ | 9,985 |
| 43-4300-52003 | DEMOS/RENTAL EXPENSES | 862 | | 1,250 | - | 1,250 | 2,000 | | 020 | 2,040 | 2,061 | 2,081 | ـــــ | 2,102 |
| 43-4300-52010 | SAFETY SUPPLIES & EQUIPMENT | 810 | 77 | 300 | 116 | 300 | 300 | | 303 | 306 | 309 | 312 | Щ | 315 |
| 43-4300-52100 | COMPUTER/PRINTER SUPPLIES | 3,096 | 1,053 | 1,000 | 2,332 | 2,500 | 2,500 | | 525 | 2,550 | 2,576 | 2,602 | <u> </u> | 2,628 |
| 43-4300-52101 | OFFICE SUPPLIES | 5,637 | 2,479 | 2,000 | 1,529 | 2,000 | 2,000 | | 020 | 2,040 | 2,061 | 2,081 | <u> </u> | 2,102 |
| 43-4300-52200 | POSTAGE & SHIPPING | 91 | 802 | 1,500 | 531 | 550 | 1,000 | 1, | 010 | 1,020 | 1,030 | 1,041 | <u> </u> | 1,051 |
| 43-4300-52300 | MINOR TOOLS | | 23 | - | 4 | 4 | | | - | - | - | - | <u> </u> | - |
| 43-4300-52400 | FUEL & LUBRICANTS | 10,170 | 16,643 | 14,000 | 11,469 | 14,000 | 14,000 | 14, | 140 | 14,281 | 14,424 | 14,568 | <u> </u> | 14,714 |
| 43-4300-52500 | CHEMICALS & FERTILIZERS | 62,797 | 80,545 | 75,000 | 61,858 | 75,000 | 85,000 | 85, | 350 | 86,709 | 87,576 | 88,451 | <u> </u> | 89,336 |
| 43-4300-52700 | JANITORIAL SUPPLIES | 4,447 | 6,238 | 7,500 | 5,973 | 7,500 | 7,500 | 7, | 575 | 7,651 | 7,727 | 7,805 | | 7,883 |
| 43-4300-53000 | R & M - EQUIPMENT | 7,953 | 22,415 | 16,000 | 20,176 | 20,500 | 20,000 | 20, | 200 | 20,402 | 20,606 | 20,812 | <u> </u> | 21,020 |
| 43-4300-53100 | R & M - SOFTWARE | 3,299 | 9,620 | 9,000 | 8,225 | 9,000 | 9,000 | 9, | 090 | 9,181 | 9,273 | 9,365 | <u> </u> | 9,459 |
| 43-4300-53200 | R & M - VEHICLES | 11,144 | 45 | 500 | 175 | 500 | 500 | | 505 | 510 | 515 | 520 | | 526 |
| 43-4300-53300 | R & M - BUILDING/FACILITY | 11,743 | 13,510 | 11,000 | 20,150 | 21,000 | 16,000 | 16, | 160 | 16,322 | 16,485 | 16,650 | | 16,816 |
| 43-4300-53632 | R & M - IRRIGATION SYSTEM | 16,007 | 20,064 | 12,000 | 13,466 | 15,000 | 15,000 | 15, | 150 | 15,302 | 15,455 | 15,609 | | 15,765 |
| 43-4300-53650 | R & M - CLUBS | 3,793 | 678 | 1,000 | 76 | 1,000 | 1,000 | 1, | 010 | 1,020 | 1,030 | 1,041 | | 1,051 |
| 43-4300-53800 | R & M - GOLF CARTS | 1,824 | 3,133 | 4,800 | 6,345 | 8,400 | 9,000 | 9, | 090 | 9,181 | 9,273 | 9,365 | | 9,459 |
| 43-4300-53900 | R & M - PLANTS/SEED/SOD | 34,905 | 25,284 | 30,000 | 20,164 | 30,000 | 30,000 | 30, | 300 | 30,603 | 30,909 | 31,218 | | 31,530 |
| 43-4300-53900 | CUSTODIAL CARE | - | - | - | - | - | 14,000 | 14, | 140 | 14,281 | 14,424 | 14,568 | | 14,714 |
| 43-4300-54210 | LAUNDRY & CLEANING SERVICE | 2,194 | 2,567 | 2,600 | 2,633 | 3,200 | 3,200 | 3, | 232 | 3,264 | 3,297 | 3,330 | | 3,363 |
| 43-4300-54300 | RENTAL OF EQUIPMENT | 60 | 1,708 | 2,000 | 582 | 2,000 | 2,000 | 2, | 020 | 2,040 | 2,061 | 2,081 | | 2,102 |
| 43-4300-54400 | DUES & SUBSCRIPTIONS | 6,303 | 7,759 | 7,000 | 12,526 | 13,500 | 13,500 | 13, | 535 | 13,771 | 13,909 | 14,048 | | 14,189 |
| 43-4300-54500 | PROFESSIONAL SERVICES | 5,029 | 5,739 | 4,000 | 9,554 | 12,000 | 13,500 | 13, | 535 | 13,771 | 13,909 | 14,048 | | 14,189 |
| 43-4300-54600 | ADVERTISING/PROMOTIONS | 4.420 | 1.200 | 2,000 | 275 | 500 | 1,500 | 1. | 515 | 1,530 | 1.545 | 1,561 | | 1,577 |
| 43-4300-54602 | ADVERTISEMENT-PUBLIC NOTICES | 264 | - | 1,000 | - | - | - | | - | - | - | - | | - |
| 43-430054610 | PUBLIC NOTICE ADVERTISEMENTS | | | - | 104 | 150 | 1,000 | 1. | 010 | 1,020 | 1,030 | 1,041 | | 1,051 |
| 43-4300-54700 | COMMUNICATIONS | 5,063 | 5,828 | 6,000 | 5,163 | 6,220 | 6,250 | | 313 | 6,376 | 6,439 | 6,504 | | 6,569 |
| 43-4300-54800 | UTILITIES | 38,417 | 43,073 | 38,000 | 35,247 | 40,000 | 40,000 | 40, | | 40,804 | 41,212 | 41,624 | | 42,040 |
| 43-4300-54900 | UNIFORMS | 3,232 | 3,026 | 5,000 | 954 | 2,500 | 3,000 | | 030 | 3,060 | 3,091 | 3,122 | | 3,153 |
| 43-4300-55300 | COST OF GOODS - GOLF APPAREL | 30,362 | 40,836 | 45,150 | 46,182 | 56,550 | 45,500 | 45, | _ | 46,415 | 46,879 | 47,347 | | 47,821 |
| | 111111111111111111111111111111111111111 | 33,302 | .0,000 | .5,250 | .0,202 | 33,330 | .5,555 | | | .0,.13 | .0,073 | .,,547 | | ,021 |



| Account Number | | | | | | | | | | 5 YEAR PROJ | ECTED BUD | GET | |
|-----------------|------------------------------------|--------------|--------------|-----------------|------------------|--------------|--------------|----------|-------------|-------------|-----------|-------------|------------|
| 43 - GOLF COU | RSE | Actual | Actual | Original Budget | Actual thru July | | Proposed | 2024- | 025 2025 | -2026 2 | 2026-2027 | 2027-2028 | 2028-2029 |
| GOLF COUR | SE | | | | | | | | | | | | |
| 43-4300-55301 | COST OF GOODS - GOLF CLUBS | 40,202 | 57,612 | 58,880 | 31,496 | 38,400 | 38,400 | 38,7 | 84 39 | .172 | 39,564 | 39,959 | 40,359 |
| 43-4300-55302 | COST OF GOODS - GOLF BALLS | 37,477 | 47,161 | 46,655 | 43,479 | 47,600 | 46,655 | 47,1 | 22 47 | .593 | 48,069 | 48,549 | 49,035 |
| 43-4300-55303 | COST OF GOODS - GOLF SHOES | 13,600 | 10,357 | 9,100 | 8,126 | 8,450 | 8,450 | 8,5 | 35 8 | .620 | 8,706 | 8,793 | 8,881 |
| 43-4300-55304 | COST OF GOODS - ACCESSORIES | 26,283 | 37,654 | 41,810 | 28,592 | 35,750 | 36,725 | 37,0 | 92 37 | 463 | 37,838 | 38,216 | 38,598 |
| 43-4300-55305 | COST OF GOODS - SNACK BAR SUPPLIES | 134,843 | 188,920 | 160,056 | 185,448 | 192,400 | 195,000 | 196,9 | 50 198 | .920 2 | 200,909 | 202,918 | 204,947 |
| 43-4300-55306 | COST OF GOODS - BEER CART | 141 | | | | ı | - | | - | - | - | - | - |
| 43-4300-57000 | NON CAPITAL - SMALL EQUIPMENT | 8,516 | 7,668 | 5,000 | 10,873 | 10,873 | 5,000 | 5,0 | 50 5 | 101 | 5,152 | 5,203 | 5,255 |
| 43-4300-57099 | NON CAPITAL - COMPUTERS | 1 | | | | 1 | - | | - | - | - | - | - |
| 43-4300-57200 | EMPLOYEE PROGRAMS | 935 | 869 | 500 | 501 | 501 | 500 | | 05 | 510 | 515 | 520 | 526 |
| 43-4300-57300 | INSURANCE & BONDS | 595 | 595 | 750 | 631 | 750 | 750 | - | 58 | 765 | 773 | 780 | 788 |
| 43-4300-57330 | TOURNAMENTS | 9,221 | 1,816 | 16,000 | 2,519 | 5,000 | 5,000 | 5,0 | 50 5 | 101 | 5,152 | 5,203 | 5,255 |
| 43-4300-57400 | SERVICE CHARGE - CREDIT CARDS | 32,351 | 42,492 | 35,000 | 44,906 | 53,000 | 50,000 | 50,5 | 00 51 | .005 | 51,515 | 52,030 | 52,551 |
| 43-4300-57650 | LEASE PAYMENTS - COPIER | 2,742 | 3,288 | 3,500 | 2,752 | 3,500 | 3,500 | 3,5 | 35 3 | 570 | 3,606 | 3,642 | 3,679 |
| 43-4300-57700 | TRAVEL & TRAINING | 6,869 | 1,481 | 8,000 | 788 | 8,000 | 10,000 | 10,1 | 00 10 | 201 | 10,303 | 10,406 | 10,510 |
| 43-4300-57820 | STATE INSPECTION FEES | | | - | 17 | 100 | 100 | | 01 | 102 | 103 | 104 | 105 |
| 43-4300-59063 | TRANSFER TO SELF FUNDED | 117,892 | 153,588 | 169,345 | 141,121 | 169,345 | 149,503 | 289,7 | 01 292 | .598 2 | 295,524 | 298,480 | 162,761 |
| 43-4300-59200 | ADMINISTRATION ALLOCATION | 146,215 | 167,945 | 206,845 | 194,772 | 230,000 | 256,193 | 258,7 | 54 261 | .342 2 | 263,955 | 266,595 | 269,261 |
| 4300 - GOLF COL | URSE Total Expenses | \$ 1,740,505 | \$ 2,024,355 | \$ 2,155,865 | \$ 1,875,137 | \$ 2,232,191 | \$ 2,434,942 | 2,622,8 | 03 2,674 | 584 2,7 | 727,649 | 2,782,034 | 2,699,073 |
| | NET | \$ 242,478 | \$ 367,484 | \$ 82,682 | \$ 485,276 | \$ 379,332 | \$ 101,926 | \$ (23,9 | 10) \$ (62, | 065) \$ (2 | 22,595) | \$ (30,577) | \$ 152,837 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 YEA | R PROJECTED BU | DGET | |
|-----------------|------------------------------------|------------|------------|-----------------|------------------|-----------------------|------------|--------|------|------------|----------------|------------|------------|
| 21 - HOTEL/MO | OTEL FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed | 2024 | 2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| REVENUES | | | | | | | | | | | | | |
| 21-2100-4035 | HOTEL/MOTEL TAX COLLECTED | \$ 191,587 | \$ 221,206 | \$ 190,000 | \$ 145,567 | \$ 200,000 | \$ 200,000 | \$ 202 | 000 | \$ 204,020 | \$ 206,060 | \$ 208,121 | \$ 210,202 |
| 21-2100-4605 | INTEREST EARNED | 117 | 512 | 300 | 8,079 | 9,000 | 9,000 | 9 | 090 | 9,181 | 9,273 | 9,365 | 9,459 |
| 21-2100-4821 | TRANSFER FROM RESERVE | - | | | - | - | 30,000 | 30 | 300 | 30,603 | 30,909 | 31,218 | 31,530 |
| 21-2100-4931 | CREDIT CARD CONVENIENCE FEES COLLE | - | 1,154 | 1,600 | 1,309 | 1,600 | 1,600 | 1 | 616 | 1,632 | 1,648 | 1,665 | 1,682 |
| 21 - HOTEL/MO | TEL TOTAL REVENUE | \$ 191,704 | \$ 222,872 | \$ 191,900 | \$ 154,955 | \$ 210,600 | \$ 240,600 | \$ 243 | 006 | \$ 245,436 | \$ 247,890 | \$ 250,369 | \$ 252,873 |
| | | | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | | | |
| 21-2100-54026 | CHAMBER OF COMMERCE - SUBSIDY | \$ 49,200 | \$ 49,200 | \$ 49,200 | \$ 41,000 | \$ 49,200 | \$ 49,200 | \$ 49 | 692 | \$ 50,189 | \$ 50,691 | \$ 51,198 | \$ 51,710 |
| 21-2100-54027 | CHAMBER OF COMMERCE - RENTAL | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9,000 | 9 | 090 | 9,181 | 9,273 | 9,365 | 9,459 |
| 21-2100-54028 | CHAMBER OF COMMERCE - UTILITIES | 1,937 | 2,204 | 2,000 | 1,786 | 2,000 | 2,000 | 2 | 020 | 2,040 | 2,061 | 2,081 | 2,102 |
| 21-2100-54029 | CENTRAL TEXAS WATER COALITION | - | | | | - | - | | - | - | - | - | - |
| 21-2100-54032 | SBC (SOUTHWESTERN BELL CO) | 2,000 | 2,500 | 2,500 | - | 2,500 | 3,000 | 3 | 030 | 3,060 | 3,091 | 3,122 | 3,153 |
| 21-2100-54600 | ADVERTISING/PROMOTIONS | - | 5,420 | 15,000 | 2,275 | 15,000 | 15,000 | 15 | 150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 21-2100-54605 | MARKETING | - | | 20,000 | - | 20,000 | 20,000 | 20 | 200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 21-2100-54927 | CAF AIRSHOW | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 15,000 | 15 | 150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 21-2100-57400 | SERVICE CHARGE - CREDIT CARDS | 1,560 | 2,010 | 1,900 | 2,260 | 2,000 | 1,900 | 1 | 919 | 1,938 | 1,958 | 1,977 | 1,997 |
| 21-2100-57800 | SPECIAL EVENTS & FESTIVALS | 4,500 | 7,016 | 7,000 | 3,060 | 7,000 | 7,000 | 7 | 070 | 7,141 | 7,212 | 7,284 | 7,357 |
| 21-2100-57993 | MARKETING | 3,260 | | | | | | | - | - | - | - | - |
| 21-2100-59010 | TRANSFER TO GENERAL FUND | 50,000 | 35,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50 | 500 | 51,005 | 51,515 | 52,030 | 52,551 |
| 21-2100-59041 | TRANSFER TO ELECTRIC FUND | | 25,000 | | - | 30,000 | 30,000 | 30 | 300 | 30,603 | 30,909 | 31,218 | 31,530 |
| 21-2100-59200 | ADMINISTRATION ALLOCATION | 6,586 | 8,208 | 7,195 | 5,729 | 7,639 | 7,986 | 8 | 066 | 8,146 | 8,228 | 8,310 | 8,393 |
| 2100 - HOTEL/M | IOTEL TOTAL EXPENSES | \$ 133,043 | \$ 150,558 | \$ 168,795 | \$ 120,111 | \$ 199,339 | \$ 210,086 | \$ 212 | 187 | \$ 214,308 | \$ 216,452 | \$ 218,616 | \$ 220,802 |
| | | - | | | | • | | | | | | | • |
| | NET | \$ 58,662 | \$ 72,314 | \$ 23,105 | \$ 34,845 | \$ 11,261 | \$ 30,514 | \$ 30 | 819 | \$ 31,128 | \$ 31,439 | \$ 31,753 | \$ 32,071 |

Cash Balance 7/31/2023:

| FSB 2402 | \$ 75,386 |
|----------|----------------|
| Texpool | 53,578 |
| Total | \$ 128,965 |
| EOY Proj | \$ (23,584) |
| Total | \$ 105,381 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2022 | EOY Projection | 2023-2024 | | E VEA | AR PROJECTED BU | DGET | |
|-----------------|--------------------------------|------------|--------------|-----------------|------------|----------------|------------|------------|------------|-----------------|------------|------------|
| 23 - AIRPORT | | Actual | | Original Budget | | EOT PTOJECTION | Proposed | 2024-2025 | | 2026-2027 | | 2028-2029 |
| REVENUES | I | T. | | | | г. | | | | | | |
| 23-2300-4570 | AV GAS SALES | \$ 267,007 | \$ 370,717 | \$ 3,140 | \$ 89,527 | \$ 89,527 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 23-2300-4571 | PENALTIES - AIRPORT BILLINGS | 600 | 425 | 450 | | - | - | - | - | - | - | |
| 23-2300-4573 | JET FUEL SALES | 416,382 | 685,172 | 11,122 | 156,012 | 156,012 | - | - | - | - | - | - |
| 23-2300-4574 | AVGAS FLOWAGE FEES | - | - | - | 2,481 | 2,800 | 4,000 | 4,040 | 4,080 | 4,121 | 4,162 | 4,204 |
| 23-2300-4575 | JET FUEL FLOWAGE FEES | - | - | - | 12,690 | 14,000 | 16,000 | 16,160 | 16,322 | 16,485 | 16,650 | 16,816 |
| 23-2300-4605 | INTEREST EARNED | 335 | 11,471 | 4,500 | 30,967 | 36,000 | 35,000 | 35,350 | 35,704 | 36,061 | 36,421 | 36,785 |
| 23-2300-4649 | CAF LEASE | 5,066 | 5,319 | 5,066 | 4,654 | 5,580 | 15,580 | 15,736 | 15,893 | 16,052 | 16,213 | 16,375 |
| 23-2300-4650 | RENTAL OF COUNCIL CHAMBERS | - | 210 | | | - | - | - | - | - | - | - |
| 23-2300-4653 | MCBRIDE LEASE | 46,050 | 46,015 | 45,893 | 37,788 | 50,929 | 52,562 | 53,087 | 53,618 | 54,154 | 54,696 | 55,243 |
| 23-2300-4655 | THRU THE FENCE LEASE | 12,312 | 12,312 | 12,020 | 8,479 | 12,020 | 12,020 | 12,140 | 12,262 | 12,384 | 12,508 | 12,633 |
| 23-2300-4656 | AIRPORT PARKING PERMIT | 2,110 | 1,055 | 5,000 | 3,805 | 3,840 | 3,840 | 3,878 | 3,917 | 3,956 | 3,996 | 4,036 |
| 23-2300-4658 | FBO FACILITY LEASE | 14,400 | 10,800 | - | 13,388 | 19,640 | 25,755 | 26,013 | 26,273 | 26,535 | 26,801 | 27,069 |
| 23-2300-4906 | ALL HANGAR LEASE | 129,611 | 132,406 | 153,600 | 124,068 | 153,600 | 171,000 | 172,710 | 174,437 | 176,181 | 177,943 | 179,723 |
| 23-2300-4955 | USE OF FUND BALANCE | 56,682 | 242,081 | 61,863 | 51,553 | 61,863 | 110,263 | 111,366 | 112,479 | 113,604 | 114,740 | 115,888 |
| 23-2300-4999 | MISCELLANEOUS REVENUE | 145 | 300 | 25,000 | 1,356 | 105 | - | - | - | - | - | - |
| 23 - AIRPORT FU | JND TOTAL REVENUE | \$ 950,699 | \$ 1,518,283 | \$ 327,654 | \$ 536,768 | \$ 605,916 | \$ 446,020 | \$ 450,480 | \$ 454,985 | \$ 459,534 | \$ 464,130 | \$ 468,771 |
| | | | | | | | | | | | | |
| EXPENSES | 1 | | | | | | | _ | | | | |
| 23-2300-51000 | SALARIES - OPERATIONAL | \$ 69,307 | \$ 70,754 | \$ 72,170 | \$ 61,254 | \$ 72,170 | \$ 74,349 | \$ 75,092 | \$ 75,843 | \$ 76,602 | \$ 77,368 | \$ 78,141 |
| 23-2300-51300 | EMPLOYEE INSURANCE | 11,074 | 11,162 | 12,138 | 9,153 | 12,138 | 12,313 | 12,436 | 12,561 | 12,686 | 12,813 | 12,941 |
| 23-2300-51400 | FICA TAX | 4,858 | 5,105 | 5,521 | 4,145 | 5,521 | 5,688 | 5,745 | 5,802 | 5,860 | 5,919 | 5,978 |
| 23-2300-51500 | RETIREMENT | 9,132 | 9,648 | 9,685 | 7,978 | 9,685 | 9,978 | 10,077 | 10,178 | 10,280 | 10,383 | 10,487 |
| 23-2300-51600 | WORKERS COMPENSATION | 373 | - | 488 | 480 | 488 | 456 | 461 | 465 | 470 | 475 | 479 |
| 23-2300-51700 | UNEMPLOYMENT | - | 18 | - | 22 | 22 | - | - | - | - | - | - |
| 23-2300-51800 | EMPLOYEE PHYSICALS AND TESTING | | 121 | | | - | | - | - | - | - | - |
| 23-2300-51900 | CLOTHING ALLOWANCE | - | 177 | 500 | - | 500 | 500 | 505 | 510 | 515 | 520 | 526 |
| 23-2300-52000 | OPERATING SUPPLIES | 1,598 | 2,269 | 1,000 | 831 | 1,000 | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 23-2300-52100 | COMPUTER PRINTER SUPPLIES | | 10 | 500 | - | - | 500 | 505 | 510 | 515 | 520 | 526 |
| 23-2300-52400 | FUEL & LUBRICANTS | 960 | 1,419 | 1,500 | 743 | 1,100 | 1,500 | 1,515 | 1,530 | 1,545 | 1,561 | 1,577 |
| 23-2300-53000 | R & M - EQUIPMENT | | 144 | | | | | - | - | - | - | - |
| 23-2300-53100 | R & M - SOFTWARE | - | 2,674 | 2,675 | - | 2,675 | 2,675 | 2,702 | 2,729 | 2,756 | 2,784 | 2,811 |
| 23-2300-53200 | R & M - VEHICLES | 388 | 2,004 | | | - | - | - | - | - | - | - |
| 23-2300-53300 | R & M - BUILDING/FACILITY | 406 | 1,014 | 1,000 | 1,058 | 1,000 | 1,000 | 1,010 | 1,020 | 1,030 | 1,041 | 1,051 |
| 23-2300-53400 | R & M - GROUNDS | | 500 | - | 250 | 250 | 250 | 253 | 255 | 258 | 260 | 263 |
| 23-2300-54003 | CONTRACT LABOR - FBO | 14,400 | 78,267 | - | 54,000 | 54,000 | - | - | - | - | - | - |
| 23-2300-54005 | COMMISSION ON FUEL SALES | 40,000 | 30,000 | | | - | - | - | - | - | - | - |
| 23-2300-54200 | CUSTODIAL CARE | | 600 | - | 1,500 | 1,800 | 1,800 | 1,818 | 1,836 | 1,855 | 1,873 | 1,892 |
| 23-2300-54400 | DUES & SUBSCRIPTIONS | 100 | 997 | - | 102 | 102 | 105 | 106 | 107 | 108 | 109 | 110 |
| 23-2300-54500 | PROFESSIONAL SERVICES | | 111 | | | - | 20,000 | 20,200 | 20,402 | 20,606 | 20,812 | 21,020 |
| 23-2300-54610 | PUBLIC NOTICE ADVERTISEMENTS | - | 532 | 750 | 390 | 500 | 750 | 758 | 765 | 773 | 780 | 788 |
| 23-2300-54700 | COMMUNICATIONS | | 136 | - | 226 | 271 | 300 | 303 | 306 | 309 | 312 | 315 |
| 23-2300-54800 | UTILITIES | 9,393 | 9,109 | 10,000 | 8,013 | 9,700 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 23-2300-55400 | JET FUEL PURCHASES | 215.396 | 446.624 | | 102.772 | 102.772 | _ | | - | _ | _ | |
| 23-2300-55400 | JET TOLET ORCHINGES | 213,330 | 770,027 | | 102,772 | 102,772 | | | | | | |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 YE | AR PROJECTED B | UDGE | Т | | |
|----------------|-------------------------------|------------|--------------|-----------------|------------------|-----------------------|------------|-----|-----------|------------|----------------|------|-----------|----|-----------|
| 23 - AIRPORT | FUND | Actual | Actual | Original Budget | Actual thru July | | Proposed | | 2024-2025 | 2025-2026 | 2026-202 | 7 | 2027-2028 | | 2028-2029 |
| 23-2300-57000 | NON CAPITAL - SMALL EQUIPMENT | 2,868 | 3,078 | 3,000 | 1 | - | - | | - | - | | | - | | - |
| 23-2300-57200 | EMPLOYEE PROGRAMS | - | 5 | | 63 | 63 | 100 | | 101 | 102 | 103 | | 104 | | 105 |
| 23-2300-57300 | INSURANCE & BONDS | 8,862 | 3,047 | 24,582 | 24,566 | 24,566 | 24,582 | | 24,828 | 25,076 | 25,327 | ' | 25,580 | | 25,836 |
| 23-2300-57400 | SERVICE CHARGE - CREDIT CARDS | 19,735 | 29,795 | - | 6,771 | 6,771 | - | | - | ı | | | - | | - |
| 23-2300-57530 | PROPERTY TAXES | 3,968 | 4,030 | 4,000 | 10,562 | 10,562 | 11,000 | | 11,110 | 11,221 | 11,333 | | 11,447 | | 11,561 |
| 23-2300-57680 | LEASE-FUEL TRUCK | 12,000 | 13,000 | - | 3,350 | 3,350 | - | | - | - | | | - | 1 | - |
| 23-2300-57681 | LEASE-JET FUEL TRUCK | 16,800 | 18,200 | - | 4,550 | 4,550 | - | | - | - | | | - | | - |
| 23-2300-57700 | TRAVEL & TRAINING | 627 | 1,402 | 1,500 | 1,108 | 1,200 | 1,500 | | 1,515 | 1,530 | 1,545 | , | 1,561 | | 1,577 |
| 23-2300-59047 | TRANSFER TO AIRPORT CAPITAL | 56,682 | 184,012 | | | - | 100,000 | | 101,000 | 102,010 | 103,030 |) | 104,060 | | 105,101 |
| 23-2300-59060 | TRANSFER TO DEBT SERVICE | - | 58,069 | 61,863 | 51,553 | 61,863 | 60,263 | | 60,866 | 61,474 | 62,089 |) | 62,710 | | 63,337 |
| 23-2300-59200 | ADMINISTRATION ALLOCATION | 42,854 | 55,176 | 21,039 | 25,011 | 34,000 | 23,919 | | 24,158 | 24,400 | 24,644 | ļ. | 24,890 | | 25,139 |
| 2300 - AIRPORT | TOTAL EXPENSES | \$ 741,396 | \$ 1,338,775 | \$ 233,911 | \$ 452,024 | \$ 494,193 | \$ 364,528 | Ş | 368,173 | \$ 371,855 | \$ 375,573 | \$ | 379,329 | \$ | 383,122 |
| | | | | | | | | | | | | | | | |
| | NET | \$ 209,303 | \$ 179,508 | \$ 93,743 | \$ 84,744 | \$ 111,723 | \$ 81,492 | - 5 | 82,307 | \$ 83,130 | \$ 83,961 | . \$ | 84,801 | \$ | 85,649 |



| Account Number Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 YEAR P | ROJECTED BUDG | ET | |
|------------------------------------|-----------|-----------|-----------------|------------------|-----------------------|-----------|----|-----------|-----------|---------------|-----------|-----------|
| 24 - POLICE SEIZURE FUND | Actual | Actual | Original Budget | Actual thru JULY | | Proposed | | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| POLICE SEIZURE FUND | | | | | | | | | | | | |
| 24-1600-4605 INTEREST EARNED | 0 | 0 | 6 | 1 | 0 | 6 | | 6 | 6 | 6 | 6 | 6 |
| Total Revenue | \$ 0\$ | 0 | \$ 6 | \$ 1 | \$ - | \$ 6 | \$ | 6 \$ | 6 \$ | 6 \$ | 6 \$ | 6 |
| POLICE | | | | | | | | | | | | |
| POLICE | | | | | | | _ | | | | | |
| 24-1600-59410 USE OF SEIZURE MONEY | - | - | - | - | - | - | | - | - | - | - | - |
| Total Expenses | \$ - \$ | - | \$ - | \$ - | \$ - | \$ - | \$ | - \$ | - \$ | - 5 | - \$ | - |



| | Account Name | | 2020-2021 | 20 | 21-2022 | 2022-202 | 3 2 | 2022-2023 | EOY Projection | | 2023-2024 | | | | 5 YEA | R PRC | DJECTED BUD | DGET | | | |
|---|---|-----------------|-------------------------------|-------------|---|---|-----------------|--|--|-----------------|---|-----------------|--|----------------|--|-------|--|-------|--|------------|--------------------------|
| | AL COURT SPECIAL REVENUE | | Actual | | Actual | Original Budge | t Actual | thru JULY | | | Proposed | | 2024-2025 | 2 | 025-2026 | | 2026-2027 | | 2027-2028 | | 2028-2029 |
| | DURT SPECIAL REVENUE | Ś | CO | Ś | 22 | ¢ | Ś | 7 | \$ 10 | ا د | | Ś | | Ś | | Ś | | ۲. | | Ś | |
| 25-2500-4208 | RESTRICTED REV JUDICIAL SURP | Ş | 68 | > | 32 | Ş - | Ş | | | _ | - | Ş | - | > | - | Ş | - | \$ | | , , | |
| 25-2500-4210 25-2500-4213 | RESTRICTED REV-JUDICIAL SUPP | - | 52 | | 34 | 2.000 | | 20 | 30 | - | 4.000 | | 4.040 | | 4.000 | | 4 1 2 1 | | 4 1 6 2 | ├ ─ | 4 204 |
| | LOCAL BUILDING SECURITY FUND | - | 3,245 | | 4,024 | 3,000 | | 3,995 | 4,800 | | 4,000 | | 4,040 | | 4,080 | | 4,121 | | 4,162 | ├─ | 4,204 |
| 25-2500-4214 | LOCAL TRUANCY PREVENTION FUND | - | 3,305 | | 4,098 | 3,000 | | 4,077 | 4,900 | | 2.600 | - | 2.626 | | 2 672 | | 2 700 | | 2.746 | — | 2.704 |
| 25-2500-4215 | LOCAL COURT TECHNOLOGY FUND | - | 2,644 | | 3,278 | 2,500 | | 3,261 | 3,900 | | 3,600 | - | 3,636 | | 3,672 | | 3,709 | | 3,746 | — | 3,784 |
| 25-2500-4216 | LOCAL MUNICIPAL JURY FUND | _ | 66 | | 82 | | | 82 | 100 | | - | | - | | - | | - | | - | <u> </u> | |
| 25-2500-4605 | INTEREST EARNED | - | 61 | | 33 | 100 | | 2,491 | 2,600 | | 2,000 | | 2,020 | | 2,040 | | 2,061 | | 2,081 | <u> </u> | 2,102 |
| 25-2500-4955 | USE OF FUND BALANCE | _ | - | | | 5,400 | | - | | | 10,000 | | 10,100 | | 10,201 | | 10,303 | | 10,406 | <u> </u> | 10,510 |
| 25-2510-4206 | RESTRICTED REV-TECH FUND | | 360 | | 224 | | | 130 | 185 | _ | - | | - | | - | | - | | - | <u> </u> | |
| 25-2520-4207 | RESTRICTED REV-SECURITY | | 270 | | 168 | - | | 98 | 140 | | - | | - | | - | | - | | - | <u> </u> | |
| 25-2530-4205 | RESTRICTED REV-CHILD SAFETY | | 10,961 | | 10,785 | 10,000 | | 11,514 | 12,600 | | 10,000 | | 10,100 | | 10,201 | | 10,303 | | 10,406 | | 10,510 |
| 25 - TOTAL REVE | ENUES | \$ | 21,032 | \$ 2 | 2,758 | \$ 24,000 | \$ | 25,675 | \$ 29,265 | \$ | 29,600 | \$ | 29,896 | \$ | 30,195 | \$ | 30,497 | \$ | 30,802 | \$ | 31,110 |
| | | | | | | | | | | | | | | | | | | | | | |
| COURT EFF1 | ICIENCY | | | | | | | | | | | | | | | | | | | | |
| 25-2500-57000 | NON CAPITAL - SMALL EQUIPMENT | \$ | 1,253 | | | \$ - | | | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | |
| 25-2500-58094 | COMPUTER - COURT | | 3,020 | | | - | | - | - | | - | | - | | - | | - | | - | | |
| 2500 - COURT EI | FFICIENCY Totals: | \$ | 4,273 | \$ | - | \$ - | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| | | - | | | | | | | | | | | | | | | | | | | |
| COURT TECI | HNOLOGY | | | | | | | | | | | | | | | | | | | | |
| | NON CARITAL CAMALL FOLURATRIT | ć | | \$ | 3,363 | \$ - | ۲. | | ¢ | ¢ | 2.000 | 4 | 3,636 | \$ | 3,672 | \$ | 3,709 | \$ | 3,746 | Ś | 3,784 |
| 25-2510-57000 | NON CAPITAL - SMALL EQUIPMENT | 1 > | - | Ş | 3,303 | > - | 2 | - | \$ - | Þ | 3,600 | | 3,030 | | | | | | | | |
| | ECHNOLOGY Totals: | \$ \$ | - | | | \$ - | \$ \$ | - | \$ - | \$ \$ | 3,600 3,600 | \$ \$ | 3,636 | \$ | | \$ | 3,709 | \$ | 3,746 | | 3,784 |
| | - | | - | | | • | | - | • | | | | | | | | | _ | | | |
| 2510 - COURT TI | ECHNOLOGY Totals: | | - | | | • | | - | • | | | | | | | | | _ | | | |
| 2510 - COURT TO | ECHNOLOGY Totals: CURITY | \$ | - | \$ | | • | \$ | - | \$ - | \$ | | \$ | | \$ | 3,672 | \$ | | \$ | | \$ | |
| 2510 - COURT TO COURTY SEC 20-2520-51000 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL | | - | | 3,363 | \$ - | | 1,721 | \$ - | \$ | | | | | 3,672 | \$ | | _ | | | |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE | \$ | - | \$ | 3,363 58 | \$ - | \$ | 1,721 168 | \$ - \$ 2,200 206 | \$ | | \$ | | \$ | 3,672 | \$ | | \$ | | \$ | |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX | \$ | - | \$ | - 58 49 | \$ - | \$ | 1,721 168 131 | \$ 2,200 206 165 | \$ | | \$ | | \$ | 3,672 | \$ | | \$ | | \$ | |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT | \$ | - | \$ | 3,363 58 | \$ - | \$ | 1,721 168 131 232 | \$ - \$ 2,200 206 | \$ | | \$ | | \$ | 3,672 | \$ | | \$ | | \$ | |
| 2510 - COURT TI COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-51700 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT | \$ | | \$ | 58 49 86 | \$ - - - - | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 | \$ | 3,600 | \$ | 3,636 | \$ | 3,672 | \$ | 3,709 | \$ | 3,746 | \$ | 3,784 |
| 2510 - COURT TI COURTY SE(20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-51700 25-2520-57540 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY | \$ | 1,093 | \$ | - 58 49 | \$ - | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 | \$ | | \$ | | \$ | 3,672 | \$ | | \$ | | \$ | 3,784 |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57540 25-2520-57541 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BALIFF PAY | \$ | | \$ | 58 49 86 | \$ - - - - 2,400 | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 | \$ | 3,600 | \$ | 3,636 | \$ | 3,672 | \$ | 3,709 | \$ | 3,746 | \$ | 3,784 |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57000 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP | \$ | | \$ | 58 49 86 | \$ - - - - | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 295 | \$ | 3,600 | \$ | 3,636 | \$ | 3,672 | \$ | 3,709 | \$ | 3,746 | \$ | 3,784 |
| 2510 - COURT TI COURTY SE(20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57000 25-2520-57700 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING | \$ | | \$ | 58 49 86 | \$ - - - - 2,400 | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 | \$ | 3,600 | \$ | 3,636 | \$ | 3,672 | \$ | 3,709 | \$ | 3,746 | \$ | 3,784 |
| 2510 - COURT TI COURTY SE(20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57000 25-2520-57700 25-2520-58463 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BALIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE | \$ | 1,093 | \$ | - 58 49 86 2,442 | \$ - | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 295 | \$ | 5,000 | \$ | 5,050 | \$ | 5,101 | \$ | 5,152 - | \$ | 5,203 | \$ | 5,255 |
| 2510 - COURT TI COURTY SE(20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57000 25-2520-57700 25-2520-58463 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING | \$ | | \$ | - 58 49 86 2,442 | \$ - - - - 2,400 | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 295 | \$ | 3,600 | \$ | 3,636 | \$ | 5,101 | \$ | 5,152 - | \$ | 3,746 | \$ | 5,255 |
| 2510 - COURT TI COURTY SE(20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57500 25-2520-57540 25-2520-57000 25-2520-57700 25-2520-57000 25-2520-58463 2520 - COURTY S | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BALIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY Totals: | \$ | 1,093 | \$ | - 58 49 86 2,442 | \$ - | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 295 | \$ | 5,000 | \$ | 5,050 | \$ | 5,101 | \$ | 5,152 - | \$ | 5,203 | \$ | 5,255 |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51700 25-2520-57540 25-2520-57541 25-2520-57000 25-2520-57700 25-2520-57700 25-2520-578463 2520 - COURTY SEC | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS | \$ \$ | 1,093 | \$ | - 58 49 86 2,442 - 2,635 | \$ - - - 2,400 - 6,000 - \$ 8,400 | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 295 | \$ | 5,000 | \$ | 5,050 | \$ | 5,101 - - 5,101 | \$ | 5,152 - | \$ | 5,203 | \$ | 5,255 |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51700 25-2520-57540 25-2520-57541 25-2520-57700 25-2520-57700 25-2520-57700 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-58463 2520 - COURTY S | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BALIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY Totals: ETY PROGRAMS OPERATING SUPPLIES | \$ | 1,093 | \$ | - 58 49 86 2,442 - 2,635 | \$ - | \$ | 1,721 168 131 232 0 | \$ 2,200 206 165 295 | \$ | 5,000 | \$ | 5,050 | \$ | 5,101 | \$ | 5,152 - | \$ | 5,203 | \$ | 5,255 |
| 2510 - COURT TO COURTY SEC 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51700 25-2520-57540 25-2520-57541 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 25-2520-57000 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS OPERATING SUPPLIES CONTRIBUTIONS - MISCELLANEOUS | \$ \$ | 1,093 - - - 1,093 | \$ | - 58 49 86 2,442 - 2,635 | \$ - - - 2,400 - 6,000 \$ 8,400 | \$ | 1,721 168 131 232 0 - - 250 - 2,502 | \$ 2,200 206 165 295 - - 250 - \$ 3,116 | \$ | 5,000 - 5,000 - 5,000 | \$ | 5,050 - 5,050 | \$ \$ \$ | 5,101 - 5,101 | \$ | 5,152 - 5,152 | \$ | 5,203 - 5,203 | \$ | 5,255 5,255 |
| 2510 - COURT TO COURTY SEE 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57540 25-2520-57700 25-2520-58463 2520 - COURTY SEE 25-2530-52000 25-2530-54913 25-2530-57984 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS OPERATING SUPPLIES CONTRIBUTIONS - MISCELLANEOUS CHILD SAFETY PROGRAMS | \$ | 1,093 - - - 1,093 | \$ | - 58 49 86 2,442 - 2,635 | \$ - - - 2,400 - - 5,000 \$ 8,400 | \$ | 1,721 168 131 232 0 - - 250 250 2,502 | \$ 2,200 206 165 295 - - 250 - \$ 3,116 | \$ | 5,000 - - 5,000 - - - 19,000 | \$ | 5,050 - 5,050 - 19,190 | \$ \$ | 5,101 - 5,101 - 19,382 | \$ | 3,709 | \$ | 5,203 - 5,203 - 19,771 | \$ \$ | 5,255 5,255 19,969 |
| 2510 - COURT TO COURTY SEE 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57540 25-2520-57700 25-2520-58463 2520 - COURTY SEE 25-2530-52000 25-2530-54913 25-2530-57984 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS OPERATING SUPPLIES CONTRIBUTIONS - MISCELLANEOUS | \$ \$ | 1,093 - - - 1,093 | \$ | - 58 49 86 2,442 - 2,635 | \$ - - - 2,400 - 6,000 \$ 8,400 | \$ | 1,721 168 131 232 0 - - 250 - 2,502 | \$ 2,200 206 165 295 - - 250 - \$ 3,116 | \$ | 5,000 - 5,000 - - 5,000 | \$ | 5,050 - 5,050 | \$ \$ | 5,101 - 5,101 - 19,382 | \$ | 5,152 - 5,152 | \$ | 5,203 - 5,203 | \$ \$ | 5,255 5,255 |
| 2510 - COURT TO COURTY SEE 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57540 25-2520-57700 25-2520-58463 2520 - COURTY SEE 25-2530-52000 25-2530-54913 25-2530-57984 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BAILIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS OPERATING SUPPLIES CONTRIBUTIONS - MISCELLANEOUS CHILD SAFETY PROGRAMS | \$ | 1,093 - - - 1,093 | \$ \$ | 3,363 | \$ - - 2,400 - 6,000 \$ 8,400 \$ 10,000 | \$ | 1,721 168 131 232 0 - - 250 - 2,502 | \$ 2,200 206 165 295 - - - \$ 3,116 - 7,500 \$ 7,500 | \$ | 5,000 - 5,000 - 5,000 | \$ \$ \$ | 5,050 - 5,050 - 19,190 19,190 | \$ | 5,101 - 5,101 - 5,101 - 19,382 19,382 | \$ | 5,152 - 5,152 - 19,576 19,576 | \$ | 5,203 - 5,203 - 19,771 19,771 | \$ | 5,255 5,255 19,969 |
| 2510 - COURT TO COURTY SEE 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57541 25-2520-57540 25-2520-57700 25-2520-58463 2520 - COURTY SEE 25-2530-52000 25-2530-54913 25-2530-57984 | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BALIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS OPERATING SUPPLIES CONTRIBUTIONS - MISCELLANEOUS CHILD SAFETY PROGRAMS FETY PROGRAMS TOTALS: | \$ | 1,093 - - - 1,093 | \$ \$ | 3,363 58 49 86 2,442 - - 2,635 | \$ - - - 2,400 - - 5,000 \$ 8,400 | \$ | 1,721 168 131 232 0 - - 250 250 2,502 | \$ 2,200 206 165 295 - - 250 - \$ 3,116 | \$ | 5,000 - - 5,000 - - - 19,000 | \$ | 5,050 - 5,050 - 19,190 | \$ | 5,101 - 5,101 - 19,382 | \$ | 3,709 | \$ | 5,203 - 5,203 - 19,771 | \$ | 5,255 5,255 19,969 |
| 2510 - COURT TI COURTY SE 20-2520-51000 25-2520-51300 25-2520-51400 25-2520-51500 25-2520-57540 25-2520-57540 25-2520-57540 25-2520-57700 25-2520-57700 25-2520-58463 2520 - COURTY S CHILD SAFE 25-2530-52000 25-2530-54913 25-2530-57984 2530 - CHILD SA | ECHNOLOGY Totals: CURITY SALARIES-OPERATIONAL EMPLOYEE INSURANCE FICA TAX RETIREMENT UNEMPLOYMENT BALIFF PAY BALIFF PAY NON CAPITAL-SUPPLIES/SMALL EQUIP TRAVEL & TRAINING COURT/CHAMBER SAFETY UPGRADE SECURITY TOTALS: ETY PROGRAMS OPERATING SUPPLIES CONTRIBUTIONS - MISCELLANEOUS CHILD SAFETY PROGRAMS FETY PROGRAMS TOTALS: | \$ | 1,093 - - - 1,093 | \$ \$ | 3,363 | \$ - - 2,400 - 6,000 \$ 8,400 \$ 10,000 | \$ | 1,721 168 131 232 0 - - 250 - 2,502 | \$ 2,200 206 165 295 - - - \$ 3,116 - 7,500 \$ 7,500 | \$ | 5,000 - 5,000 - 5,000 | \$ \$ \$ | 5,050 - 5,050 - 19,190 19,190 | \$ | 5,101 - 5,101 - 5,101 - 19,382 19,382 | \$ | 5,152 - 5,152 - 19,576 19,576 | \$ \$ | 5,203 - 5,203 - 19,771 19,771 | \$ | |



| Account Number | Account Name | 2 | 020-2021 | 2021-2022 | | 2022-2023 | 2 | 2022-2023 | EOY Pr | ojection | 2023-2024 | | | 5 YEA | R PRO | DJECTED BUI | DGET | | |
|----------------|-----------------------|----|----------|-------------|-------|-------------|--------|-----------|--------|----------|--------------|--------------|-----|-----------|-------|-------------|------|-----------|--------------|
| 27 - FD COMM | UNITY PROGRAM | | Actual | Actual | Origi | inal Budget | Actual | thru JULY | | | Proposed | 2024-2025 | - 2 | 2025-2026 | | 2026-2027 | 2 | 2027-2028 | 2028-2029 |
| FD COMMUNIT | Y PROGRAM | | | | | | | | | | | | | | | | | | |
| 27-1640-4888 | CAPITAL CONTRIBUTIONS | \$ | 500 | \$ - | \$ | - | \$ | 946 | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ - |
| 27-1640-4955 | USE OF FUND BALANCE | | | | | | | | | | 5,000 | 5,000 | | 5,000 | | 5,000 | | 5,000 | 5,000 |
| 27-1640-4999 | MISCELLANEOUS REVENUE | | - | 2,390 | | 5,000 | | - | | | 5,000 | 5,000 | | 5,000 | | 5,000 | | 5,000 | 5,000 |
| 27 - TOTAL REV | ENUES | \$ | 500 | \$ 2,390 | \$ | 5,000 | \$ | 946 | \$ | - | \$ 10,000 | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| FIRE | | | | | | | | | | | | | | | | | | | |
| 27-1640-59400 | USE OF FUNDS | | 692 | - | | 5,000 | | - | | - | 10,000 | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| 27 - TOTAL EXP | ENSES | \$ | 692 | \$ - | \$ | 5,000 | \$ | - | \$ | - | \$ 10,000 | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ 10,000 |
| | NET | \$ | (192) | \$ 2,390 | \$ | - | \$ | 946 | \$ | - | \$ - | \$ - | \$ | - | \$ | - | \$ | - | \$ |



| | Account Name | 2020-2021 | 2021-202 | 2 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | | 5 | YEAR | R PROJECTED BUI | DGET | | | |
|---|---|------------------|----------|---------|--------------|------------------------|----------------|-----------|----|-----------|---------|------------------|-----------------|------|-------------|----|-------------|
| 28 - PD EXPLO | DRER PROGRAM | Actual | Actu | al Orig | ginal Budget | Actual thru JULY | | Proposed | | 2024-2025 | 2025-20 | 26 | 2026-2027 | | 2027-2028 | 20 | 028-2029 |
| Revenue | | | | | | | | | | | | | | | | | |
| PD EXPLOR | RER PROGRAM | | | | | | | | | | | | | | | | |
| 28-1600-4605 | INTEREST EARNED | \$ 7 | \$ 2 | \$ | 10 | \$ 106 | \$ 87 | \$ 100 | \$ | 100 | \$ 10 | 0 | \$ 100 | \$ | 100 | \$ | 100 |
| 28-1600-4888 | CAPITAL CONTRIBUTION | 500 | - | | 1,000 | - | - | - | | - | | - | - | | - | | - |
| 28-1600-4923 | PD EXPLORER PROGRAM REV | - | 343 | | - | - | - | - | | - | | - | - | | - | | - |
| TOTAL REVENU | JES | \$ 507 | \$ 345 | \$ | 1,010 | \$ 106 | \$ 87 | \$ 100 | \$ | 100 | \$ 10 | 0 | \$ 100 | \$ | 100 | \$ | 100 |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| POLICE | T | | | | | | | | _ | | | | | T | | | |
| 28-1600-52000 | | \$ - | \$. | \$ | 200 | \$ - | \$ - | \$ - | | - | | - | - | | - | | - |
| 28-1600-52000 | OPERATING SUPPLIES EXPLORER PROGRAMS EXPENSE | \$ - 191 | \$. | \$ | 200 | \$ - | \$ - | \$ - | | - | | - | - | | - | | - |
| 28-1600-52000 28-1600-52608 | | \$ | \$. | \$ | 200 | \$ - - | \$ - - | \$ - | | | | - - | | | - - - | | - - |
| 28-1600-52000 28-1600-52608 | EXPLORER PROGRAMS EXPENSE DUES & SUBSCRIPTIONS | \$ 191 | \$ | | 200 | \$ - - - | \$ - - | | | - | | - - - | - | | - - - | | - - - |
| 28-1600-52000 28-1600-52608 28-1600-54400 | EXPLORER PROGRAMS EXPENSE DUES & SUBSCRIPTIONS UNIFORMS | \$ 191 126 | \$ 888 | | - | \$ - - - \$ - | | | \$ | - | \$ - | - - - - | - | \$ | - | \$ | |



| Account Number | Account Name | 2 | 020-2021 | | 2021-2022 | 20 | 22-2023 | 2022-2023 | EOY Projection | on | 2023-20 | 024 | | | | 5 YE | AR PR | OJECTED BUI | DGET | | | |
|----------------|-----------------------------|----|----------|----|-----------|---------|----------|------------------|----------------|-----|---------|-----|----|-----------|----|---------|-------|-------------|------|-----------|----|-----------|
| 29 - FD EXPLO | RER PROGRAM | | Actual | | Actual | Origina | l Budget | Actual thru JULY | | | Propos | sed | | 2024-2025 | 20 | 25-2026 | | 2026-2027 | | 2027-2028 | | 2028-2029 |
| FD EXPLORER F | | | | | | | | | | | | _ | | | | | | | | | | |
| 29-1640-4605 | INTEREST EARNED | \$ | 5 | \$ | 1 | \$ | 10 | \$ 72 | \$ 8 | 32 | \$ 8 | 35 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 |
| 29-1640-4888 | CAPITAL CONTRIBUTION | | - | | - | | 1,000 | - | | - | 2,00 | 00 | | 2,000 | | 2,000 | | 2,000 | | 2,000 | 1 | 2,000 |
| 29-1640-4930 | FD EXPLORER PROGRAM REVENUE | | 35 | | - | | - | - | | - | | - | | | | | | | | | | |
| 29-1640-4955 | USE OF FUND BALANCE | | - | | - | | - | - | | - | 91 | .5 | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | 1,000 |
| TOTAL REVENUE | ES | \$ | 40 | \$ | 1 | \$ | 1,010 | \$ 72 | \$ 8 | 32 | \$ 3,00 | 00 | \$ | 3,100 | \$ | 3,100 | \$ | 3,100 | \$ | 3,100 | \$ | 3,100 |
| FIRE | | | | | | | | | | | | | | | | | | | | | | |
| | OPERATING SUPPLIES | Ś | | ¢ | _ | Ś | 500 | Ś - | ¢ | - 1 | \$ 3,00 | 00 | \$ | 3,000 | ς. | 3,000 | Ś | 3,000 | Ś | 3,000 | \$ | 3,000 |
| | EXPLORER PROGRAM EXPENSES | Ť | 445 | 7 | - | Ÿ | - | - | Ψ | - | ψ 5,00 | - | Ţ | - | Y | - | Ť | - | | - | | - |
| 29-1640-54400 | DUES & SUBSCRIPTIONS | | - | | 361 | | - | - | | - | | - | | | | - | | - | | - | 1 | - |
| 29-1640-54900 | UNIFORMS | | 251 | | 51 | | 500 | 110 | 11 | 10 | | - | | | | - | | - | | - | | - |
| TOTAL EXPENSE | S | \$ | 696 | \$ | 412 | \$ | 1,000 | \$ 110 | \$ 11 | 10 | \$ 3,00 | 00 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 |
| | NET | \$ | (656) | \$ | (411) | \$ | 10 | \$ (38) | \$ (2 | 28) | \$ - | | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 | \$ | 100 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YE | AR PROJECTED BU | DGET | |
|------------------|-------------------------------------|--------------|--------------|-----------------|--------------|----------------|--------------|--------------|--------------|-----------------|--------------|--------------|
| | MIC DEVELOPMENT FUND | Actual | Actual | Original Budget | | | Proposed | 2023-2024 | 2024-2025 | 2025-2026 | | 2027-2028 |
| REVENUES | | | | | | | | | | | | |
| 52-5200-4020 | SALES TAX REVENUE | \$ 786,453 | \$ 904,463 | \$ 927,333 | \$ 756,354 | \$ 918,130 | \$ 918,130 | \$ 945,674 | \$ 974,044 | \$ 1,003,265 | \$ 1,033,363 | \$ 1,064,364 |
| 52-5200-4333 | COVID LOAN PROGRAM REVENUE | 86,267 | 55,056 | 5,000 | 5,117 | 5,117 | - | - | - | - | - | - |
| 52-5200-4350 | CREDIT CARD CONVENIENCE FEES COLLE | - | 86 | | 3,600 | 3,600 | - | - | - | - | - | - |
| 52-5200-4590 | EVENT REVENUE | 89,944 | | 90,000 | - | - | 15,000 | 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 52-5200-4601 | RENTAL REVENUE | 62,000 | 60,000 | 66,000 | 55,000 | 66,000 | 72,000 | 72,720 | 73,447 | 74,182 | 74,923 | 75,673 |
| 52-5200-4605 | BEDC INTEREST EARNED | 696 | 4,946 | 2,000 | 59,206 | 67,000 | 60,000 | 60,600 | 61,206 | 61,818 | 62,436 | 63,061 |
| 52-5200-4927 | OTHER REVENUE | | | | 200 | | | | | | | |
| 52-5200-4955 | USE OF FUND BALANCE | 412,966 | 71,436 | 1,630,000 | 393,322 | 621,112 | - | - | - | - | - | - |
| TOTAL REVENUE | | \$ 1,438,326 | \$ 1,095,987 | \$ 2,720,333 | \$ 1,272,799 | \$ 1,680,959 | \$ 1,065,130 | \$ 1,094,144 | \$ 1,123,999 | \$ 1,154,720 | \$ 1,186,332 | \$ 1,218,863 |
| EXPENSES | | | | | | | | | | | | |
| 52-5200-52000 | OPERATING SUPPLIES | \$ - | \$ 354 | \$ 2,500 | \$ 4,832 | \$ 5,000 | \$ 5,000 | \$ 5,050 | \$ 5,101 | \$ 5,152 | \$ 5,203 | \$ 5,255 |
| 52-5200-53000 | R & M - EQUIPMENT | | 3,715 | | | | | - | - | - | - | - |
| 52-5200-54400 | DUES & SUBSCRIPTIONS | - | 1,842 | 500 | 165 | 500 | 500 | 505 | 510 | 515 | 520 | 526 |
| 52-5200-54500 | PROFESSIONAL SERVICES | 4,050 | 10,818 | 32,500 | 2,847 | 3,000 | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 52-5200-54505 | WEBSITE | 900 | 20 | 5,000 | 178 | 178 | 5,000 | 5,050 | 5,101 | 5,152 | 5,203 | 5,255 |
| 52-5200-54600 | ADVERTISING/PROMOTIONS | 17,428 | 23,179 | 92,733 | 57,331 | 92,733 | 91,813 | 92,731 | 93,658 | 94,595 | 95,541 | 96,496 |
| 52-5200-54800 | UTILITIES | | | | 953 | 1,113 | 1,500 | 1,515 | 1,530 | 1,545 | 1,561 | 1,577 |
| 52-5200-54998 | PAYMENT OF SERVICES | 85,000 | 120,000 | 120,000 | 100,000 | 120,000 | 126,000 | 127,260 | 128,533 | 129,818 | 131,116 | 132,427 |
| 52-5200-56151 | NOTE PAYMENT ON THE BADGER BLD | 192,613 | 188,083 | 188,125 | 156,771 | 188,125 | 192,950 | 194,880 | 196,828 | 198,797 | 200,785 | 202,792 |
| 52-5200-56152 | DEBT SERVICE 281 COMM PARK | 26,856 | 161,139 | 1,261,139 | 134,282 | 161,139 | 161,139 | 162,750 | 164,378 | 166,022 | 167,682 | 169,359 |
| 52-5200-56153 | DEBT SERVICE - BEALL'S BLDG | | | | | | 120,946 | 122,155 | 123,377 | 124,611 | 125,857 | 127,115 |
| 52-5200-56400 | BOND FEES | 400 | 400 | | | - | - | - | - | - | - | - |
| 52-5200-57000 | NON CAPITAL - SMALL EQUIPMENT | - | 1,037 | - | 24,519 | 24,519 | - | - | - | - | - | - |
| 52-5200-57300 | INSURANCE & BONDS | | | | 1,880 | 1,880 | - | - | - | - | - | - |
| 52-5200-57210 | COVID 19 LOAN PROGRAM | - | | | | - | - | - | - | - | - | - |
| 52-5200-57530 | PROPERTY TAXES | - | 13,535 | 15,000 | 16,199 | 16,199 | 16,600 | 16,766 | 16,934 | 17,103 | 17,274 | 17,447 |
| 52-5200-57700 | TRAVEL & TRAINING | 50 | 328 | 15,000 | 15,320 | 15,320 | 25,000 | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| 52-5200-57720 | RETENTION/EDUCATION PROGRAM | 5,000 | 5,000 | 15,000 | 10,000 | 15,000 | 15,000 | 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| 52-5200-57800 | SPECIAL EVENTS & FESTIVALS | 79,169 | - | 125,000 | 35,455 | 50,000 | 90,000 | 90,900 | 91,809 | 92,727 | 93,654 | 94,591 |
| 52-5200-57801 | SPECIAL EVENTS & FESTIVALS | 195 | | | | - | - | - | | - | - | - |
| 52-5200-58000 | C/O - EQUIPMENT | | | | 8,420 | 8,420 | | - | 1 | - | - | - |
| 52-5200-58400 | C/O - BUILDING & FACILITY | - | - | - | 194 | 250 | 250 | 253 | 255 | 258 | 260 | 263 |
| 52-5200-58410 | BADGER BUILDING/PARKING LOT | 245 | 20 | 350,000 | 1 | - | - | - | 1 | - | - | - |
| 52-5200-58500 | C/O - LAND/PROPERTY ACQUISITION/DIS | - | | 10,000 | - | - | - | - | - | - | - | - |
| 52-5200-58510 | 13 ACRE COMMEREIAL TRACT-281S | | | , | 65,519 | 65,519 | | | | | | |
| 52-5200-58520 | 21 ACRE COMMERCIAL PROPERTY | 20.838 | 80.125 | 300.000 | 6,691 | 300.000 | | #VALUE! | #VALUE! | #VALUE! | #VALUE! | #VALUE! |
| 52-5200-58800 | CO - IMPROVEMENTS - JACKSON STREET | - | - | - | 321,112 | 321,112 | | | _ | _ | _ | - |
| 52-5200-58903 | UTIL INDUSTRIAL IMPROVEMENTS | | | 250,000 | - | - | _ | _ | _ | - | _ | - |
| 52-5200-58909 | CAF | | | _30,000 | | | 10,000 | 10,100 | 10,201 | 10,303 | 10,406 | 10,510 |
| 52-5200-58909 | COMMUNITY COALITION | | | | | | 25,000 | 25,250 | 25,503 | 25,758 | 26,015 | 26,275 |
| 52-5200-58909 | APPROVED CAPITAL PROJECTS | | | 700.000 | _ | | 23,000 | - | | | | 20,2,3 |
| 52-5200-58999 | MYTOWN HOUSING PROGRAM | _ | | 15.000 | _ | _ | 15,000 | 15,150 | 15,302 | 15,455 | 15,609 | 15,765 |
| TOTAL EXPENSES | | \$ 432,744 | \$ 609.595 | \$ 3,497,497 | \$ 962,668 | \$ 1,390,007 | \$ 911.698 | 920.815 | 930.023 | 939.323 | 948.717 | 958,204 |
| . C.AL LAI LINGE | NET | \$ 1,005,582 | ,, | \$ (777,164) | . , | <u> </u> | , - , | \$ 173,329 | 000,000 | 000,000 | , | |
| | | + 1,000,002 | 7 -100,002 | 7 (,,,,±04) | 7 310,132 | + 130,332 | 7 100,402 | 7 1.5,525 | + 155,570 | + ===,550 | ÷ 237,013 | ÷ 200,033 |



| Account Number | Account Name | 2020-2021 Actual | 2021-2022 Actual | 2022-2023 Original Budget | 2022-2023 Current Budget | 2022-2023 Actual thru JUNE | EOY Projection | 2023-2024 Proposed |
|---------------------|--------------------------------------|---------------------|---------------------|------------------------------|-----------------------------|-------------------------------|----------------|-----------------------|
| 53 - BEDC CAPITAL P | PROJECT FUND | | , . | onga. baaget | Carrons Zauges | | | |
| 52-5200-4605 | BEDC INTEREST EARNED | \$ - | \$ - | \$ - | \$ 2,000 | \$ - | \$ - | \$ - |
| 52-5200-4901 | USE OF LOAN PROCEEDS (281 COMM PAF | RK) | | | | | | 140,000 |
| 52-5200-4951 | SALE OF PROPERTY/USE OF LOAN PROCES | - | | - | 1,100,000 | - | - | 1,115,000 |
| 52-5200-4951 | SALE OF PROPERTY - RETAIL STORE SITE | | | | | | | 876,645 |
| 52-5200-4951 | SALE OF PROPERTY - HOTEL SITE | | | | | | | 436,000 |
| 52-5200-4955 | USE OF FUND BALANCE | - | - | - | 1,630,000 | - | - | 2,659,119 |
| TOTAL REVENUE | | \$ - | \$ - | \$ - | \$ 2,732,000 | \$ - | \$ - | \$ 5,226,764 |
| 52-5200-56152 | DEBT SERVICE 281 COMM PARK - EARLY F | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ 999,119 |
| ECONOMIC DEV | | | | | | | | |
| 52-5200-58510 | 13 ACRE COMMERCIAL TRACT-281S | - | - | - | 225,000 | - | - | 250,000 |
| 52-5200-58909 | RETAIL INCENTIVE | | | | · | | | 551,000 |
| 52-5200-58909 | HOTEL INCENTIVE | | | | | | | 436,000 |
| 52-5200-58909 | BATHROOM REMODEL | | | | | | | 600,000 |
| 52-5200-58909 | PROPERTY ACQUISITION | | | | | | | 500,000 |
| 52-5200-58909 | BEAUTIFICATION FUNDING | | | | | | | 100,000 |
| 52-5200-58909 | BEALL'S PAYMENT | | | | | | | 1,115,000 |
| 52-5200-58909 | COKE STREET PROJECT | | | | | | | 350,000 |
| TOTAL EXPENSE | S | \$ - | \$ - | \$ - | \$ 225,000 | \$ - | \$ - | \$ 4,901,119 |
| | NET | \$ - | \$ - | \$ - | \$ 2,507,000 | \$ - | \$ - | \$ 325,645 |



| 45 - WATER & W | | | | | | EOY Projection | 2023-2024 |
|-----------------|---------------------------------|------------|--------------|-----------------|------------------|----------------|--------------|
| 45 - WATER & W | | Actual | Actual | Original Budget | Actual thru JULY | | Proposed |
| | VASTEWATER CAPITAL PROJECT FUN | | <u> </u> | A | A | 4 | ć 500.000 |
| | GRANT REVENUE - CDBG | \$ - | \$ - | \$ - | \$ - | \$ - | \$ 500,000 |
| | IMPACT FEE - WATER | 89,017 | 117,835 | - | 45,549 | 55,000 | - |
| | WATER CONNECTS NON STNDRD | 19,885 | 12,970 | 10,000 | 5,947 | 8,000 | 10,000 |
| | INTEREST EARNED | 23 | 319 | 200 | 19,188 | 21,000 | 20,000 |
| | INTEREST EARNED - WW IMPACT FE | 44 | | | | - | - |
| 45-4200-4607 I | INTEREST EARNED - W IMPACT FEES | 193 | | | | - | - |
| 45-4200-4898 | CAPITAL CONTRIBUTION | - | | | | - | - |
| 45-4200-4950 l | USE OF LOAN PROCEEDS | - | | | | - | - |
| 45-4200-4956 l | USE OF FUND BAL-WATER FUND | 127,366 | 681,838 | 1,430,000 | | | 100,000 |
| l | USE OF FUND BAL-WATER FUND | | | | | | 310,000 |
| l | USE OF FUND BAL-WATER FUND | | | | | 280,248 | 330,000 |
| l | USE OF FUND BAL-WATER FUND | | | | | | 60,000 |
| U | USE OF RESERVES | | | | | | 155,976 |
| l | USE OF RESERVES | | | | | | 100,000 |
| 45-4200-4970 l | USE OF WATER IMPACT FEES | - | | 200,000 | | - | 200,000 |
| 45-4200-4999 | MISC INCOME | - | 876 | | | - | - |
| 45-4210-4533 I | IMPACT FEE - SEWER | 83,986 | 100,479 | - | 45,747 | 55,000 | - |
| 45-4210-4971 l | USE OF WASTEWATER IMPACT FEES | 160,000 | 130,000 | | | 55,000 | 75,000 |
| TOTAL REVENUE | | \$ 480,513 | \$ 1,044,317 | \$ 1,640,200 | \$ 116,431 | \$ 474,248 | \$ 1,860,976 |
| | | | | | | | |
| WATER | | | | | | | |
| 45-4200-54500 F | PROFESSIONAL SERVICES | - | - | - | - | - | - |
| 45-4200-58000 | C/O - EQUIPMENT - GENERATION | - | - | 700,000 | 90,000 | 90,000 | 310,000 |
| 45-4200-58000 | C/O - GENERATION SB3 COMPLIANCE | | | | | | 200,000 |
| 45-4200-58000 | C/O - EQUIP - WATER DUMP TRUCK | | | | | | 160,000 |
| 45-4200-58000 | C/O - EQUIPMENT - METERS | | | | | | 40,000 |
| 45-4200-58400 | C/O - BUILDING & FACILITY | _ | - | - | - | - | - |
| 45-4200-58551 F | RISK AND RESILIANCE ASSESSMENT | 11,415 | 5,018 | - | _ | - | - |
| 45-4200-58600 [| DISTR - WTR LINE OVERSIZE | - | - | 155,000 | - | - | 155,000 |
| 45-4200-58600 [| DISTR - CDBG Water Line Project | | | - | | | 755,976 |
| | DISTR - MATCHING FUNDS | | | | | | |



| Account Number | Account Name | - | 2020-2021 Actual | | 2021-2022 Actual | 2022-2023 Original Budget | Actı | | EO | Y Projection | | 2023-2024 Proposed |
|-----------------|--------------------------------|----|---------------------|----|---------------------|------------------------------|------|----------|----|--------------|------|-----------------------|
| 45 - WATER & | WASTEWATER CAPITAL PROJECT FUN | D | | | | | | | | | | |
| 45-4200-58880 | WATER SYSTEM IMPROVEMENTS | | - | | 6,500 | 10,000 | | 4,220 | | 4,220 | | - |
| 45-4200-58880 | IMPRV - WELLS & PUMPS | | - | | | 100,000 | | | | 100,000 | | 75,000 |
| 45-4200-58880 | IMPR - EAGLES NEST | | - | | - | 200,000 | | 4,280 | | 4,280 | | - |
| 45-4200-58880 | IMPR - EAST TANK | | - | | | 200,000 | | 4,220 | | 4,220 | | - |
| 45-4200-58880 | IMPR - VALLEY ST WELL | | - | | - | 50,000 | | 1,053 | | 11,053 | | 25,000 |
| 45-4200-58971 | OAK VISTA/CR100 WATER LINE EXT | | 13,464 | | - | - | | - | | - | | - |
| 4200 - WATER T | otals: | \$ | 24,879 | \$ | 11,518 | \$ 1,415,000 | \$ | 103,773 | \$ | 213,773 | \$ 1 | ,720,976 |
| SEWER | , | | | • | | | | | | | | |
| 45-4210-58000 | C/O - EQUIPMENT GENERATION | | - | | 30,317 | - | | - | | - | | - |
| 45-4210-58100 | C/O - VEHICLES | | - | | 646,504 | - | | - | | - | | - |
| 45-4210-58600 | C/O - DISTRIBUTION | | - | | - | - | | - | | - | | - |
| 45-4210-58800 | IMPR - VFW | | 84,754 | | 2,747 | 75,000 | | 70,695 | | 70,695 | | - |
| 45-4210-58800 | IMPR - RANCH LIFT STATION | | - | | - | 150,000 | | - | | - | | 35,000 |
| 45-4210-58897 | SSES LINE IMPROV - | | - | | - | - | | - | | - | | - |
| 45-4210-59042 | TRANSFER OUT OF WW IMPACT FEES | | 160,000 | | 130,000 | 75,000 | | - | | 55,000 | | 75,000 |
| 45-4210-59990 | SEWER BACKUP REIMBURSEMENT | | 17,733 | | 1 | ı | | - | | - | | - |
| 4210 - SEWER To | otals: | \$ | 262,487 | \$ | 809,568 | \$ 300,000 | \$ | 70,695 | \$ | 125,695 | \$ | 110,000 |
| TOTAL EXPENSE | s | \$ | 287,366 | \$ | 821,085 | \$ 1,715,000 | \$ | 174,468 | \$ | 339,468 | \$ 1 | ,830,976 |
| | NET | \$ | 193,147 | \$ | 223,232 | \$ (74,800) | \$ | (58,037) | \$ | 134,780 | \$ | 30,000 |



| Account Number | Account Name | 2020-2021 Actual | 2021-2022 Actual | 2022-2023 Original Budget | 2022-2023 Actual thru JULY | EOY Projection | 2023-2024 Proposed Budget |
|----------------|--------------------------------|---------------------|---------------------|------------------------------|--|----------------|------------------------------|
| | CAPITAL PROJECT FUND | 7100001 | 710000 | onga. baaget | 7.00.00.00.00.00.00.00.00.00.00.00.00.00 | | . repeace Dauget |
| REVENUE | | | | | | | |
| 46-1111-4307 | GRANT REVENUE | \$ 1,167,977 | \$ 1,901,467 | \$ - | \$ - | \$ - | \$ - |
| 46-1111-4308 | CONTRIBUTIONS | | 14,000 | | | | |
| 46-1111-4605 | INTEREST EARNED | 129 | 34,008 | 15,000 | 365,644 | 420,000 | 200,000 |
| 46-1111-4842 | TRANSFER FROM GENERAL FUND | 934,936 | 1,512,337 | | | | - |
| 46-1111-4886 | USE OF FUND BALANCE | - | | 2,114,000 | - | 815,438 | 701,500 |
| 46-1111-4886 | USE OF RESERVES | | | | | 554,146 | 505,000 |
| 46-1111-4898 | CAPITAL CONTRIBUTIONS | - | | | | - | - |
| 46-1111-4950 | LOAN PROCEEDS | 994,357 | 228,973 | | | | - |
| 46-1111-4951 | USE OF LOAN PROCEEDS | - | | 7,900,000 | - | 1,213,041 | 14,600,000 |
| 46-1111-4960 | RESTRICTED REV-TREE VARIANCE | | 20,600 | | - | | |
| 46-1111-4961 | RESTRICTED REV-PARKS | 44,520 | 8,750 | - | 1,500 | 1,500 | - |
| 46-1600-4308 | CONTRIBUTIONS - S. PELEJ PD | - | 50,000 | | | | - |
| 46-1640-4308 | CONTRIBUTIONS - S. PELEJ FD | - | 50,000 | | - | | - |
| 46-1640-4308 | CONTRIBUTIONS-OPIOD SETTLEMENT | - | | 50,000 | 10,468 | 10,468 | 35,000 |
| 46-1640-4952 | SALE OF EQUIPMENT | | | - | 92,000 | 92,000 | |
| 46-1641-4306 | TASSPP-EMS REMB PROJECT | - | - | - | 84,526 | 84,526 | |
| 46-1641-4945 | COVID TESTING REVENUE | - | 103,002 | - | 2,651 | 2,503 | - |
| TOTAL REVENUE | | \$ 3,141,919 | \$ 3,923,137 | \$ 10,079,000 | \$ 556,788 | \$ 3,193,622 | \$ 16,041,500 |

EXPENSES:

GENERAL

| 46-1111-54913 | CONTRIBUTION-MISC (MOBILE ADOPTION | I S&N) | | | 100,000 | 100,000 | |
|---------------|-------------------------------------|--------|--------|---------|---------|---------|---------|
| 46-1111-57000 | NON CAPITAL-SMALL EQUIPMENT | | 2,902 | | 4,173 | - | |
| 46-1111-58000 | C/O - EQUIPMENT | - | 44,675 | - | 16,755 | 16,755 | - |
| 46-1111-58015 | SERVER UPGRADE | - | - | 75,000 | - | 10,000 | 50,000 |
| 46-1111-58397 | INCODE 10 UPGRADE | 41,135 | 21,160 | 17,000 | - | 17,000 | - |
| 46-1111-58500 | C/O - LAND/PROPERTY ACQUISITION/DIS | 303 | 14,000 | - | • | - | - |
| 46-1111-58560 | COMP PLAN | - | 23,307 | 200,000 | 40 | 10,000 | 10,000 |
| | ECLIPSE PLANNING | | | | | | 100,000 |
| | BEAUTIFICATION FUNDING | | • | | | 50,000 | 50,000 |



| Account Number | Account Name | 2020-2021 Actual | | 2021-2022 Actual | (| 2022-2023 Original Budget | | 2022-2023 Actual thru JULY | EO | / Projection | Pro | 2023-2024 posed Budget |
|------------------|-------------------------------------|---------------------|-----|---------------------|----|------------------------------|----|-------------------------------|----|--------------|-----|---------------------------|
| | CAPITAL PROJECT FUND | T | ı . | | | | | | | | ı | |
| | NEW CITY HALL | 1,004,357 | Ļ | 228,973 | _ | 4,800,000 | _ | 213,676 | _ | 213,041 | Ļ | 8,600,000 |
| 1111 - GENERAL | ADMINISTRATION Totals: | \$ 1,045,795 | \$ | 335,017 | \$ | 5,092,000 | \$ | 334,643 | Ş | 416,796 | \$ | 8,810,000 |
| POLICE | | | | | | | | | | | | |
| 46-1600-57000 | NON CAPITAL SMALL EQUIPMENT | \$ - | \$ | 12,941 | \$ | - | \$ | - | \$ | - | \$ | - |
| 46-1600-57700 | PD ACCREDIDATION PROGRAM | - | | - | | 15,000 | | 4,616 | | 4,616 | | - |
| 46-1600-58000 | C/O - EQUIPMENT-RED DOT | - | | 73,564 | | - | | - | | 20,000 | | - |
| 46-1600-58000 | C/O - EQUIPMENT-K9 (2) | | | | | | | | | | | 30,000 |
| 46-1600-58300 | CAPITAL OUTLAY SOFTWARE | | | 11,122 | | | | - | | - | | |
| 46-1600-58399 | PD TICKET WRITERS | 14,340 | | 23,042 | | - | | - | | - | | - |
| 46-1600-58000 | C/O - EQUIPMENT | | | | | | | 8,160 | | | | |
| 46-1600-58400 | C/O - BUILDING & FACILITY (SIGN) | - | | - | | 10,000 | | - | | 10,000 | | - |
| 46-1600-58481 | PD DONATED FUNDS | 173,265 | | - | | 50,000 | | 111,015 | | 111,015 | | 30,000 |
| 46-1600-58481 | PD DONATED FUNDS - OPIOD | | | | | 50,000 | | | | - | | 45,000 |
| 1600 - POLICE To | otals: | \$ 187,605 | \$ | 120,670 | \$ | 125,000 | \$ | 123,791 | \$ | 145,631 | \$ | 105,000 |
| | | | | | | | | | | | | |
| FIRE | | | | | | | | | | | | |
| 46-1640-52000 | OPERATING SUPPLIES | 42,296 | | - | | - | | - | | - | | - |
| 46-1640-53200 | R & M - VEHICLES | 1,680 | | - | | - | | - | | - | | - |
| 46-1640-53300 | R & M - BUILDING/FACILITY | 1,110 | | 1 | | - | | - | | - | | - |
| 46-1640-54500 | PROFESSIONAL SERVICES | - | | 37,322 | | 12,000 | | - | | - | | - |
| 46-1640-57000 | NON CAPITAL - SMALL EQUIPMENT | 27,340 | | - | | - | | 3,759 | | - | | - |
| 46-1640-57030 | COVID 19 | 17,974 | | 2,628 | | 30,000 | | 114 | | 2,000 | | - |
| 46-1640-57700 | TRAVEL & TRAINING | 2,550 | | 1 | | - | | - | | - | | - |
| 46-1640-58000 | C/O - EQUIPMENT FIRE ENGINE | - | | 849,971 | | - | | 554,146 | | 554,146 | | - |
| 46-1640-58000 | C/O - EQUIPMENT WATER TRUCK FIRE/ST | REETS | | | | | | | | | | 200,000 |
| 46-1640-58000 | C/O - EQUIPMENT SCBA'S | | | | | | | | | | | 100,000 |
| 46-1640-58481 | FD - DONATED FUNDS | - | | - | | 50,000 | | - | | - | | 50,000 |
| 46-1640-58489 | REMODEL FD SUBSTATION | 290,281 | | 46,730 | | - | | - | | - | | - |
| 1640 - FIRE Tota | ls: | \$ 383,231 | \$ | 936,651 | \$ | 92,000 | \$ | 558,019 | \$ | 556,146 | \$ | 350,000 |



| Account Number | Account Name | | 2020-2021 Actual | | 2021-2022 Actual | , | 2022-2023 Original Budget | 2022-2023 Actual thru JULY | EOY | Projection | Pro | 2023-2024 posed Budget |
|------------------|--------------------------------------|----|---------------------|------|---------------------|----|------------------------------|-------------------------------|------|------------|-----|---------------------------|
| 46 - GENERAL | CAPITAL PROJECT FUND | | Actual | | Actual | | original Duuget | Actual tillu Joel | | | 110 | poseu buuget |
| EMS | | | | | | | | | | | | |
| 46-1641-52800 | EMS MEDICAL SUPPLIES | | - | | 96,095 | | - | 660 | | - | | - |
| 46-1641-54500 | PROFESSIONAL SERVICES TAASP | | - | | - | | - | 10,143 | | 10,143 | | 12,000 |
| 46-1641-57000 | NON CAPITAL - SUPPLIES/SMALL EQUIPM | | - | | - | | - | 18,534 | | 18,534 | | |
| 46-1641-58000 | C/O - EQUIPMENT | | | | 75,850 | | | - | | - | | |
| 1641 - EMS Tota | ls: | \$ | - | \$ | 171,945 | \$ | - | \$ 29,337 | \$ | 28,677 | \$ | 12,000 |
| | • | | | | | | | | | | | |
| STREET | | | | | | | | | | | | |
| 46-1700-58000 | C/O - EQUIPMENT CRACK SEAL MACHINE | | 1 | | 351,494 | | 125,000 | 99,730 | | 99,370 | | - |
| 46-1700-58000 | C/O - EQUIPMENT ROLLER FOR STREET PA | | - | | - | | - | - | | - | | 60,000 |
| 46-1700-58700 | C/O - STREETS | | 256,515 | | 658,716 | | 4,000,000 | 1,081,261 | 1 | L,000,000 | | 6,000,000 |
| 1700 - STREET TO | 1700 - STREET Totals: | | 256,515 | \$: | 1,010,210 | \$ | 4,125,000 | \$ 1,180,991 | \$ 1 | ,099,370 | \$ | 6,060,000 |
| | | | | | | | | | | | | |
| PARKS | | | | | | | | | | | | |
| 46-1800-58400 | C/O - BLDG & FACILITY COMM CNTR | | - | | - | | 100,000 | 3,605 | | 3,605 | | - |
| 46-1800-58400 | C/O - BLDG & FACILITY R/R | | - | | - | | 150,000 | 10,838 | | 260,000 | | - |
| 46-1800-58495 | PARK IMPROVEMENTS | | 77,224 | | - | | - | - | | - | | 50,000 |
| 46-1800-58800 | C/O - IMPROVEMENTS | | - | | 32,565 | | 50,000 | 2,400 | | 2,400 | | - |
| 1800 - PARKS To | tals: | \$ | 77,224 | \$ | 32,565 | \$ | 300,000 | \$ 16,843 | \$ | 266,005 | \$ | 50,000 |
| | | | | | | | | | | | | |
| GALLOWAY | HAMMOND REC CTR | | | | | | | | | | | |
| 46-1813-58461 | GHRC TEEN CENTER | | 20,000 | | 20,000 | | 20,000 | 20,000 | | 20,000 | | 20,000 |
| 46-1813-58478 | GHRC CAPITAL MAINTENANCE | | 21,408 | | - | | 325,000 | 31,932 | | 50,000 | | 50,000 |
| 46-1813-58478 | GHRC CAPITAL MAINTENANCE 2023 CARR | ΥO | VER | | | | | | | | | 275,000 |
| 46-1813-58478 | GHRC CAPITAL MAINTENANCE 2024 IMPR | | - | | - | | - | - | | - | | 109,500 |
| 1813 - GALLOWA | AY HAMMOND REC CTR Totals: | \$ | 41,408 | \$ | 20,000 | \$ | 345,000 | \$ 51,932 | \$ | 70,000 | \$ | 454,500 |
| | • | | | | | | | | | | | |
| DEVELOPME | ENT SERVICES | | | | | | | | | | | |
| 46-1900-57000 | NON CAPITAL - SMALL EQUIPMENT | | | | 4,809 | | | - | | - | | |
| 46-1900-58300 | CAPITAL OUTLAY SOFTWARE | | | | 48,149 | | | - | | - | | |
| 1900 - DEVELOP | MENT SERVICES Totals: | \$ | - | \$ | 52,958 | \$ | = | \$ - | \$ | - | \$ | - |



| Account Number Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 202 | 22-2023 EOY Projection | 2023-2024 |
|-----------------------------------|--------------|--------------|-----------------|-----------|------------------------|------------------------|
| | Actual | Actual | Original Budget | Actual th | ru JULY | Proposed Budget |
| 46 - GENERAL CAPITAL PROJECT FUND | | | | | | |
| TOTAL EXPENSES | \$ 1,991,778 | \$ 2,680,015 | \$ 10,079,000 | \$ 2,29 | 5,556 \$ 2,582,625 | 5 \$ 15,841,500 |
| | | | | | | |
| NET | \$ 1,150,141 | \$ 1,243,123 | \$ - | \$ (1,738 | 3,767) \$ 610,997 | 7 \$ 200,000 |



| Account Number | Account Name | | 2020-2021 | | 2021-2022 | 2022-2023 | | | EΟ | / Projection | 2023-2024 |
|----------------|-------------------------------|----------|-----------|------|-----------|---------------------|-------|---------------|----|--------------|--------------|
| 47 - ATROORT | CAPITAL PROJECT FUND | | Actual | | Actual | Original Budget | (Act | ual thru JULY | | | Proposed |
| REVENUE | CAPITAL PROJECT FUND | | | | | | | | | | |
| 47-2300-4605 | INTEREST INCOME | \$ | - | \$ | | \$ - | \$ | 37,185 | \$ | 44,000 | \$ - |
| 47-2300-4861 | TRANSFER FROM AIRPORT | <u> </u> | 56,682 | | 184,012 | 350,000 | | 65,277 | • | 65,277 | 100,000 |
| 47-2300-4899 | OPERATING TRANSFER IN | | - | | - | - | | - | | , | , |
| 47-2300-4913 | BOND PROCEEDS | | - | 1 | 1,000,000 | 965,000 | | - | | - | 1,040,000 |
| 47-2300-4940 | MASTER PLAN REVENUE | | 12,796 | | - | - | | - | | - | - |
| 47-2300-4954 | USE OF LOAN PROCEEDS | | - | | 50,553 | - | | - | | - | - |
| 47-2300-4955 | USE OF FUND BALANCE | | - | | - | - | | - | | 128,520 | 760,000 |
| 47-2310-4330 | RAMP GRANT REVENUE | | - | | 49,689 | 50,000 | | - | | 50,000 | 100,000 |
| 47-2320-4332 | CARES GRANT REVENUE | | - | | 13,000 | - | | 30,000 | | 30,000 | - |
| TOTAL REVENU | Ē | \$ | 69,478 | \$ 1 | L,297,254 | \$ 1,365,000 | \$ | 132,462 | \$ | 317,797 | \$ 2,000,000 |
| CAPITAL | | | | | | | | | | | |
| 47-2300-52000 | OPERATING SUPPLIES | | | \$ | 708 | | | | | | |
| 47-2300-53300 | R & M - BUILDING/FACILITY | | | | 3,494 | | | - | | | |
| 47-2300-53400 | R & M - GROUNDS | | | | 6,037 | | | | | | |
| 47-2300-54520 | CONSULTING FEES | | | | 16,876 | | | 959 | | 959 | |
| 47-2300-57010 | RAMP GRANT EXPENDITURES | | 100,691 | | | | | | | | |
| 47-2300-58174 | CAPITAL OUTLAY | | 18,787 | | - | - | | - | | - | - |
| 47-2300-58400 | C/O BLDG - JET HANGAR | | | | 50,553 | 965,000 | | 5,061 | | 5,061 | 1,500,000 |
| 47-2300-58500 | C/O - LAND - DECEL LANE | | • | | - | 100,000 | | - | | - | 100,000 |
| 47-2300-58800 | C/O - IMPROVEMENTS | | | | 59,345 | 200,000 | | 122,500 | | 122,500 | 200,000 |
| SUBTOTAL | | \$ | 119,478 | \$ | 137,013 | \$ 1,265,000 | \$ | 128,520 | \$ | 128,520 | \$ 1,800,000 |
| RAMP GRAN | IT | | | | | | | | | | |
| 47-2310-52000 | OPERATING SUPPLIES | \$ | - | \$ | - | \$ - | \$ | 2,640 | \$ | 2,640 | |
| 47-2310-53000 | R & M - EQUIPMENT | | • | | 7,088 | - | | - | | - | - |
| 47-2310-53300 | R & M - BUILDING/FACILITY | | | | 13,782 | - | | 35,918 | | 35,538 | - |
| 47-2310-53400 | R & M - GROUNDS | | | | 5,271 | - | | 600 | | 600 | - |
| 47-2310-53401 | R & M - PAVEMENT | | - | | 10,250 | - | | - | | - | - |
| 47-2310-57000 | NON CAPITAL - SMALL EQUIPMENT | | | | 287 | | | - | | - | |
| 47-2310-58800 | C/O - IMPROVEMENTS | | - | | 60,874 | 100,000 | | - | | 61,222 | 200,000 |
| SUBTOTAL | | \$ | - | \$ | 97,552 | \$ 100,000 | \$ | 39,158 | \$ | 100,000 | \$ 200,000 |



| Account Number Account Name | _ | 2020-2021 Actual | | 2021-2022 Actual | 2022-2023 Original Budget | - | | EO | Y Projection | 2023-2024 Proposed |
|---|----|---------------------|-----|---------------------|------------------------------|----|----------|----|--------------|-----------------------|
| 47 - AIRPORT CAPITAL PROJECT FUND CARES ACT GRANT | | | | | | | | | | |
| 47-2320-52000 OPERATING SUPPLIES | | | | - | - | | - | | | - |
| SUBTOTAL | \$ | - | \$ | - | \$ - | \$ | - | \$ | - | \$ - |
| TOTAL EXPENSES | \$ | 119,478 | \$ | 234,565 | \$ 1,365,000 | \$ | 167,678 | \$ | 228,520 | \$ 2,000,000 |
| NET | \$ | (50,000) | \$: | 1,062,689 | \$ - | \$ | (35,216) | \$ | 89,277 | \$ - |



| Account Number | Account Name | | 2020-2021 | 2021-2022 | | 2022-2023 | | 2022-2023 | EOY P | rojection | 2023-2024 |
|-----------------|---|----|-----------|---------------|-------|-------------|------|---------------|-------|-----------|---------------|
| | | _ | Actual | Actual | Origi | inal Budget | Actu | ual thru JULY | | | Proposed |
| 48 - ELECTRIC | CAPITAL PROJECT FUND | | | | | | | | | | |
| REVENUE | | | | | | | | | | | |
| 48-4100-4308 | CONTRIBUTIONS FROM DEVELOPERS | \$ | 70,520 | \$ - | \$ | 200,000 | \$ | - | \$ | - | \$ 200,000 |
| 48-4100-4308 | CONTRIBUTIONS FROM DEVELOPERS CONDUIT | | - | | | | | | | | 50,000 |
| 48-4100-4506 | ELECTRIC CONNECTS - NON STANDARD | | 29,632 | 500,306 | | - | | 15,850 | | 38,925 | - |
| 48-4100-4605 | INTEREST EARNED | | - | 62 | | - | | 14,848 | | 19,000 | - |
| 48-4100-4845 | TRANSFER FROM BEDC | | | | | 250,000 | | | | | - |
| 48-4100-4870 | TRANSFER FROM ELECTRIC | | 20,000 | 141,070 | | - | | - | | - | - |
| 48-4100-4886 | USE OF FUND BALANCE | | | | | 889,500 | | | 4 | 170,157 | 675,000 |
| 48-4100-4898 | CAPITAL CONTRIBUTION | | 1 | - | | - | | - | | - | - |
| TOTAL REVE | NUE | \$ | 120,152 | \$ 641,438 | \$ 1, | 339,500 | \$ | 30,698 | \$ 5 | 28,082 | \$ 925,000 |
| | | | | | | | | | | | |
| EXPENSES | | | | | | | | | | | |
| 48-4100-57325 | ELECTRIC RATE STUDY | | | | | 50,000 | | - | | | - |
| 48-4100-58000 | C/O EQUIP - DIGGER TRUCK | | | | | | | | | | 350,000 |
| 48-4100-58000 | C/O EQUIP - BUCKET TRUCK | | | | | | | | | | 275,000 |
| 48-4100-58300 | C/O - SOFTWARE (CARRYOVER) | | - | 8,648 | | 46,500 | | 37,157 | | 37,157 | - |
| 48-4100-58396 | MDM SOFTWARE | | 20,000 | - | | - | | - | | - | - |
| 48-4100-58600 | ENTEGRIS ELECTRIC FEEDER | | | | | 500,000 | | 35,240 | | | - |
| 48-4100-58600 | CREEKFALL CONDUIT | | | | | | | | 1 | 100,000 | |
| 48-4100-58800 | C/O -IMPR UTILITY MAPS AND MODELS | | | | | | | | | | 50,000 |
| 48-4100-58800 | C/O - IMPROVEMENTS (CARRYOVER RECLOSER) | | 100,015 | - | | 73,000 | | 82,960 | | 73,000 | - |
| 48-4100-58800 | C/O - IMPROVEMENTS (RECLOSERS) | | - | 27,025 | | 100,000 | | - | 1 | 100,000 | - |
| 48-4100-58800 | C/O - IMPROVEMENTS (SUBDIVISION ELECTRICAL CO | | - | 144,560 | | 200,000 | | | | - | 200,000 |
| 48-4100-58800 | C/O - IMPROVEMENTS (CARRYOVER NON STNDRD) | | - | | | 370,000 | | 82,920 | 1 | 160,000 | - |
| TOTAL EXPEN | ISES | \$ | 120,015 | \$ 180,233 | \$ 1, | 339,500 | \$ | 238,277 | \$ 4 | 170,157 | \$ 875,000 |



| Account Number Account Name | 2020- | -2021 | 2021-2022 | 20 | 022-2023 | 2022-2023 | EOY Projection | 2023-2024 |
|------------------------------------|-------|--------|---------------|---------|-----------|------------------|-----------------------|--------------|
| | Δ | Actual | Actual | Origina | al Budget | Actual thru JULY | | Proposed |
| 48 - ELECTRIC CAPITAL PROJECT FUND | | | | | | | | |
| NET | \$ | 136 | \$ 461,206 | \$ | - | \$ (207,579) | \$ 57,925 | \$ 50,000 |



| Account Number | Account Name | 2020-2021 | 2021-2022 | | 2022-2023 | | 2022-2023 | EOY | Projection | 2023-2024 |
|----------------|----------------------------|---------------|---------------|----|---------------|-----|---------------|-----|------------|---------------|
| | | Actual | Actual | Or | iginal Budget | Act | ual thru JULY | | | Proposed |
| 49 - GOLF COL | JRSE CAPITAL PROJECT FUND | | | | | | | | | |
| REVENUE | | | | | | | | | | |
| 49-4300-4605 | INTEREST EARNED | \$ - | \$ 42 | \$ | - | \$ | 9,911 | \$ | 12,000 | \$ 12,000 |
| 49-4300-4842 | TRANSFER FROM GENERAL FUND | 261,935 | 146,065 | | - | | - | | - | - |
| 49-4300-4951 | SALE OF PROPERTY | - | 376,188 | | - | | - | | - | - |
| 49-4300-4955 | USE OF FUND BALANCE | - | - | | 267,000 | | - | | 267,000 | 275,000 |
| TOTAL REVENU | E | \$ 261,935 | \$ 522,295 | \$ | 267,000 | \$ | 9,911 | \$ | 279,000 | \$ 287,000 |
| EXPENSE | | | | | | | | | | |
| 43-4300-58000 | C/O - EQUIPMENT | \$ - | \$ - | \$ | - | \$ | 71,190 | \$ | - | \$ - |
| 49-4300-58800 | C/O - IMPROVEMENTS | 261,935 | 146,065 | | 267,000 | | 34,076 | | 267,000 | 275,000 |
| TOTAL EXPENSE | S | \$ 261,935 | \$ 146,065 | \$ | 267,000 | \$ | 105,266 | \$ | 267,000 | \$ 275,000 |
| | NET | \$ _ | \$ 376,230 | \$ | _ | \$ | (95,355) | \$ | 12,000 | \$ 12,000 |

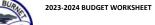


| Account Number Account Name | | 2020-2021 | 2021-2022 | | | EOY Projection | 2023-2024 | | 5 YEAR PROJECTED BUDGET | | | | | | |
|--|------------------|-------------|----------------------|-----------------|-----------------------|-----------------------|---------------------|----------|-------------------------|----------------------|-----------|-------|-----------|----------|----------|
| CO. DEDT CEDVICE FUND | | Actual | Actual | Original Budget | Actual thru JULY | | Proposed | | 2024-2025 | 2025-2026 | 2026-2 |)27 | 2027-2028 | | 2028-202 |
| 60 - DEBT SERVICE FUND DEBT SERVICE FUND | | | | | | | | | | | | | | | |
| 60-1111-4605 INTEREST EARNED | T s | 5 447 | \$ 171 | \$ 200 | \$ 3.975 | \$ 3.500 | \$ 3.000 | Ś | 2.500 | \$ 2.500 | \$ 3.00 | 00 \$ | 3.000 | Ś | 3.000 |
| 60-1111-4840 TRANSFER FROM OTHER F | Ŷ | 1.028.498 | 1.052.833 | 1.046.328 | 870.823 | 1.046.328 | 1.046.328 | 7 | 989.738 | 989.738 | 984.53 | | 989.388 | Υ | 987,938 |
| TOTAL REVENUE | | 1,028,498 | \$ 1.053.004 | \$ 1,046,528 | \$ 874,798 | \$ 1,040,328 | , , | Ś | 992.238 | \$ 992.238 | , | _ | 992,388 | | 990,938 |
| TO THE REVERSE | <u> </u> | 7 1,020,543 | \$ 1,033,00 4 | ÿ 1,040,320 | \$ 0,4,750 | ÿ 1,043,020 | \$ 1,043,320 | | 332,230 | 7 332,230 | ÿ 307,33 | , | 332,300 | <u> </u> | 330,330 |
| EXPENSES: | | | | | | | | | | | | | | | |
| GENERAL ADMINISTRATION | | | | | | | | | | | | | | | |
| 60-1111-56100 AIRPORT PRINCIPLE 1998 C | C/O'S \$ | _ | \$ 35,000 | \$ 40,000 | \$ - | \$ 40,000 | \$ 40,000 | Ś | 40,000 | \$ 40,000 | \$ 40,00 | 00 \$ | 45,000 | Ś | 45,000 |
| 60-1111-56120 WATER & SEWER PRINCIPL | | _ | | - | - | · .0,000 | - 10,000 | Ψ. | - | ÷ .0,000 | ψ .0,00 | - | - | Ψ | .5,000 |
| 60-1111-56127 RDA BONDS PRINCIPLE | LL 2004 | _ | | _ | _ | | _ | | _ | _ | | - | _ | | |
| 60-1111-56128 RDA LOAN PRINCIPLE 2006 | , | _ | | _ | _ | | _ | | _ | _ | | - | _ | | |
| 60-1111-56135 REFUNDING 2008 PRINCIPI | | _ | | _ | _ | | _ | | _ | _ | | - | _ | | |
| 60-1111-56140 TWDB PRINCIPLE LOAN #1 | | 395.000 | 395,000 | 395,000 | 395,000 | 395,000 | 395,000 | | 395.000 | 395.000 | 395.00 | 00 | 395,000 | | 395.000 |
| 60-1111-56141 TWDB PRINCIPLE LOAN #2 | | 345,000 | 340,000 | 340,000 | 340,000 | 340,000 | 340,000 | | 340,000 | 340,000 | 340.00 | | 340,000 | | 340,000 |
| 60-1111-56142 TWDB - SHERRARD STREET | PAD | 15,000 | 15,000 | 5-10,000 | 340,000 | 5-10,000 | - | | - 10,000 | 5-10,000 | 3-10,00 | - | 3-10,000 | | |
| 60-1111-56144 SSES LOAN | 1712 | 35.000 | 35.000 | 40,000 | - | 40.000 | 40.000 | | 40.000 | 45.000 | 45.00 | 00 | 45.000 | | 45.000 |
| 60-1111-56152 BOK REFUNDING GO2021 I | PRINCIPI F | 115.000 | | | _ | | 40,000 | | | | 13,00 | - | -13,000 | | 13,000 |
| 60-1111-56200 AIRPORT INTEREST 1998 C | | 113,000 | 23,069 | 21,863 | 10,932 | 21,863 | 20,263 | | 19,363 | 18,613 | 17,93 | 3 | 17,263 | | 15,463 |
| 60-1111-56220 WATER & SEWER INTEREST | | 9,338 | 23,003 | 21,003 | 10,332 | | - | | - | - | 17,5. | - | | | 15,105 |
| 60-1111-56227 RDA BONDS INTEREST | 2004 | 22,118 | | | | | _ | | _ | _ | | - | _ | | |
| 60-1111-56228 RDA LOAN INT 2006 | | 17.284 | | | | | _ | | _ | _ | | - | _ | | |
| 60-1111-56235 REFUNDING 2008 INTERES | т | 3,370 | | | | | _ | | _ | _ | | - | _ | | |
| 60-1111-56242 TWDB INTEREST-SHERRAR | | 356 | 189 | | | | _ | | _ | _ | | - | _ | | |
| 60-1111-56244 SSES LOAN INTEREST | 531171 | 28,025 | 26,625 | 25.575 | 12.788 | 25,575 | 24.425 | | 23.375 | 21.375 | 19.12 | 15 | 16,875 | | 14,625 |
| 60-1111-56352 BOK REFUNDING GO2021 I | NTEREST | 15,626 | - | - | - | - | - | | - | - | 13,12 | - | - 10,073 | | 14,023 |
| 60-1111-57410 SERVICE FEES | ITTEREST | 1.450 | 2.046 | 1.340 | 1.800 | 1.800 | 1.800 | | 1.800 | 1.800 | 1.80 | 00 | 1.800 | | 1,800 |
| SUBTOTAL | <u> </u> | 1.002.566 | \$ 871.929 | \$ 863,778 | \$ 760.520 | \$ 864.238 | \$ 861,488 | ς. | 859.538 | \$ 861.788 | \$ 858.83 | | 860.938 | ς. | 856,888 |
| SOBIOTAL | <u> </u> | 7 1,002,300 | ÿ 071,323 | 7 003,770 | 7 700,320 | 7 004,230 | 7 001,400 | | 033,330 | 7 001,700 | 7 030,03 | , , | 000,550 | 7 | 050,000 |
| | | | | | | | | | | | | | | | |
| ELECTRIC | | | | | | | | | | | | | | | |
| 60-4100-56152 REFUNDING GO 2021 ELEC | TRIC PRINCIPLE S | _ | \$ 45,000 | \$ 50,000 | \$ - | \$ 50.000 | \$ 50,000 | \$ | _ | \$ - | Ś | - Ś | _ | Ś | |
| 60-4100-56352 REFUNDING GO 2021 ELEC | | _ | 4,350 | 3.000 | 1,500 | 3,000 | 1,500 | 7 | _ | - | 7 | - 7 | _ | 7 | |
| SUBTOTAL | \$ | | \$ 49,350 | \$ 53,000 | \$ 1,500 | \$ 53,000 | | \$ | - | \$ - | \$ - | Ś | - | \$ | |
| | <u> </u> | | 7 10,000 | + 55,555 | 7 -,555 | 7 00,000 | + 0=,000 | <u> </u> | | * | <u> </u> | | | | |
| WATER | | | | | | | | | | | | | | | |
| 60-4200-56152 REFUNDING GO 2021 WAT | FR PRINCIPLE S | _ | \$ 30.800 | \$ 30.800 | \$ - | \$ 30.800 | \$ 33,000 | \$ | 33.000 | \$ 33,000 | \$ 33.00 | 00 \$ | 35,200 | Ś | 37,400 |
| 60-4200-56352 REFUNDING GO 2021 WAT | | _ | 27.126 | 26.202 | 13.101 | 26.202 | 25.278 | 7 | 24.288 | 23.298 | 22.30 | | 21.318 | 7 | 20.262 |
| SUBTOTAL | \$ | | \$ 57,926 | -, - | \$ 13,101 | \$ 57,002 | - / - | Ś | 57,288 | \$ 56,298 | , | _ | 56,518 | Ś | 57,662 |
| | | | , | , | , | ,,,,,, | ,, | <u> </u> | , | , | , 23,00 | - 7 | , | T | 2., |
| | | | | | | | | | | | | | | | |
| SEWER | | | | | | | | | | | | | | | |
| 60-4210-56152 REFUNDING GO 2021 SEW | FR PRINCPLE C | _ [| \$ 39,200 | \$ 39,200 | \$ - | \$ 39,200 | \$ 42,000 | \$ | 42,000 | \$ 42.000 | \$ 42.00 | 00 \$ | 44,800 | \$ | 47,600 |
| 60-4210-56352 REFUNDING GO 2021 SEW | | _ | 34,524 | 33,348 | 16,674 | 33,348 | 32,172 | ٠, | 30.912 | 29,652 | 28,39 | | 27,132 | 7 | 25,788 |
| SUBTOTAL | \$ | <u> </u> | \$ 73,724 | | | | | \$ | 72,912 | \$ 71,652 | | | 71,932 | Ś | 73,388 |
| JODIGIAL | <u> </u> | _ | 7 /3,/24 | 7 12,340 | 7 10,074 | y 12,340 | 7 17,112 | <u> </u> | 12,312 | 7 /1,002 | 7 ,0,3: | ·- · | , 1,552 | 7 | , 5,500 |



2023-2024 BUDGET WORKSHEET

| Account Number Account Name | 2 | 020-2021 | 2021-2 | 2022 | 2022-2023 | | 2022-2023 | EOY Project | ion | | 2023-2024 | | | | 5 YEA | R PF | ROJECTED BUI | DGET | | | |
|------------------------------------|--------|----------|------------|-------|------------------------|------|---------------|--------------------|-----|-------|-----------|----|-----------|----|-----------|------|--------------|------|-----------|----|-----------|
| | | Actual | Ac | ctual | Original Budget | Actu | ual thru JULY | | | | Proposed | | 2024-2025 | | 2025-2026 | | 2026-2027 | | 2027-2028 | | 2028-2029 |
| 60 - DEBT SERVICE FUND | | | | | | | | | | | | | | | | | | | | | |
| DEBT SERVICE FUND | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| OTHER | | | | | | | | | | | | | | | | | | | | | |
| 60-5100-56116 REFUNDING 2021 CONTR | \$ | 20,322 | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - |
| 60-5100-56251 BOND ISSUANCE FEES | | 5,755 | | - | - | | - | | - | | - | | - | | - | | | | - | | - |
| SUBTOTAL | \$ | 26,077 | \$ - | | \$ - | \$ | - | \$ - | | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |
| = | | | | | | | | | | | | - | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| TOTAL EXPENSES | \$ 1,0 | 28,643 | \$ 1,052,9 | 29 | \$ 1,046,328 | \$ | 791,795 | \$ 1,046,7 | 88 | \$ 1, | 045,438 | \$ | 989,738 | \$ | 989,738 | \$ | 984,538 | \$ | 989,388 | \$ | 987,938 |
| - | | | | | | | | | | | | | | | | | | | | | |
| NET | Ś | 303 | Ś | 75 | \$ 200 | Ś | 83.003 | \$ 3.0 | 40 | Ś | 3.890 | Ś | 2.500 | Ś | 2.500 | Ś | 3.000 | Ś | 3.000 | Ś | 3.000 |



| Account Number Account | t Name | : | 2020-2021 | | 2021-2022 | | 2022-2023 | | 2022-2023 | EOY | Projection | | 2023-2024 | | | | 5 YEA | AR PRO | OJECTED BU | DGET | | | |
|---------------------------------------|--------------------------------|--------------|-----------|--------------|---------------|----------|--------------------|-----|-----------------|------|----------------|----|-----------|----------|-----------|------|-----------|--------------|----------------|------|-----------|--------------|---------------|
| | | | Actual | | | | inal Budget | А | ctual thru JULY | | | | Proposed | | 2024-2025 | , | 2025-2026 | | 2026-2027 | | 2027-2028 | | 2028-202 |
| 63 - SELF FUNDED | | | | | | | | | | | | | | | | | | | | | | | |
| | EST EARNED | \$ | 30 | \$ | 4,764 | \$ | 3,000 | \$ | 25,588 | \$ | 30,000 | \$ | 20,000 | \$ | 20,200 | \$ | 20,402 | \$ | 20,606 | \$ | 20,812 | \$ | 21,02 |
| | EST EARNED (old) | | 774 | | 213 | | - | | - | | - | | - | | - | | - | <u> </u> | - | | - | | |
| 63-1111-4840 TRANS | SFER FROM OTHER FUNDS | 6 | 560,995 | | 733,967 | | 760,312 | | 633,594 | | 760,312 | | 695,135 | | 840,086 | | 848,487 | <u> </u> | 856,972 | | 865,542 | | 874,19 |
| 63-1111-4899 TRANS | SFER FROM RESERVES | | - | | - | | 775,688 | | - | | 821,599 | | 51,893 | | 695,152 | | 148,386 | Щ. | 339,509 | | - | | 54,47 |
| 63-1111-4952 SALE (| OF EQUIPMENT | | - | | 225 | | - | | - | | - | | - | | - | | - | Щ. | - | | - | | |
| 63-1111-4952 SALE (| OF EQUIPMENT | | | | | | | | 10,901 | | | | | | | | | Щ. | | | | | |
| 63-1640-4952 SALE (| OF EQUIPMENT | | - | | 20,167 | | - | | - | | - | | - | | - | | - | Щ. | - | | - | | |
| 63-1800-4952 SALE (| OF EQUIPMENT | | | | 5,638 | | | | | | | | | | | | | | | | | | |
| 63-4300-4952 SALE 0 | OF EQUIPMENT | | - | | 2,581 | | - | | 18,800 | | | | | | | | | | | | | | |
| TOTAL REVENUES | = | \$ 6 | 61,799 | \$ | 767,555 | \$ 1, | 539,000 | \$ | 688,882 | \$ 1 | ,611,911 | \$ | 767,028 | \$: | L,555,438 | \$ 1 | ,017,275 | \$ 1 | ,217,087 | \$ | 886,354 | \$ | 949,69 |
| | | | | | | | | | | | | | | | | | | | | | | | |
| EXPENSES: | | | | | | | | | | | | | | | | | | | | | | | |
| POLICE 63-1600-57000 NON 0 | CAPITAL - SMALL EQUIPMENT | \$ | | Ś | 16,507 | \$ | | \$ | _ | Ś | | \$ | 10,800 | Ś | 10,908 | Ś | 11,017 | \$ | 11,127 | \$ | 11,239 | Ś | 11,35 |
| | VEHICLES PY CARRYOVER | ٧ | | ڔ | 10,307 | Ą | _ | Ų | - | ڔ | | ڔ | 10,600 | ٦ | 10,508 | ٧ | 11,017 | ٠ | 11,12/ | ڔ | 11,239 | Ų | 11,33 |
| | VEHICLES FT CARRIOVER VEHICLES | - | 131.118 | | 49.065 | | 475.000 | | 550.905 | | 546,509 | | 250.800 | | 253,308 | | 255,841 | \vdash | 258,399 | | 260.983 | | 263,59 |
| SUBTOTAL | VEHICLES | | L31,118 | Ś | 65,572 | | 475,000 475,000 | Ś | , | Ś | 546,509 | Ś | 261,600 | خ | 264,216 | ۲ | 266,858 | | 269,527 | Ś | , | Ś | 274,94 |
| JODIOTAL | = | , | 131,110 | , | 03,372 | 7 | 473,000 | 7 | 330,303 | | 340,303 | 7 | 201,000 | _ | 204,210 | Ţ | 200,030 | - | 203,327 | | 272,222 | 7 | 277,57 |
| FIRE | | | | | | | | | | | | | | | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | EQUIPMENT STRETCHERS/MONITO | Ś | | Ś | 36,772 | \$ | 60,500 | \$ | _ | Ś | | \$ | 70,000 | \$ | 100,000 | Ś | 70,000 | Ś | 103,000 | Ś | 72,100 | Ś | 104,03 |
| | LATORS | <u> </u> | | 7 | - | <u> </u> | - | · · | (670) | Ψ. | | Ť | - | <u> </u> | - | Ť | | Ť | - | ~ | - | Υ | 10.,00 |
| | MONITORS | | | | _ | | _ | | (0.0) | | | | _ | | _ | | _ | | | | _ | | |
| | VEHICLES (TRANSPORT) | | _ | | _ | | 120,000 | | 325,181 | | 324,878 | | _ | | | | | | | | | | |
| | JLANCE | | 9,773 | | _ | | - | | - | | - | | _ | | | | - | | | | _ | | |
| | SPORT VAN | | | | _ | | _ | | _ | | | | _ | | | | _ | | | | _ | | |
| | EQUIPMENT (AMBULANCE) | | | | 24,374 | | 430,500 | | 221,286 | | 221,286 | | _ | | | | _ | | | | _ | | |
| | EQUIPMENT PY CARRYOVER | | | | 24,574 | | 130,300 | | 221,200 | | 221,200 | | _ | | | | | | | | | | |
| 63-1641-58100 C/O -V | | | | | | | | | 122.651 | | 122.651 | | 335.000 | | 405.000 | | 270.000 | | 417.150 | | 278,100 | | 421.32 |
| SUBTOTAL | | \$ | 9,773 | \$ | 61,147 | \$ | 611,000 | \$ | 668,448 | \$ | 668,815 | \$ | 405,000 | \$ | 505,000 | \$ | 340,000 | | 520,150 | \$ | 350,200 | \$ | 525,35 |
| | = | | | | | | | • | | | | | | _ | | | | <u> </u> | | | | | |
| STREET | | | | | | | | | | | | | | | | | | | | | | | |
| 63-1700-58000 C/O - I | EQUIPMENT | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | 35,000 | \$ | 40,000 | \$ | | \$ | - | \$ | | \$ | |
| 63-1700-58100 C/O - \ | VEHICLES | | - | | 44,050 | | 78,000 | | - | | 78,000 | | - | | - | | | | 45,000 | | - | | |
| SUBTOTAL | - | \$ | - | \$ | 44,050 | \$ | 78,000 | \$ | - | \$ | 78,000 | \$ | 35,000 | \$ | - | \$ | - | \$ | 45,000 | \$ | - | \$ | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| PARKS | | | | | | | | | | | | , | | | | | | | | | | | |
| | CAPITAL - SMALL EQUIPMENT | \$ | - | \$ | 1,250 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | | \$ | - | \$ | - | \$ | - | \$ | |
| • | EQUIPMENT (Toro Cart) | | - | | - | | 15,000 | | - | | 15,000 | | - | | - | | - | Щ. | - | | - | | |
| • | EQUIPMENT (JD Mower) | | | | 27,130 | | 15,000 | | | | 15,000 | | - | | 45,000 | | 20,000 | Щ. | 57,000 | | | | |
| • | EQUIPMENT (JD SAND PRO RAKE) | | | | | | | | | | | | 12,000 | | | | | <u> </u> | | | | | |
| 63-1800-58000 C/O - I | ' ' | | | | | | | | | | | | | | - | | | Щ. | 15,000 | | | | |
| 63-1800-58100 C/O - \ | VEHICLES (F350) | | - | | - | | 38,000 | | - | | 38,000 | | - | | 40,000 | | 100,000 | <u> </u> | - | | 80,000 | | 45,00 |
| 63-1800-58082 MOW | ERS-PARKS | | - | | - | | - | | - | | - | | - | | | | - | <u> </u> | - | | - | | |
| SUBTOTAL | | \$ | | \$ | 28,380 | \$ | 68,000 | \$ | | \$ | 68,000 | \$ | 12,000 | \$ | 85,000 | \$ | 120,000 | \$ | 72,000 | \$ | 80,000 | \$ | 45,00 |



2023-2024 BUDGET WORKSHEET

| Account Number Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | B EOY Projection | 2023-2024 | | 5 YE | AR PROJECTED BUDG | GET | |
|--|-------------|------------|-----------------|------------------|------------------|------------|--------------|--------------|-------------------|-----------------------------------|-------------|
| | Actual | Actual | Original Budget | Actual thru JULY | <u> </u> | Proposed | 2024-202 | 5 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| 63 - SELF FUNDED | | | | | | | | | | | |
| ENGINEERING | | | | | | | | | | | |
| 63-1920-58100 C/O - VEHICLES | \$ - | \$ - | \$ 45,000 | <u> </u> | | | \$ | - \$ - | \$ - | \$ - \$ | - |
| SUBTOTAL | \$ - | \$ - | \$ 45,000 | \$ 48,726 | \$ 48,726 | \$ - | \$ - | \$ - | \$ - | \$ - \$ | - |
| ELECTRIC | | | | | | | | | | | |
| 63-4100-58000 C/O - EQUIPMENT(TRAILER) | \$ - | \$ - | \$ 25,000 | \$ - | \$ 25,000 | \$ - | \$ 138,000 | \$ 6,000 | \$ - | \$ - \$ | - |
| 63-4100-58100 C/O - VEHICLES | 216 | 54,296 | - | 46,406 | 50,000 | - | | | 34,000 | - | - |
| TOTAL | \$ 216 | \$ 54,296 | \$ 25,000 | \$ 46,406 | \$ 75,000 | \$ - | \$ 138,000 | \$ 6,000 | \$ 34,000 | \$ - \$ | - |
| | | | | | | | | | | | |
| WATER | | | | | | | | | | | |
| 63-4200-58053 MOWERS-WWW | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ | \$ 30,000 | \$ - | \$ - \$ | - |
| 63-4200-58100 C/O - VEHICLES | 11,873 | 42,999 | 45,000 | 49,601 | 49,601 | - | 60,000 | 95,000 | 80,000 | - | - |
| SUBTOTAL | \$ 11,873 | \$ 42,999 | \$ 45,000 | \$ 49,601 | \$ 49,601 | \$ - | \$ 60,000 | \$ 125,000 | \$ 80,000 | \$ - \$ | <u> </u> |
| GOLF COURSE | | | | | | | | | | | |
| 63-4300-58000 C/O - EQUIPMENT | \$ - | \$ 146,893 | \$ 192,000 | \$ 125,986 | \$ 125,986 | ¢ - | \$ | \$ 160,000 | \$ 197,000 | \$ 150,000 \$ | 105,000 |
| 63-4300-58000 C/O - EQUIPMENT SPRAYER | | 7 140,055 | 7 132,000 | 7 123,300 | 7 123,300 | 54,000 | 7 | | 7 157,000 | - 150,000 - | 103,000 |
| 63-4300-58042 BALL PICKER/SOD CUTTER | 6,386 | _ | _ | | _ | 54,000 | | | _ | _ | |
| 63-4300-58044 CORE HARVESTOR | | _ | - | _ | _ | - | | | _ | _ | |
| 63-4300-58050 BLOWER-GOLF | _ | _ | _ | | _ | _ | | | _ | _ | |
| 63-4300-58062 GOLF CARTS | 209,018 | - | _ | - | - | _ | 504,000 |) - | - | - | |
| 63-4300-58079 TOP DRESSER-GOLF | - | - | _ | _ | - | - | 55 1,000 | | - | - | |
| SUBTOTAL | \$ 215,404 | \$ 146,893 | \$ 192,000 | \$ 125,986 | \$ 125,986 | \$ 54,000 | \$ 504,000 | \$ 160,000 | \$ 197,000 | \$ 150,000 \$ | 105,000 |
| | | | | | | | | | - | | |
| TOTAL EXPENSES | \$ 368,384 | \$ 443,336 | \$ 1,539,000 | \$ 1,490,072 | \$ 1,611,911 | \$ 767,600 | \$ 1,556,216 | \$ 1,017,858 | \$ 1,217,677 | \$ 852,422 \$ | 950,296 |
| NET | \$ 293,416 | \$ 324,219 | \$ - | \$ (801,189) | ·\$ - | \$ (572) | \$ (778 | 8) \$ (583) | \$ (590) | \$ 33,932 \$ | (601) |
| | | | • | | | | | | | · · · · | |



2023-2024 BUDGET WORKSHEET

| Account Number | Account Name | 2020-2021 | 2021-2022 | 2022-2023 | 2022-2023 | EOY Projection | 2023-2024 | | 5 YEAR PROJECTED BUDGET | | | • |
|---------------------|-------------------------------|--------------|------------|-----------------|------------------|-----------------------|--------------|--------------|-------------------------|--------------|--------------|--------------|
| | | Actual | Actual | Original Budget | Actual thru JULY | | Proposed | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 |
| | Γ & SINKING FUND | | | | | | | | | | | |
| REVENUE | | | | | 1 | 1 | | | 1 | | 1 | |
| 70-1111-4005 | CURRENT TAXES REAL PROPERTY | \$ 343,214 | \$ 529,783 | \$ 646,244 | \$ 773,323 | \$ 767,017 | \$ 961,660 | \$ 990,510 | \$ 1,020,225 | \$ 1,050,832 | \$ 1,082,357 | \$ 1,104,894 |
| 70-1111-4010 | DELIQUENT TAXES REAL PROPERTY | 5,414 | 4,251 | - | 7,506 | 7,506 | - | - | - | - | - | - |
| 70-1111-4015 | PENALTY & INTEREST | 3,895 | 4,464 | - | 5,909 | 5,909 | - | - | - | - | - | - |
| 70-1111-4605 | INTEREST EARNED | 159 | 157 | 200 | 12,578 | 13,600 | 13,000 | 200 | 200 | 200 | 200 | 200 |
| 70-1111-4846 | TRANSFER FROM RESERVE | 1,146,972 | - | 150,338 | ı | 1 | 144,000 | 111,328 | 83,769 | 54,324 | 18,137 | - |
| TOTAL REVENU | JE | \$ 1,499,654 | \$ 538,655 | \$ 796,782 | \$ 799,315 | \$ 794,032 | \$ 1,118,660 | \$ 1,102,038 | \$ 1,104,194 | \$ 1,105,356 | \$ 1,100,694 | \$ 1,105,094 |
| 70-1111-56130 | TIB C/O 2013 | \$ 1,296,972 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| 70-1111-56130 | TIB C/O 2013 | \$ 1,296,972 | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| | PD LOAN PRINCIPLE | 105,000 | 110,000 | 115,000 | - | 115,000 | 120,000 | 120,000 | 130,000 | 135,000 | 140,000 | 150,000 |
| | PD LOAN INTEREST | 84,331 | 80,131 | 76,831 | 38,416 | 76,831 | 73,525 | 70,375 | 64,375 | 57,875 | 51,125 | 44,125 |
| 70-1111-56230 | TIB C/O 2013 INTEREST | 26,682 | - | - | - | - | - | - | - | - | - | - |
| 70-1111-56298 | CO 2021 - CITY HALL PRINC | - | 185,000 | 190,000 | - | 190,000 | 200,000 | 205,000 | 205,000 | 210,000 | 215,000 | 220,000 |
| 70-1111-56352 | CO 2021 - CITY HALL INTEREST | - | 114,847 | 108,413 | 54,206 | 108,413 | 100,813 | 96,313 | 92,469 | 88,881 | 85,469 | 76,869 |
| 70-1111-56153 | CO 2022 STREETS PRINC | - | - | 135,000 | - | 145,000 | 130,000 | 135,000 | 140,000 | 150,000 | 155,000 | 165,000 |
| 70-1111-56353 | CO 2022 STREETS INT | - | - | 171,338 | 60,881 | 145,831 | 164,100 | 157,600 | 150,850 | 143,850 | 136,350 | 128,600 |
| | CO 2023 ADMIN/STREETS PRINC | - | - | 1 | - | - | 145,000 | 125,000 | 135,000 | 140,000 | 145,000 | 155,000 |
| | CO 2023 ADMIN/STREETS INT | - | - | - | - | - | 172,222 | 192,750 | 186,500 | 179,750 | 172,750 | 165,500 |
| TOTAL EXPENSE | ES | \$ 1,512,984 | \$ 489,978 | \$ 796,582 | \$ 153,503 | \$ 781,075 | \$ 1,105,660 | \$ 1,102,038 | \$ 1,104,194 | \$ 1,105,356 | \$ 1,100,694 | \$ 1,105,094 |
| | | | | | | • | _ | | | • | • | |
| | NET | \$ (13,330) | \$ 48,677 | \$ 200 | \$ 645,813 | \$ 12.957 | \$ 13,000 | \$ (0) | \$ 0 | \$ (0) | \$ (0) | \$ (0) |



CITY OF BURNET PROPOSED BUDGET 2023-2024

Updates/Changes

- Increased Electric Revenues by \$152,640 for increase in customer charge
- Increased Airport Capital Improvements for Ramp Grant from \$100K to \$200K
- Updated FYTD Actuals with July
- Reviewed and Updated EOY projections and budget as needed based on July actuals

Operating Highlights

- Based on a proposed tax rate of \$0.6131/100 (No change from current tax rate)
 - \$420K increase in Property Taxes to General Fund
- Additional \$4 million in debt for streets and certain city admin offices
- \$230K increase in Interest Revenue to general fund
- Sales Tax Revenue projected flat
- (\$242K) decrease in EMS Revenue from current budget
- Added \$50K Admin Allocation from Golf
- Personnel
 - 3% increase in COLA; no increase in Health Insurance Premiums
 - Additional increases per pay scales adopted by Fire, Police, Water/Wastewater, and the Electric Lineman Program
 - New Staff: One Patrol Officer mid-year; One Golf Course Maintenance Worker
 - <u>Position Changes</u>: Elevated Parks Superintendent Position to Parks Supervisor; Replaced 2 part-time snack bar positions with I full-time; Replaced GC Assistant Superintendent with a Superintendent position

CITY OF BURNET PROPOSED BUDGET 2023-2024 "THE BOTTOM LINE"

| Fund | Net Profit |
|----------|-------------|
| General | \$539,702 |
| Electric | \$373,218 |
| Water | \$241,639 |
| Total | \$1,154,560 |

FINANCIAL GOALS AND POLICIES



- Maintain a 90 day reserve.
- Maintain a 1.25 Debt Coverage Ratio.
- Maintain GF net profit no less than 3-5% of operating budget.
- Budget no more than 60% of projected operating profit as fund balance for capital projects.
- Maintain an Operating Reserve for Delaware Springs Golf Course with prior year profits.
- Maintain Self-funded account at a level to properly fund future equipment needs for 5 years.
- Establish/Maintain Capital Reserve accounts for General, Electric, W/WW Funds, and Golf.

GENERAL FUND CAPITAL PROJECTS 2023-2024

GENERAL

- \$8,600,000 for new City Hall
- \$50,000 in server upgrades
- \$50,000 for beautification project
- \$10,000 in Comp Plan Costs



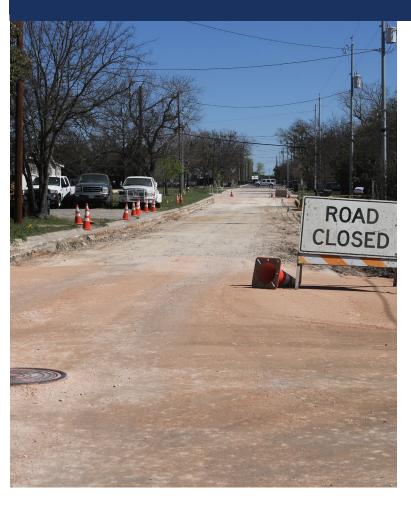
GENERAL FUND CAPITAL PROJECTS 2023-2024



PUBLIC SAFETY

- \$200,000 for new Water Truck for Fire/Street department
- \$100,000 for eclipse related expenses
- \$100,000 for FD SCBA equipment
- \$50,000 carryover for FD use of donated funds
- \$45,000 use of opioid funds
- \$30,000 in gun range Improvements
- \$30,000 for new Police K-9's
- \$12,000 in EMS TAASP Program Costs

GENERAL FUND CAPITAL PROJECTS 2023-2024



STREETS

- \$6,000,000 in Street Improvements (\$3M in new debt)
- \$60,000 for new roller for Street department
- ➤\$340,000 in Street Reserve Funding

GHRC

- \$384,500 for GHRC improvements and \$50,000 in maintenance
- \$20,000 for GHRC Teen Center

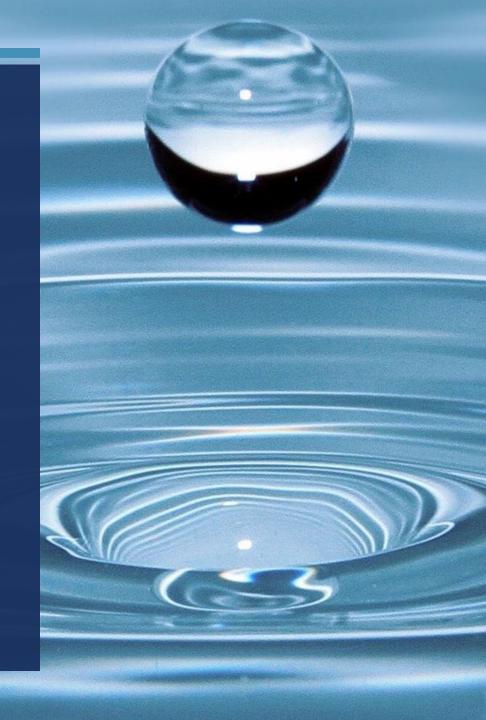
PARKS

• \$50,000 for Park Improvements



WATER/WW CAPITAL PROJECTS 2023-2024

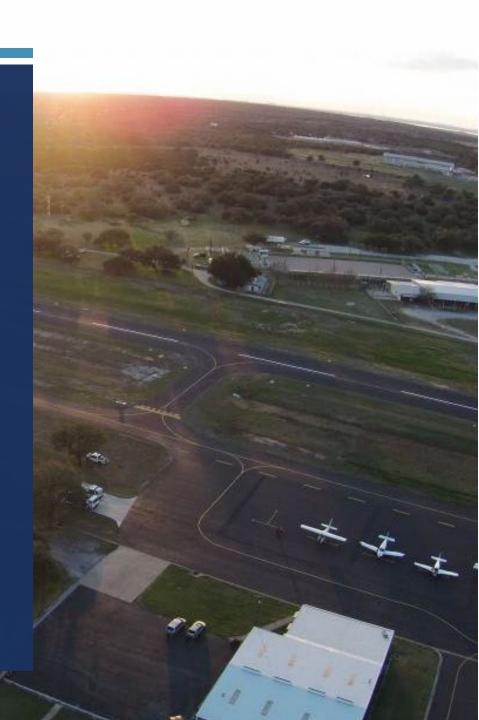
- \$756,000 for CDBG Water Line Project
- \$510,000 in Generation Equipment
- \$160,000 for new Dump Truck
- \$155,000 for Creekfall Water Line Oversizing
- \$75,000 for Wells and Pump Upgrades
- **\$40,000** for new Meters
- **\$35,000** for Ranch Lift Station improvements
- \$25,000 for Valley Street Well improvements



AIRPORT CAPITAL PROJECTS 2023-2024

- \$1,500,000 Jet Hangar
- \$200,000 in Improvements
- \$100,000 for Deceleration Lane
- \$200,000 in Ramp Grant Improvements

Note: All funded by airport reserves and loan proceeds.





GOLF COURSE CAPITAL PROJECTS 2023-2024

\$275,000 for Improvements



CITY OF BURNET PROPOSED BUDGET 2023-2024 NEXT STEPS



Proposed budget is still a work in progress

- -Continue to review and update the document as information becomes available
- -Include any "carryover" projects



Proposed budget has been made available to the public

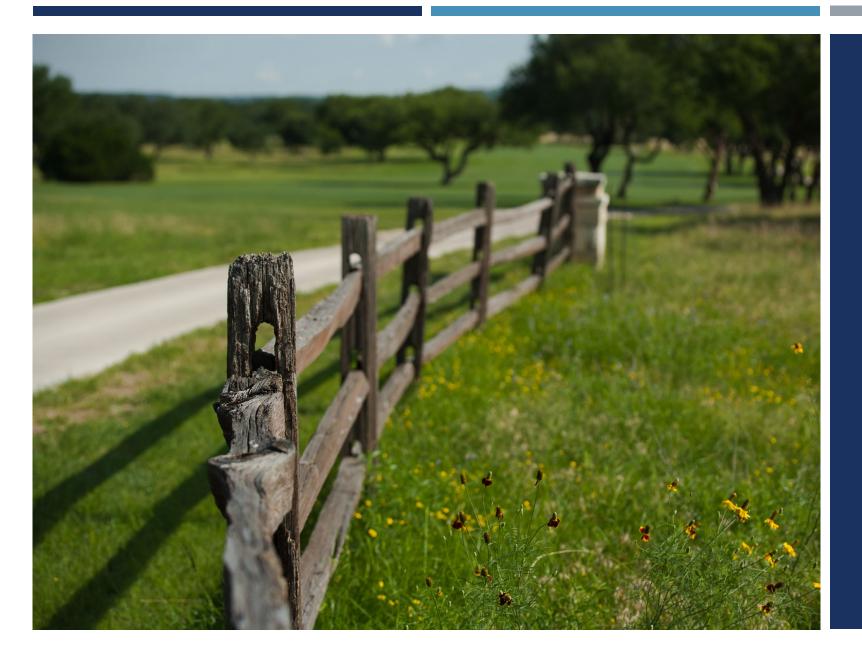
- -Posted on the City's website
- -Hard copy has been filed with the City Secretary



Public Hearing scheduled for September 12th 2023, and notices have been posted in the local newspaper



Welcome feedback from council and the public



STAFF'S
RECOMMENDATION:

APPROVE ORDINANCE
2023-36 AS PRESENTED

QUESTIONS?



Finance Department

ITEM 4.7

Patricia Langford Director of Finance (512)-756-6093 ext. 3205 plangford@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: FIRST READING OF AN

ORDINANCE OF THE CITY OF BURNET, TEXAS LEVYING AD VALOREM TAXES FOR USE AND SUPPORT OF THE MUNICIPAL GOVERNMENT OF THE CITY FOR THE FISCAL YEAR **BEGINNING** OCTOBER 1, 2023 AND **TERMINATING** SEPTEMBER 30, 2024; PROVIDING FOR APPORTIONING EACH LEVY FOR SPECIFIC PURPOSES; AND PROVIDING WHEN TAXES SHALL BECOME DUE AND WHEN SAME SHALL BECOME DELINQUENT IF NOT PAID: PROVIDING **OPEN** MEETINGS CLAUSES AND PROVIDING FOR AN EFFECTIVE

DATE: P. Langford

Background: Burnet County Appraiser, Stan Hemphill, provided the City of Burnet

with the 2023 Property Tax Rates which have been reviewed and

certified.

Information: This ordinance will adopt the proposed tax rate of \$0.6131 per \$100

valuation which is equal to the preceding year's tax rate. The proposed tax rate is greater than the no-new-revenue tax rate. This means that City of Burnet is proposing to increase property taxes for

the 2023 tax year.

Fiscal Impact: An increase in ad valorem tax revenue of \$420,000 is estimated to

be collected in the general fund over the current year's budget

assuming a 95.5% collection rate.

Recommendation: Approve the first reading of ordinance 2023-37 as presented.

ORDINANCE NO. 2023-37

AN ORDINANCE OF THE CITY OF BURNET, TEXAS LEVYING AD VALOREM TAXES FOR USE AND SUPPORT OF THE MUNICIPAL GOVERNMENT OF THE CITY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023 AND TERMINATING SEPTEMBER 30, 2024; PROVIDING FOR APPORTIONING EACH LEVY FOR SPECIFIC PURPOSES; AND PROVIDING WHEN TAXES SHALL BECOME DUE AND WHEN SAME SHALL BECOME DELINQUENT IF NOT PAID; PROVIDING OPEN MEETINGS CLAUSES AND PROVIDING FOR AN EFFECTIVE DATE.

Whereas, the City Council of the City of Burnet, Texas, approved the municipal budget for the fiscal year beginning October 1, 2023 and ending September 30, 2024, and

Whereas, it is necessary that an ordinance be passed levying an ad valorem tax on all property, both real and personal, within the corporate limits of the City of Burnet, Texas in accordance with such budget and the Texas Tax Code;

Whereas, the Tax Assessor of Burnet County and the Tax Collector of Burnet County has performed the statutory calculations required by Section 26.04 of the Texas Property Tax Code, and has published the no-new-revenue tax rate, the voter approval tax rate, an explanation of how they were calculated, and has fulfilled all other requirements for publication as contained in Section 26.04(e) of the Texas Property Tax Code, in a manner designated to come to the attention of all residents of said City and has submitted said rates to the City Council of said City prior to the regular City Council meeting on August 22nd, 2023; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS:

Section 1. There is hereby levied and there shall be collected for the use and support of the municipal government of the City of Burnet (herein the "City") for the 2023/2024 fiscal year, upon all property, real, personal and mixed, within the corporate limits of said City on January 1, 2023 subject to taxation, a tax of \$0.6131 on each \$100.00 valuation of property, said tax being so levied and apportioned to the specific purposes here set forth:

A. For the payment of current expenses and to be deposited in the general fund (for the purposes of maintenance and operations) 47.10 cents on each one hundred dollars (\$100) of the taxable value of such property; and,

- B. To provide for sinking funds for the payment of the principal and interest and the retirement of the bonded debt, and the same shall become due as shall be necessary to pay the principal and interest of the current year as follows:
 - 14.21 cents per one hundred dollars (\$100) valuation.

THIS TAX RATE WILL RAISE MORE TAXES FOR MAINTENANCE AND OPERATIONS THAN LAST YEAR'S RATE. THE TAX RATE WILL EFFECTIVELY BE RASIED BY 2.9% AND WILL RAISE TAXES FOR MAINTENANCE AND OPERATIONS ON A \$100,000 HOME BY APPROXIMATELY \$13.00.

- **Section 2.** That taxes levied under this ordinance shall be due October 1, 2023 and if not paid on or before January 31, 2024 shall immediately become delinquent.
- **Section 3.** That the Burnet County Tax Assessor and Collector is hereby authorized to assess and collect the taxes of said City employing the above tax rate.
- **Section 4**. That the Director of Finance of said City shall keep accurate and complete records of all monies collected under this Ordinance and the purposes for which same are expended.
- **Section 5**. That monies collected pursuant to this Ordinance shall be expended as set forth in the City of Burnet Annual budget for fiscal year 2023-2024.
- **Section 6.** That all monies collected which are not specifically appropriated shall be deposited in the general fund.
- **Section 7.** All taxes shall become a lien upon the property against which assessed, and the Burnet County Tax Appraisal District as the assessor and collector of the City is hereby authorized and empowered to enforce the collection of such taxes according to the Constitution and laws of the State of Texas and ordinances of the City, and shall, by virtue of the tax rolls, fix and establish a lien by levying upon such property, whether real or personal, for the payment of said taxes, penalty and interest, and, the interest and penalty collected from such delinquent taxes shall be apportioned to the general fund of the City. All delinquent taxes shall bear interest from date of delinquency at the rate as prescribed by state law.
- **Section 8.** Effective Date: That this ordinance shall take effect and be in force from and after its passage.
- **Section 9.** Open Meetings. It is hereby officially found and determined that this meeting was open to the public, and public notice of the time, place and purpose of said meeting was given, all as required by the Open Meetings Act, Chapter 551, Texas Government Code.

| DULY PASSED AND APPROVED THIS THE 22nd DAY OF AUGUST 2023 be the following motion "I move that the property tax rate be increased by the adoption of tax rate of \$0.6131 on each \$100.00 valuation of property, which is effectively a 9.7 |
|---|
| percent increase in the tax rate." which was made by Council Member |
| seconded by Council Member to approve this ordinance having receivedvotes for, against, and abstain. |
| maving receivedvotes for, against, and abstain. |
| PASSED APPROVED on the first reading this 22nd day of August 2023. |
| |
| FINALLY PASSED AND APPROVED on second reading this the 12 th day of September 2023 by the following motion "I move that the property tax rate be increased by the adoption of a tax rate of \$0.6131 on each \$100.00 valuation of property, which is effectively a 9.76 percent increase in the tax rate." which was made by Council Member to approve this ordinance having received votes for, votes against and abstain. |
| THE CITY OF BURNET, TEXAS |
| Gary Wideman, Mayor |
| ATTEST: |
| |
| |
| |
| Kelly Dix, City Secretary |

PROPOSED TAX RATE

FOR 2023-2024 BUDGET



CITY OF BURNET PROPOSED TAX RATE FOR 2023-2024 BUDGET

| Proposed Tax Rate | \$0.6131/100 |
|----------------------------|--------------|
| No New Revenue Tax Rate | \$0.5586/100 |
| Voter Approval Tax Rate | \$0.6289/100 |
| De Minimis Tax Rate | \$0.6748/100 |

- The proposed tax rate is greater than the no-new-revenue tax rate.
- This means that City of Burnet is proposing to increase property taxes.

CITY OF BURNET PROPOSED TAX RATE FOR 2023-2024 BUDGET

Effectively a 9.7% tax increase

| Tax Rate | |
|-------------------|-----------------|
| Proposed Tax Rate | \$0.6131 |
| Less NNR Tax Rate | <u>\$0.5586</u> |
| Difference | \$0.0545 |



CITY OF BURNET PROPOSED TAX RATE FOR 2023-2024 BUDGET

- > Public hearing on the proposed tax rate is scheduled for the September 12, 2023.
- Notice has been posted on the City's website and published in the local newspaper.
- > Staff recommends that council approve the first reading of Ordinance 2023-37 and TEX.TAXCODE 26.05(a) requires that the motion to adopt a tax rate that exceeds the no-new-revenue tax rate must be made precisely as follows:

"I move that the property tax rate be increased by the adoption of a tax rate of \$0.6131 on each \$100.00 valuation of property, which is effectively a 9.76 percent increase in the tax rate."





City Secretary

ITEM 4.8

Kelly Dix City Secretary (512)-715-3209 kdix@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: Appointments to the Charter

Committee for the 2023-2024 Charter Review: K. Dix

Background: The City of Burnet adopted a Home Rule Charter in June, 2000.

The Charter was last amended in 2018.

The committee is comprised of the Mayor, City Attorney, City Manager, City Secretary, Councilmember(s) and up to six

citizen positions.

Information: Members that served on the last Charter Review Committee and

have expressed a desire to serve again are as follows:

Stan Hemphill

- o Paul Farmer
- Calib Williams
- Kenneth Graham

Council Member Philip Thurman has expressed a desire to serve

on the Charter Review Committee.

An advertisement for committee members ran several times in the

Burnet Bulletin with no responsive applications.

Regular meeting dates have been established for review of the

charter in conjuction with the 2024 Election Calendar. (see

attached)

Fiscal Impact: None at this time.

Recommendation: Approval to activate the Charter review process and appoint

Charter Committee members as follows:

- Mayor Gary Wideman
- City Attorney Charlie Zech
- Council Member Philip Thurman

- City Manager David Vaughn
 Asst. City Manager Habib Erkan, Jr.
 City Secretary Kelly Dix
 Paul Farmer

- Stan Hemphill
- Calib Williams
- Kenneth Graham

CITY OF BURNET Charter Review Committees

Original Charter Committee:

Appointed 1999

Members: Mark Atwood Alvin Nored

John Sandne Paul Shell
Pat Withers Ray Cagle
Ramsey Clinton A. B. Daugh

Ramsey Clinton A. B. Daugherty
Nelson Lynn Joyce Laudenschlager

Bret Burton Kenneth Graham

Larry Howard Camm Lary

Johnnie Henderson

Committee when activated in 2006:

Members: Alvin Nored Johnnie Henderson

Nelson Lynn
Larry Howard
Ray Cagle
Kenneth Graham
John Sandner
Mark Atwood
Raul Shell
Camm lary
Ramsey Clinton
Bret Burton
A.B. Daugherty
Pat Whithers

Committee when activated in 2012:

Members: City Attorney, Charlie Zech

City Manager, David Vaughn City Secretary, Kelly Dix

Council Member Philip Thurman Council Member Paul Shell

Marvin Davis
Walt Vaughn
Ramsey Clinton
Pat Withers
Bud Milliorn
Alvin Nored

Committee when activated in 2015:

Members: City Attorney, Charlie Zech

City Manager, David Vaughn City Secretary, Kelly Dix

Council Member Philip Thurman Council Member Paul Shell

Stan Hemphill Rayford Cagle Donna Kladstrup Kenneth Graham

Committee when activated in 2017:

Members: City Attorney, Charlie Zech

City Manager, David Vaughn City Secretary, Kelly Dix Mayor Crista Bromley

Council Member Paul Farmer

Stan Hemphill
Rayford Cagle
Donna Kladstrup
Kenneth Graham
Mary Jane Shanes
Calib Williams

The Charter was last reviewed in 2018.

Committee when activated in 2023:

Members: City Attorney, Charlie Zech

City Manager, David Vaughn City Secretary, Kelly Dix Mayor Gary Wideman

Council Member Philip Thurman

Stan Hemphill Paul Farmer Kenneth Graham Calib Williams



Estimated Timeline for 2023/2024 Charter Review Committee for 2024 Election:

This timeline is estimated based on actions of City Council, the Charter Review Committee, Staff and Elections Administration and are subject to change:

| 1. Appointment of Charter Commission by City Council | August 22, 2023 |
|---|--------------------|
| 2. Committee meeting, 1:00 p.m., Council Chambers | September 14, 2023 |
| 3. Committee meeting, 1:00 p.m., Council Chambers | September 19, 2023 |
| 4. Committee meeting, 1:00 p.m., Council Chambers | October 12, 2023 |
| 5. Committee meeting, 1:00 p.m., Council Chambers | October 17, 2023 |
| 6. Committee Report to City Council | October 24, 2023 |
| 7. Date to call the special election (Must be called no later than February 16, 2023) | January 23, 2024 |
| 8. Ballot Propositions prepared and translated | February 6, 2024 |
| 9. Submit Notice of Election to newspaper | April 3, 2024 |
| 10. Post Notice of Election | April 3, 2024 |
| 11. Election Day | May 4, 2024 |



Administration

ITEM 4.9

David Vaughn City Manager512-715-3208 dvaughn@cityofburnet.com

Action

Meeting Date: August 22, 2023

Agenda Item: Discuss and consider action: A RESOLUTION BY THE CITY

COUNCIL OF THE CITY OF BURNET, TEXAS AUTHORIZING HOTEL OCCUPANCY TAX FUNDS TO BE EXPENDED FOR THE CONSTRUCTION OF A CONFERENCE CENTER WITHIN A HOTEL TO BE CONSTRUCTED IN THE CROSSING AT 281

COMMERCIAL SUBDIVISION: D. Vaughn

Background: The City currently levies a local Hotel Occupancy Tax (HOT), as

authorized by Texas Tax Code Chapter 351. Section 351.001(a) thereof authorizes the City to expend HOT for inter alia, "the acquisition of sites for and the construction, improvement, enlarging, equipping, repairing, operation, and maintenance of convention center facilities or visitor information centers". TEKMAK BURNET QOZB HOTEL LP has entered into an Unimproved Commercial Property Contract and a Performance Agreement with the Burnet BEDC for the construction of a Hotel within the Crossings at 281 Commercial Subdivision. TEKMAK BURNET QOZB HOTEL LP has proposed adding a Conference Center within the Hotel; and request that the Hotel Occupancy Tax generated by the Hotel be refunded for three years to defray some of the cost association with the

construction of the Conference Center.

Information: Upon an issuance of a certificate of occupancy for the Conference

Center, this Agreement authorizes the refund of Hotel Occupancy Tax for three years (100% first year; 95% second year; and 90% third year upon. At the time of preparation of this agenda brief information regarding the specifications of the Conference Center were not yet available. Should the information not be available on the day of the

City Council meeting this item will be pulled from the agenda.

Fiscal Impact The total amount of Hotel Occupancy to be refunded for this project

is estimated to be \$300,000.00.

Recommendation: Approve Resolution No. R2023-64 as presented.

RESOLUTION NO. R2023-64

A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF BURNET, TEXAS AUTHORIZING HOTEL OCCUPANCY TAX FUNDS TO BE EXPENDED FOR THE CONSTRUCTION OF A CONFERENCE CENTER WITHIN A HOTEL TO BE CONSTRUCTED IN THE CROSSING AT 281 COMMERCIAL SUBDIVISION

Whereas, the City currently levies a local Hotel Occupancy Tax (HOT), as authorized by Texas Tax Code Chapter 351; and

Whereas, Section 351.001(a) thereof authorizes the City to expend HOT for inter alia, "the acquisition of sites for and the construction, improvement, enlarging, equipping, repairing, operation, and maintenance of convention center facilities or visitor information centers"; and

Whereas, TEKMAK BURNET QOZB HOTEL LP has entered into an Unimproved Commercial Property Contract and a Performance Agreement for the construction of a Hotel within the Crossings at 281 Commercial Subdivision; and

Whereas, TEKMAK BURNET QOZB HOTEL LP has proposed adding a Conference Center within the Hotel; and

Whereas, City Council finds the proposed Conference Center will "promote tourism and the convention and hotel industry" and is a qualified HOT expenditure.

NOW THEREFORE BE IT RESOLVED BY CITY COUNCIL OF THE CITY OF BURNET, TEXAS, THAT:

Section one. Approval. The CONFERENCE CENTER HOT FUNDING AGREEMENT attached hereto is hereby approved.

Section two. Authorization. The mayor is hereby authorized to execute an agreement in substantial form as the attachment hereto and take such further action, and execute such ancillary documents, as may be reasonably necessary to facilitate the purpose of this resolution.

Section three. Open Meetings. It is hereby officially found and determined that the meeting at which this resolution was passed was open to the public and that public notice of the time, place, and purpose of said meeting was given as required by the Open Meetings Act.

Section four. Effective Date. That this resolution shall take effect immediately upon its passage, and approval as prescribed by law.

PASSED AND APPROVED this the 22nd day of August 2023.

| | CITY OF BURNET, TEXAS |
|---------------------------|-----------------------|
| ATTEST: | Gary Wideman, Mayor |
| Kelly Dix, City Secretary | |

CONFERENCE CENTER HOT FUNDING AGREEMENT

This Agreement is made and entered into by and between the City of Burnet; and TEKMAK BURNET QOZB HOTEL LP. The City and TEKMAK may jointly be referred to herein as the "Parties" and individually as a "Party."

RECITALS:

Whereas, the City currently levies a local Hotel Occupancy Tax (HOT), as authorized by Texas Tax Code Chapter 351; and

Whereas, Section 351.001(a) thereof authorizes the City to expend HOT for inter alia, "the acquisition of sites for and the construction, improvement, enlarging, equipping, repairing, operation, and maintenance of convention center facilities or visitor information centers"; and

Whereas, TEKMAK has entered into an Unimproved Commercial Property Contract and a Performance Agreement for the construction of a Hotel; and

Whereas, TEKMAK has proposed adding a Conference Center within the Hotel; and

Whereas, City Council finds the proposed Conference Center will "promote tourism and the convention and hotel industry" and is a qualified HOT expenditure.

AGREEMENT:

NOW, THEREFORE, in consideration of the foregoing and the mutual obligations of the parties below, the Parties do mutually agree as follows:

ARTICLE 1 - DEFINITIONS

The terms in italics (*italics*) have the meanings that follow:

Agreement means this Conference Center HOT Funding Agreement.

Appropriation means the appropriation, approved by City Council, of HOT Funds, in an amount sufficient to service the City's obligation as a line-item expenditure in the City's annual budget each Fiscal Year during the term of this Agreement.

City means the City of Burnet, Texas incorporated in Burnet County, Texas as a home rule municipality.

City Council means the governing body of the City.

City Manager means the individual appointed by City Council to serve as the chief executive officer of the City.

City's Maximum Liability Amount means the total amount of money the City may be held liable to TEKMAK for breach of this Agreement and is calculated by determining the difference between the amount budgeted by City Council less the amount received by TEKMAK for the Fiscal Year the breach was alleged to occur and a final judgment of default is rendered against the City by a court having jurisdiction.

Completion Date means the date by which the Hotel shall be required to receive a final certificate of occupancy and be open for business to the general public in order to be eligible to receive any incentive under this Agreement; said Completion Date being June 1, 2026.

Conference Center means, as more fully described in Article 3 below, a facility built within the Hotel and designed to host conferences, seminars, workshops other types of meetings.

Effective Date means August 23, 2023.

Fiscal Year means the City's fiscal year which begins each year on October 1 and ends on September 30 of the subsequent year.

Funds means any money received by TEKMAK from the City under this Agreement.

HOT means tax proceeds received by the City from the HOTEL pursuant to Chapter 351 Texas Tax Code.

Hotel means a Hotel, located on the Real Property, with no less than Eighty-Seven (87) guestrooms furnished and maintained to the standard of a TownePlace Suites by Marriott hotel.

Performance Agreement means that certain agreement between the Burnet Economic Development Corporation and TEKMAK facilitating the development of the Hotel on the Real Property.

Real Property means Lot 1B of the Replat of The Crossings at 281 Subdivision Lot 1, Block A recorded as Document No. 202304945 on April 24, 2023, in the Public Records of Burnet County Texas.

TEKMAK means TEKMAK BURNET QOZB HOTEL LP a limited partnership form under the laws of Texas.

Unimproved Commercial Property Contract means that certain agreement between the Burnet Economic Development Corporation and TEKMAK facilitating the conveyance of the Real Property.

ARTICLE 2 - HOT Reimbursement

All payments under this Agreement shall be subject to the following:

- (a) No HOT reimbursement shall be authorized unless a Certificate of Occupancy for the Conference Center, as described in Article 3, is issued on or before Completion Date; and
- (b) The City shall begin collecting HOT for reimbursement on the date the Hotel receives Certificate of Occupancy; and
- (c) HOT reimbursement payments shall be made over a 36-month period in monthly installments in the percentages that follows:
 - (1) **Months One through Twelve**: the amount of HOT TEKMAK shall receive shall equal to 100% of the HOT the City receives from the Hotel the first twelve months after the Hotel receives a Certificate of Occupancy; and
 - (2) **Months Thirteen through Twenty-four**: the amount of HOT TEKMAK shall receive shall equal to 95% of the HOT the City receives from the Hotel the twelve months after Month Twelve; and
 - (3) **Months Twenty-five through Thirty-six**: the amount of HOT TEKMAK shall receive shall equal to 90% of the HOT the City receives from the Hotel the twelve months after Month Twenty-four; and

- (d) The City shall make the monthly payments of HOT reimbursement within 30 days of receipt of HOT for said month from TEKMAK; and
- (e) All payments shall be conditioned on Appropriations as provided in Article 5.

ARTICLE 3 CONFERENCE CENTER REQUIREMENTS AND SPECIFICATIONS.

In order to receive any HOT Reimbursement under this Agreement TEKMAK shall be required to receive a Certificate of Occupancy for the Conference Center on, or before, the Completion Date; and said Conference Center shall meet, or exceed the specifications that follows:

A Meeting Space (inclusive of a pre-function area) that shall be a minimum of 3,000 square feet of flexible, targeted-service meeting and event space for up to 150 guests. The Meeting Space shall have the capacity to host weddings, special events and corporate meetings. The Meeting Space will feature upscale finishes in a modern design, with state-of-the-art audio-visual equipment, multiple seating and table configurations and skilled and experienced catering services.

ARTICLE 4 - OTHER REQUIREMENTS

- 4.1 **Construction Contract**. Prior to proceeding with Hotel Construction TEKMAK shall provide the City with a copy of the Construction Plans, which shall include Conference Center specifications.
- **4.2 Expenditure verification**. Each year during construction of the Hotel TEKMAK shall provide quarterly reports, within such schedule mutually agreed by the City Manager and TEKMAK. The reports shall provide information as to construction progress and construction expenditures for that quarter. The City Manager shall be authorized to request additional information that may be reasonably necessary to verify an expenditure is reimbursable and to reject any expenditure that he determines does not qualify for reimbursement under Chapter 351 Texas Tax Code.

ARTICLE 5 - ANNUAL APPROPRIATION

Notwithstanding any provision of this Agreement to the contrary the City's monetary obligations for each Fiscal Year shall be subject to annual Appropriation and should Funds not be appropriated for any Fiscal Year this agreement shall terminate on September 30th of the preceding Fiscal Year.

ARTICLE 6 - TERMINATION

- 6.1 **By Final Act of Performance**. Unless otherwise terminated sooner pursuant to the provisions below in this Article, this Agreement shall terminate upon TEKMAK's receipt of payment of HOT for the Thirty-six month.
- 6.2 **TEKMAK Default**. The City may terminate this Agreement by furnishing written notice to TEKMAK if at any time during the term of this Agreement TEKMAK fails to perform any of its obligations under Articles 3, 4 or Section 6.3 subject to the right to cure as provide below in this Article.
- 6.3 **Termination of Agreements with Burnet Economic Development Corporation**. Notwithstanding any provision of this Agreement to the contrary, the termination of the Performance Agreement or the failure to close the Unimproved Commercial Property Contract, by the closing date set out in that agreement, shall cause the immediate termination of this Agreement.

6.4 **City's Default**. City Default shall mean the failure of the City to comply with or to perform its obligation to provide Appropriated Funds to TEKMAK when due, as stated in Article 2, subject to the right to cure as provide below in this Article.

- 6.5 **Notice of default**. If the either party is in default of this Agreement, the non-defaulting party may terminate this Agreement by written notice and sue for damages, subject to the limitations of Article 7; and subject to the right to cure as provided in the section immediately below.
- 6.6 **Right to cure**. Subject to Force Majeure a defaulting party shall have no more than 30 days after written notice is given by the non-defaulting party to cure a default or defaults.

ARTICLE 7 - LIABILITY OF TEKMAK AND CITY

- 7.1 **Immunity and City Personnel Liability protection**. TEKMAK agrees that no provision of this Agreement is intended to, or shall, be interpreted to negate or diminish any statutory or common law rights the City may have to immunity under the laws of the State of Texas. Further, TEKMAK agrees that it may assert claims only against the assets of City and that under no circumstances shall any officer or employee of City or the City ever be personally liable for any of the obligations of City under this Agreement.
- 7.2 <u>INDEMNIFICATION</u>. TEKMAK AGREES TO INDEMNIFY, SAVE AND HOLD HARMLESS CITY, ITS AGENTS, OFFICERS, REPRESENTATIVES, EMPLOYEES, AND AFFILIATES, OF AND FROM ANY AND ALL PRESENT OR FUTURE CLAIMS, DEMANDS OR CAUSES OF ACTION THAT MAY ACCRUE ON ACCOUNT OF, OR IN ANY WAY ARISING OUT OF, TEKMAK'S WRONGFUL ACTS AND/OR OMISSIONS UNDER THIS AGREEMENT AND/OR TEKMAK'S MISUSE OF FUNDS AND/OR THE MISMANAGEMENT OF SUCH FUNDS.
- 7.3 REIMBURSEMENT OF FUNDS. IF THIS AGREEMENT OR THE USE OF FUNDS AS PROVIDED HEREIN IS DEEMED TO BE IMPERMISSIBLE BY A COURT HAVING JURISDICTION OVER THE PARTIES AND SUBJECT MATTER, AND A FINAL NON-APPEALABLE JUDGEMENT REQUIRES TEKMAK TO RETURN SUCH FUNDS, THEN TEKMAK AGREES THAT ANY AND ALL FUNDS RECEIVED FROM THE CITY PRIOR TO SAID JUDGMENT SHALL BE REIMBURSED TO THE CITY
- 7.4 **City's Liability Limitations**. Subject to Article V, and the right to cure stated in this Article, should City fail to timely, fully, and completely comply with any one or more of the requirements, obligations, duties, terms, conditions or warranties of this Agreement, such failures shall be an Act of Default by City; provided however, the City's liability under this Agreement shall in no event exceed the City's Maximum Liability Amount, it being the parties intent that the City shall never be liable for more than the amount City Council budgeted for Hot reimbursement for the fiscal year a default occurs.
- 7.5 **Attorney's Fees**. Neither Party shall be liable to the other for any Attorney's Fees or costs incurred in the enforcement of this Agreement.

ARTICLE 8 – NOTICES

Any notice provided for in or permitted under this Agreement shall be made in writing and may be given or served by: (i) delivering the same in person to the Party to be notified, (ii) depositing the same in the United States mail, postage prepaid, registered or certified with return receipt

requested, and addressed to the Party to be notified at the address herein specified, or (iii) delivery by private courier with proof of delivery required. If notice is deposited in the United States mail pursuant to (ii) of this Article, it will be effective from and after the date of receipt or delivery thereof if refused. Notice given in any other manner shall be effective only if and when received by the Party to be notified. For the purpose of notice, the address of the parties shall be, until changed as hereinafter provided for, as follows:

TEKMAK: TEKMAK Development

3021 Ridge Rd, A-120 Rockwall, TX, 75032

Telephone: (214) 802-2964

CITY: City of Burnet

Attn. David Vaughn, City Manager

P.O. Box 1369 Burnet, Texas 78611

The Parties shall have the right, at any time, to change their respective addresses and each shall have the right to specify as its address any other address by at least fifteen (15) days' written notice to the other Party. Each Party shall have the right from time to time to specify additional parties to whom notice hereunder must be given by delivering to the other Party fifteen (15) days' written notice thereof setting forth the address of such additional party or parties; provided, however, that neither Party shall have the right to designate more than two (2) such additional parties. Notice required to be delivered hereunder to either Party shall not be deemed to be effective until the additional parties, if any, designated by such Party have been given notice in a manner deemed effective pursuant to the terms of this Article.

ARTICLE 9 - RELATIONSHIP

TEKMAK shall at all times be the independent contractor of the City and not the employee or agent of the City, with respect to the matters provided for herein. TEKMAK shall have no right or power to contract with third parties for, on behalf of, or in the name of the City or to otherwise bind or obligate the City.

ARTICLE 10 - SUCCESSORS AND ASSIGNS; ASSIGNABILITY

- 10.1 **Binding Effect**. This Agreement shall be binding upon and inure to the benefit of Parties and their respective heirs, representatives, successors and permitted assigns.
- 10.2 **Assignment by TEKMAK**. TEKMAK shall not be permitted to assign this Agreement, in whole or in part, unless such assignment is first approved by City Council.

ARTICLE 11 - TERM

This Agreement shall be effective as of its Effective Date. Unless earlier terminated under the terms of this Agreement, this Agreement shall terminate on TEKMAK's receipt of final HOT Reimbursement.

ARTICLE 12 - MISCELLANEOUS

12.1 **Amendments**. This agreement may be amended only by a written instrument so stating which is executed by the Parties hereto.

- 12.2 **Severability**. If any provision of this Agreement shall be invalid or unenforceable for any reason and to any extent, the remainder of this Agreement shall not be affected thereby but shall be enforced to the greatest extent permitted by law.
- 12.3 **Headings**. All headings herein are inserted only for convenience and ease of reference and are not to be considered in the construction or interpretation of any provision of this Agreement.
- 12.4 **Force Majeure**. It is expressly understood and agreed by the Parties that if the performance of any obligations hereunder is delayed by reason of war, civil commotion, acts of God, inclement weather, fire or other casualty, or court injunction, inability to obtain labor or materials or reasonable substitutes therefore, governmental restrictions, governmental regulations, governmental controls, governmental action, delay in issuance of permits or approvals (including, without limitation, fire marshal approvals), enemy or hostile governmental action, civil commotion, fire or other casualty, and other causes beyond the reasonable control of the obligated party and delays caused by the other party, the party so obligated or permitted shall be excused from doing or performing the same during such period of delay, so that the time period applicable to such obligation or requirement shall be extended for a period of time equal to the period such party was delayed.
- 12.5 **Waivers**. No failure or delay of a Party in the exercise of any right given to such Party hereunder or by law shall constitute a waiver thereof, nor shall any single or partial exercise of any such right preclude other further exercise thereof or of any other right. The waiver by a Party of any breach of any provision hereof shall not be deemed to be a waiver of any subsequent breach thereof or of any breach of any other provision hereof.
- 12.6 **Governing Law and Venue**. This Agreement shall be construed, interpreted and applied in accordance with and shall be governed by the laws applicable to the State of Texas. Venue for any disputes arising under this Agreement shall be in Burnet County, Texas.
- 12.7 **Authority**. The person executing this Agreement on behalf of the TEKMAK and the City each represents that he/she has the power and authority to do so and to bind his/her principal to the terms of this Agreement.
- 12.8 **Recitals**. The recitals set out above are incorporated herein by reference for all purposes.
- 12.9 **Counterparts**. This Agreement may be executed in several counterparts, each of which shall be an original of this Agreement but all of which, taken together, shall constitute one and the same agreement.

SIGNATURES ON FOLLOWING PAGE

IN WITNESS WHEREOF, the parties have executed this Agreement to be effective on the day and year first above written.

| | CITY OF BURNET |
|---------------------------|-----------------------------|
| | |
| | $\mathbf{R}_{\mathbf{V}}$ |
| | By:Gary Wideman, Mayor |
| | |
| ATTEST: | |
| | |
| Kelly Dix, City Secretary | _ |
| | |
| | TEKMAK BURNET QOZB HOTEL LP |
| | By: |
| | By: |